

**ONE-HUNDRED FIFTH  
ANNUAL REPORT  
OF THE  
TOWN OFFICERS  
OF  
PLAINVILLE, MASSACHUSETTS**




**FOR THE YEAR ENDING  
JUNE 30, 2009**



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## ELECTED OFFICIALS

### BOARD OF SELECTMEN      TERM EXPIRES

ANDREA SOUCY	2010
ROBERT FENNESSY, JR.	2011
ROBERT ROSE	2012

### BOARD OF HEALTH      TERM EXPIRES

WILBUR F. BURT, III	2010
ROBERT DAVIS	2011
MARY GIBEAULT	2012

### TOWN CLERK      TERM EXPIRES

ELLEN ROBERTSON	2011
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### MODERATOR      TERM EXPIRES

ANDREW MARTIN	2012
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### BOARD OF ASSESSORS      TERM EXPIRES

STANLEY NACEWICZ	2010
PATRICIA STEWART	2011
RICHARD FOLLETT	2012

### TOWN TREASURER      TERM EXPIRES

KATHLEEN A. PARKER	2010
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### TAX COLLECTOR      TERM EXPIRES

KATHLEEN A. PARKER	2010
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### TOWN CONSTABLES      TERM EXPIRES

PATRICK COLEMAN	2010
ROD PORIER	2011
MICHAEL COATES	2012

### REDEVELOPMENT AUTHORITY      TERM EXPIRES

EDWARD MCFARLAND	2011
ROBERT WILKINSON	2012
DANIEL CAMPBELL	2014
WILLIAM NINEVE	2013
LUKE TRAVIS-state appt	2010

### PARK COMMISSIONERS      TERM EXPIRES

DAVID BOIS	2010
MELANIE POWLEY	2011
JARROD GORMAN	2012

### PLAINVILLE

### SCHOOL COMMITTEE      TERM EXPIRES

LINN CAPRARELLA	2010
LISA BERRY	2010
PATRICK MURPHY	2011
KELLY SACHLEBEN	2012
CHARLENE MCENTEE	2012

### REGIONAL

### SCHOOL COMMITTEE      TERM EXPIRES

ROBERT CHIPMAN	2011
PATRICK FRANCOMANO	2012

### LIBRARY TRUSTEES      TERM EXPIRES

ELLENOR YAHRMARKT	2010
PAULA J LAMONTAGNE-MEALY	2011
LINDA LYON	2012

### PLANNING BOARD      TERM EXPIRES

STANLEY WIDAK, JR	2014
MICHAEL S. CZARNOWSKI	2010
JAMES THROCKMORTON	2011
KEN MCKEOWN	2012
ROBERT DAVIS	2013

### HOUSING AUTHORITY      TERM EXPIRES

ROSALTHIE SORRENTO	2014
CAROL M SUGHRUE	2010
RICHARD D. PLANTE, JR	2011
	2013
SUSAN FENNESEY	STATE APPT.

### WATER/SEWER COMMISSIONERS      TERM EXPIRES

CHERYL PETERSON	2010
JOHN TETRAULT	2011
LELAND ROSS	2012

## APPOINTED OFFICIALS

<b>ANIMAL CONTROL OFFICER</b>	MELISSA BENSON
<b>BUILDING INSPECTOR</b>	JOHN EMIDY
<b>BUILDING INSPECTOR'S ASSISTANT</b>	PAUL COELHO, JAY HEWITT
<b>CHIEF OF FIRE</b>	THEODORE JOUBERT
<b>CHIEF OF POLICE</b>	JAMES ALFRED
<b>CIVIL DEFENSE DIRECTOR</b>	CHAIRMAN, BOARD OF SELECTMEN
<b>ELECTRICAL INSPECTOR</b>	RICK STENFELDT
<b>ELECTRICAL INSPECTOR'S ASSISTANT</b>	JAMES FAILLE
<b>FUEL ASSISTANCE PROGRAM</b>	SUE HINSKI
<b>GAS INSPECTOR</b>	WALTER BURLINGAME, III
<b>HAZARDOUS WASTE COORDINATOR</b>	EDWIN HARROP, JR.
<b>HIGHWAY SUPERINTENDENT</b>	CALVIN HALL
<b>JOINT TRANSPORTATION PLANNING GROUP</b>	CALVIN HALL
<b>PLUMBING INSPECTOR</b>	EDWARD ROSE
<b>PLUMBING INSPECTOR'S ASSISTANTS</b>	WALTER BURLINGAME, III CARL SCHWALBE
<b>RIGHT TO KNOW COORDINATOR</b>	EDWIN HARROP, JR.
<b>TOWN ACCOUNTANT</b>	VERA MACDONALD
<b>TOWN ADMINISTRATOR</b>	JOSEPH FERNANDES
<b>TOWN BURIAL AGENT</b>	ELLEN ROBERTSON
<b>TOWN COUNSEL</b>	KOPELMAN & PAIGE, P.C.
<b>VETERANS' AGENT</b>	VINCENT LORDITCH

<b><u>BOARD OF REGISTRARS</u></b>	<b><u>Term Expires</u></b>
ELLEN ROBERTSON	continuous
KENNETH PATTON	2012
JOSEPH GORMLEY	2010
ARTHUR ROY, JR	2011

<b><u>BY LAW REVIEW COMMITTEE</u></b>	<b><u>Term Expires</u></b>
RAE MERCER	2013

<b><u>CONSERVATION COMMISSION</u></b>	<b><u>Term Expires</u></b>
CAROLE ROSSI	2012
LINSAY MARTUCCI	2012
ROBERT HEMMINGSEN	2012
BRET ROBBINS	2010
ROBIN POLLOCK	2011
ROBERT DAVIS	2011
LOUIS DROSTE	2011

## APPOINTED OFFICIALS

### **COUNCIL ON AGING**

#### **Term Expires**

LELAND ROSS	2011
SANDRA HAMMOND	2011
FRANK GRZENDA	2011
ROBERTA BUMBUS	2012
NATALIE RAMMEL	2012
THERESE GALVIN	2012
DOROTHEA KETTELL	2010
FLORENCE CUSHMAN	2010
CLAY CONARD	2010

### **COUNCIL ON AGING (ASSOCIATES)** **Term Expires**

JANICE BONA – Honorary Lifetime Member	
MARIE SOPER - Honorary Lifetime Member	
DORIS ROSS	2010
JOHN HICKMAN	2010

### **DATA PROCESSING COMM.**

#### **Term Expires**

JOSEPH FERNANDES	Continuous
WALTER SANDLAND	Continuous
MARYANN BURT	Continuous
JOHN SWEARINGGEN	Continuous
MARTIN ANDREW	Continuous

### **HISTORICAL COMMISSION**

#### **Term Expires**

BARBARA FLUCK	2011
BRIAN BUJA	2011
BARBARA PARMENTER	2012
RIAN CHACE	2010
BETTE JOHNSON	2010
SANDRA BURLINGAME	2010
ROSEMARY COATES	2010

### **HISTORICAL COMMISSION**

#### **ASSOCIATES**

#### **Term Expires**

CRAIG BROWN	2010
WILLIAM HURKETT	2010

### **CABLE TV ADVISORY COMMITTEE**

#### **Term Expires**

SEAN MCQUIRE	2011
BRUCE BUMPUS	2011
RICHARD SABIN	2011
FRANK WHITEHEAD	2011
MARY JACKSON	2011

### **LOCAL MA CULTURAL COUNCIL**

#### **Term Expires**

KELLY SACHLEBEN	2010
CECILIA ROSE	2011
ETHEL McEVOY	2010
ELLEN KAY CASSACCIO	2010
SANDRA PEARL	2010

### **FINANCE COMMITTEE**

#### **Term Expires**

ROBERT TRUITT	2010
ELIZABETH NOWAKOWSKI	2010
GEORGE CUDDY	2011
RICHARD HAMILTON	2011
DENNIS TANI	2012
JOSEPH FERNY	2012

### **PERMANENT BUILDING COMMITTEE**

#### **Term Expires**

MIKE STOFFELL	2011
PATRICK MURPHY	2012
JACK WOOD	2011
JOHN EMIDY	2012
JOSEPH FERNANDES	2010

### **ZONING BOARD OF APPEALS**

#### **Term Expires**

LOU WEIHRACH	2010
RAYMOND LOUGHLIN	2014
SCOTT LACY	2013
CLAY CONARD	2012
BETH MCKEE	2011

### **ZONING BOARD OF APPEALS**

#### **ASSOCIATES**

#### **Term Expires**

JOANNE ECKHARDT	2010
VACANCY	
VACANCY	

**ANNUAL REPORT**

**OF THE**

**TOWN ACCOUNTANT**

**FOR THE**

**TOWN OF PLAINVILLE**

**FOR THE YEAR ENDING JUNE 30, 2009**

**ANNUAL REPORT OF THE TOWN ACCOUNTANT**  
**Fiscal Year July 1, 2008 to June 30, 2009**

The Town Accountant/Town Auditor has the responsibility to maintain the municipality's key financial records, ensure that proper procedures are being followed, and review proposed expenditures to make sure that money has been lawfully appropriated to pay for them, or that the expenditure complies with the laws and regulations established for them. Also, the position requires reporting this information at the local, state and federal level.

The Town Accountant/Auditor position is described in the Massachusetts General Laws (MGL), Chapter 41. Federal laws, Massachusetts laws, and Plainville by-laws further define the rules and regulations that guide the Town Accountant/Auditor in carrying out the responsibilities of this position.

The Town's records are audited annually by a CPA firm, R.E. Brown & Company. The most recent audit of the Town's financial records was completed February 16, 2010 for the Fiscal year ended June 30, 2009. Copies of our audited financial statements are available for perusal and reference in my office and the Town Clerk's office.

The statements that follow will describe the town's financial activity in a summary form, but are descriptive enough to have meaning. The format is essentially the same one I have used to report to the Town since 1992, improved or augmented to capture as much information while maintaining readability. If these reports trigger a question or suggestion, please contact me at Town Hall (508) 695-3142, extension 25.

I extend my appreciation to all the Town employees who share the effort to maintain professional management of the Town's finances. We work as a cooperative unit and share in the successes we've experienced.

Respectfully submitted,

Vera L. MacDonald  
Town Accountant



**Town of Plainville  
Revenue – June 30, 2009**

<u>Account Name</u>	<u>Budget</u> 2009	<u>Actual</u> 2009	<u>Variance</u> Favorable (Unfavorable)
<b>LOCAL RECEIPTS</b>			
Motor Vehicle Excise Taxes	1,053,700	974,371	(79,329)
Motel Room Tax	6,800	5,005	(1,795)
Penalties & Interest	63,650	59,724	(3,926)
Payments in Lieu of Taxes	39,945	44,098	4,153
Sewer charges	663,900	603,909	(59,991)
Board of Health	43,840	42,895	(945)
Building	219,910	134,822	(85,088)
Electrical	54,920	20,862	(34,058)
Plumbing	11,340	6,540	(4,800)
Gas	5,490	5,828	338
Ambulance	378,000	462,870	84,870
Tax Collector	16,940	19,083	2,143
Municipal Liens	6,400	7,400	1,000
Town Clerk fees	4,545	4,698	153
Bus fees	4,025	4,755	730
Photocopies	180	114	(66)
GATRA	37,050	35,423	(1,627)
Misc fees	2,150	2,651	501
Special Duty Fees	64,185	40,796	(23,389)
Zoning Board of Appeals	4,000	2,875	(1,125)
Planning	20,830	3,800	(17,030)
Tax Title	1,800	1,242	(558)
Mobile Home Fees	48,500	48,228	(272)
Sewer connection permits	0	2,475	2,475
Liquor license	25,550	24,348	(1,202)
Fire Permits	13,250	11,782	(1,468)
Pistol Permits	8,600	0	(8,600)
BOS	1,900	1,965	65
Court Fines	9,800	6,800	(3,000)
Parking Fines	3,610	2,447	(1,163)
Registry Fines	34,190		(34,190)
Registry Fees	7,600	6,580	(1,020)
Earnings on Investments	123,000	63,771	(59,229)
Miscellaneous	25,000	40,604	15,604
Medicaid Reimbursement	62,108	50,395	(11,713)
<b>TOTAL GENERAL FUND</b>	<b>3,066,708</b>	<b>2,743,155</b>	<b>(323,553)</b>
Water Receipts	1,453,817	1,458,729	4,912
<b>TOTAL LOCAL RECEIPTS</b>	<b>4,582,633</b>	<b>4,201,884</b>	<b>(318,641)</b>

**Town of Plainville  
Revenue – June 30, 2009**

<u>Account Name</u>	<u>Budget</u> 2009	<u>Actual</u> 2009	<u>Variance</u> Favorable (Unfavorable)
<b>TAXES</b>			
Real Estate Taxes - Net	13,863,303	13,658,309	(204,994)
Personal Property Taxes	312,479	289,265	(23,214)
Tax Liens Redeemed	0	105,875	105,875
<b>TOTAL TAXES</b>	<b>14,175,782</b>	<b>14,053,449</b>	<b>(122,333)</b>
<b>STATE REVENUE</b>			
<b>CHERRY SHEET</b>			
Charter School Reimburse	10,602	7,205	(3,397)
School Aid Chapter 70	2,687,691	2,405,042	(282,649)
Local Share of Racing Taxes	252,000	280,815	28,815
Exemptions: Vets, Blind	26,139	23,643	(2,496)
Exemptions: Elderly	6,530	6,526	(4)
C.10 Lottery & Beano	944,212	852,202	(92,010)
State Owned Land	21,563	21,563	0
Extended Polling hours	0	1,348	1,348
Veterans benefits	21,318	34,688	13,370
Quinn	41,728	39,049	(2,679)
	<b>4,011,783</b>	<b>3,672,081</b>	<b>(339,702)</b>
<b>OTHER</b>			
School Building Reimburse	1,072,924	1,072,924	0
<b>TOTAL STATE RECEIPTS</b>	<b>5,084,707</b>	<b>4,745,005</b>	<b>(339,702)</b>
<b>TOTAL REVENUES</b>	<b>23,843,122</b>	<b>23,000,338</b>	<b>(780,676)</b>
<b>TRANSFERS</b>			
Trusts		26,100	26,100
Special Revenue		503,599	503,599
Capital Project			0
<b>Total Transfers</b>	<b>0</b>	<b>529,699</b>	<b>529,699</b>
<b>Total Revenues&amp; Sources</b>	<b>23,843,122</b>	<b>23,530,037</b>	<b>(250,977)</b>



TOWN OF PLAINVILLE  
Appropriations and Expenditures  
June 30, 2009

CATEGORY	6/30/08 Encumbered /Continued	Original Budget ATM	May 2008 ATM Oct 2008 STM May 2009 ATM	Tax Recap	Fund Transfer	Closed Articles	Final Budget	6/30/09 Encumbered /Continued	6/30/09 BALANCE
SELECTMEN									
Salaries		160,578					160,578	158,257	2,321
Expenses		23,000					23,000	19,800	3,200
Article - Audit	1,500		27,000				28,500	20,000	8,500
Article - SERSG			4,000				4,000	4,000	0
Article - Fuel Assistance	596						596	(257)	853
Article - Town Hall Repairs	707						707	707	0
Article - Medicaid collection	616						616	532	85
Article - Voting Equipment	725						725	725	0
FINANCE COMMITTEE							0		
Expenses		500					500		500
Article - Reserve Fund	0						0	0	0
TOWN ACCOUNTANT									
Salary		61,175					61,175	61,044	131
Expenses		2,000					2,000	940	81
Article - Accounting Software/Hardware	34,467						34,467	29,557	4,910
ASSESSORS							0		
Salaries		93,338	2,863				96,201	96,201	0
Expenses		10,500	(2,863)				7,637	3,695	3,942
Article - Computer: HRDWR/SFTWR							0		0
Article - Triennial Valuations	68,093						68,093	63,593	4,500
Article - Appraisal Software License Agree	4,400		4,000			(4,400)	4,000	4,000	0
TREASURER									
Salaries		66,375					66,375	64,543	1,832
Expenses		22,000			1,500		23,500	23,133	367
Article - Medicare			122,000		3,000		125,000	123,318	1,682
Article - Tax Title	3,504						3,504	3,504	0
TAX COLLECTOR									
Salary		79,911					79,911	69,205	10,706
Expenses		12,000					12,000	11,817	183
TAX TITLE									
Collector/Treasurer				7,000			7,000	3,732	3,268
LEGAL (TOWN COUNCEL)									
Expenses		46,200					46,200	39,382	6,818
Article - Prior Year Bill			1,484				1,484	1,484	0
PERSONNEL									
Article - Employee Physicals	7,281						7,281	1,651	5,631
DATA PROCESSING									
Salary							0		
Expenses		26,300					26,300	18,410	7,890
TOWN CLERK									
Salary		105,311					105,311	104,801	510
Expenses		3,000					3,000	2,982	18
Out of State travel							0		0
Article- Codification	4,306						4,306	4,306	0
ELECTION									
Expenses		14,000	4,000				18,000	17,991	9
Article - Prior Year Bill			84				84	84	0
BOARD OF REGISTRARS							0		
Salaries		13,398					13,398	13,227	171
Expenses		4,300					4,300	4,262	38
CONSERVATION COMMISSION							0		
Salaries		22,900					22,900	20,778	2,122
Expenses		2,200					2,200	1,466	734
PLANNING BOARD							0		
Salaries		29,813					29,813	25,175	4,638
Expenses		1,000					1,000	1,000	0
Article - SRPEDD - Development	29,724						29,724	29,724	0
ZONING BOARD							0		
Salary		3,000					3,000	2,463	537
Expenses		3,000					3,000	2,105	895

TOWN OF PLAINVILLE  
Appropriations and Expenditures  
June 30, 2009

CATEGORY	6/30/08 Encumbered <u>/Continued</u>	Original Budget <u>ATM</u>	May 2008 ATM Oct 2008 STM <u>May 2009 ATM</u>	Tax <u>Recap</u>	Fund <u>Transfer</u>	Closed <u>Articles</u>	Final <u>Budget</u>	Expend	6/30/09 Encumbered <u>/Continued</u>	6/30/09 <u>BALANCE</u>
<b>BUILDINGS MAINTENANCE</b>										
Public Buildings:										
Expenses		26,000					26,000	12,348		13,652
Article - Town Hall Heating							0			
Article - Bliss Chapel	2,127						2,127		2,127	0
<b>TOWN INSURANCE</b>										
Expenses		175,200	(24,000)		(4,000)		147,200	120,965		26,235
<b>BY-LAW REVIEW</b>										
Article - Reprint By-Laws	28						28		28	0
<b>BUILDING COMMITTEE</b>										
Expenses							0			0
Article - New Town Hall Design	1,570						1,570		1,570	0
<b>TOTAL GENERAL GOVERNMENT</b>	<b>159,644</b>	<b>1,006,999</b>	<b>138,568</b>	<b>7,000</b>	<b>500</b>	<b>(4,400)</b>	<b>1,308,311</b>	<b>1,147,685</b>	<b>68,932</b>	<b>91,694</b>
<b>POLICE DEPARTMENT</b>										
Salaries		1,248,670	(18,000)				1,230,670	1,168,773		61,897
Expenses		169,625	8,000				177,625	157,196		20,429
Article - Police Cruiser	227						227	227	0	0
Article - Heating/Air Conditioning	250						250		250	0
Article - Radio Communications System	332						332		332	0
Article - Taser Stun Guns	44						44		44	0
Article - Police Roof	1,748						1,748	1,008	741	0
<b>COMMUNICATIONS</b>										
Salaries		218,655	10,000				228,655	216,900		11,755
Expenses		109,525					109,525	99,225	2,973	7,328
<b>FIRE/ AMBULANCE DEPARTMENT</b>										
Salaries		1,226,567					1,226,567	1,210,322		16,245
Expenses		127,315	(2,000)				125,315	117,244		8,071
Out of State travel		0	2,000				2,000	1,913		87
Article - Ambulance Billing/Collection	22,473		27,000				49,473	29,642	19,831	0
Article - Laptop	4,379						4,379	1,359	3,020	0
Article - Building Ventilation	30						30		30	0
Article - Jaws if Life	1,021						1,021	342	679	0
Article - Thermal Imager			8,500				8,500	7,900	600	0
Article - Command Vehicle lease			8,662				8,662	8,661	1	0
Article - Command Unit Car #1	24						24		24	0
Article - Handheld Thermal Imaging Car	455						455		455	0
Article - Cold Water Rescue Suits	477						477		477	0
Article - Tanker	45						45		45	0
<b>CALL FIRE DEPARTMENT</b>										
Salaries		10,900					10,900	10,899		1
Expenses		4,500					4,500	4,500		0
<b>BUILDING INSPECTOR</b>										
Salaries		64,212					64,212	64,212		0
Expenses		4,020					4,020	3,068		952
<b>GAS INSPECTOR</b>										
Salaries		20,000					20,000	5,808		14,192
Expenses		500					500	0		500
<b>PLUMBING INSPECTOR</b>										
Salaries		20,000					20,000	6,540		13,460
Expenses		500					500	266		234
<b>SEALER OF WEIGHTS &amp; MEASURES</b>										
Salaries										0
Expenses		5,000					5,000	3,250		1,750
<b>WIRING INSPECTOR</b>										
Salaries		56,650					56,650	16,685		39,965
Expenses		620					620	620		0
<b>DOG OFFICER</b>										
Salary		9,380					9,380	4,185		5,195
Expenses		2,620					2,620	2,586		34
Article - PYBills							0			
<b>TREE WARDEN</b>										
Expenses	1,890	3,000					4,890	4,840		50
Article - Tree Removal	10,000						10,000		10,000	0
<b>TOTAL PUBLIC SAFETY</b>	<b>43,395</b>	<b>3,302,259</b>	<b>44,162</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3,389,816</b>	<b>3,148,170</b>	<b>39,501</b>	<b>202,145</b>

TOWN OF PLAINVILLE  
Appropriations and Expenditures  
June 30, 2009

CATEGORY	6/30/08 Encumbered /Continued	Original Budget ATM	May 2008 ATM Oct 2008 STM May 2009 ATM	Tax Recap	Fund Transfer	Closed Articles	Final Budget	Expend	6/30/09 Encumbered /Continued	6/30/09 BALANCE
LOCAL SCHOOLS										
Salaries & Expenses	165,607	6,736,320					6,901,927	6,537,962	64,721	299,244
REGIONAL - King Philip										
Salaries & Expenses		3,527,067					3,527,067	3,527,066		1
Debt		665,728					665,728	665,728		0
Article - Capital Plan							0			0
REGIONAL - Tri-County										
Salaries & Expenses		681,833					681,833	681,833		0
TOTAL EDUCATION	165,607	11,610,948	0	0	0	0	11,776,555	11,412,589	64,721	299,245
HIGHWAY DEPARTMENT										
Salaries		324,495					324,495	316,846		7,649
Expenses		92,636					92,636	85,138		7,498
Article - Repair Private Ways	1,000						1,000		1,000	0
Article - Construction	926						926		926	0
Article - Sidewalks	3,044						3,044		3,044	0
SNOWREMOVAL										
Salaries		22,000					22,000	27,037		(5,037)
Expenses		30,000					30,000	255,184		(225,184)
STREET LIGHTS										
Expenses		70,000	20,000				90,000	84,811		5,189
SEWER DEPARTMENT										
Salaries		98,250					98,250	98,250		0
Expenses		566,600					566,600	449,272		117,328
Capital		10,000					10,000	1,031		8,969
Article - Prior Year Bill							0			0
Article - Sewer Inspection	96,266						96,266	83,621	12,645	0
WATER DEPARTMENT										
Salaries		233,609					233,609	231,240		2,369
Expenses		747,000					747,000	573,884	1,250	171,866
Equipment		25,000					25,000	5,138		19,862
Out of State travel		4,000					4,000	694		3,306
Transfer to General Fund for Debt		431,208					431,208	431,208		0
Prior Year Bill	8,663						8,663		8,663	0
Article - Turnpike Lake Engineering							0			0
Article - Water Purchase	50,000					(50,000)	0		0	0
Article - DEP Engineering (Consent Orde	10,284					(10,284)	0		0	0
Article - SCADA	37,600						37,600	37,600		0
Article - Utility Body	19,461					(19,461)	0		0	0
Article - Filter	30,000						30,000		30,000	0
Article - Water Truck	20,000					(2,549)	17,451	17,451		0
Article - Fence	20,000						20,000		20,000	0
Article - Clean Tank	7,500						7,500		7,500	0
Article - Water Management	49,535						49,535		49,535	0
Article - Water Meter	210,767						210,767	102,000	108,767	0
TOTAL PUBLIC WORKS	565,685	2,654,798	20,000	0	0	(82,294)	3,157,549	2,800,403	243,329	113,817
BOARD OF HEALTH										
Salaries		88,674					88,674	88,424		250
Expenses	444	27,145					27,589	22,148		5,442
Article - Laidlaw Inspection	28,384						28,384		28,384	0
Article - Laidlaw Executive	14,532						14,532		14,532	0
Article - Hepatitis	457						457		457	0
Article - Cowell Street	18,880						18,880		18,880	0
Article - SNCARC			4,680				4,680	4,680		0
COUNCIL ON AGING										
Salaries		100,459					100,459	100,459		0
Expenses		35,915					35,915	35,154		761
VETERANS AGENT							0			0
Salaries		1,450					1,450	1,450		0
Expenses		34,500					34,500	63,533		(29,033)
TOTAL HUMAN SERVICES	62,698	288,143	4,680	0	0	0	355,521	315,848	62,253	(22,580)

TOWN OF PLAINVILLE  
Appropriations and Expenditures  
June 30, 2009

CATEGORY	6/30/08 Encumbered <u>/Continued</u>	Original Budget ATM	May 2008 ATM Oct 2008 STM May 2009 ATM	Tax Recap	Fund Transfer	Closed Articles	Final Budget	Expend	6/30/09 Encumbered <u>/Continued</u>	6/30/09 <u>BALANCE</u>
LIBRARY										
Salaries		125,512					125,512	121,674		3,838
Expenses		71,378					71,378	70,431	383	565
PARK DEPARTMENT										
Salaries		45,424					45,424	45,424		0
Expenses		4,943					4,943	4,840		103
HISTORICAL COMMISSION										
Expenses		6,755					6,755	5,972		783
Prior Year Bill							0			0
MEMORIAL DAY										
Expenses		1,000					1,000	820		180
TOTAL CULTURE & RECREATION	0	255,012	0	0	0	0	255,012	249,161	383	5,468
MATURING DEBT PRINCIPAL		1,581,760					1,581,760	1,581,760		0
INTEREST ON DEBT		823,628			(4,500)		819,128	817,213		1,915
TOTAL DEBT SERVICE	0	2,405,388	0	0	(4,500)	0	2,400,888	2,398,973	0	1,915
STATE/COUNTY ASSESSMENT				451,719			451,719	409,861		41,858
RETIREMENT										
Expenses		837,701					837,701	837,701		0
GROUP INSURANCE										
Expenses		1,520,790			4,000		1,524,790	1,523,647		1,143
TOTAL MISCELLANEOUS	0	2,358,491	0	451,719	4,000	0	2,814,210	2,771,209	0	43,001
TOTAL	997,029	23,882,038	207,410	458,719	0	(86,694)	25,457,863	24,244,038	479,119	734,706
TRANSFERS TO OTHER FUNDS										
Enterprise		16,621					16,621	16,621		0
Capital Projects							0			0
Special Revenue							0	1,786		(1,786)
Trusts		85,000					85,000	85,000		0
TOTAL OTHER USES	0	101,621	0	0	0	0	101,621	103,407	0	(1,786)
TOTAL EXPENDITURES AND OTHER USES	997,029	23,983,659	207,410	458,719	0	(86,694)	25,559,484	24,347,445	479,119	732,920

**TOWN OF PLAINVILLE**  
**Special Revenue Funds**  
**June 30, 2009**

	<u>Balance</u> <u>6/30/08</u>	<u>Transfers In/</u> <u>Receipts</u>	<u>Transfers Out/</u> <u>Expenditures</u>	<u>Balance</u> <u>6/30/09</u>
<b><u>WATER</u></b>				
Revenue		1,458,729		
Expenditures			810,956	
Transfers		248,203	431,208	
Unreserved Fund Balance	369,135	1,706,933	1,242,164	684,004
Reserved for Expenditures	0	148,650		148,650
Reserved for Continuing Articles	463,810	0	239,345	224,465
Reserved for Encumbrances		1,250		1,250
	832,945	1,856,833	1,481,509	1,058,369
<b><u>RECEIPTS RESERVED</u></b>				
<b><u>FOR APPROPRIATION</u></b>				
Landfill Closure	611,045	9,085		620,130
Ambulance	72,392		72,392	0
Title V	233			233
<b><u>REVOLVING</u></b>				
Insurance <\$20000	33,518	16,927	15,875	34,570
Park/Recreation	120,274	81,411	147,062	54,622
Wetland Fund	61,761	4,845	26,100	40,506
Animal Control 53 1/2	19,334	15,482	5,338	29,477
Fire Alarm 53 1/2	14,389	12,300	4,703	21,986
By-Law 53 1/2	2,801	433	600	2,634
Senior Center Rental 53 1/2	2,544	1,325		3,869
Assessor's Maps 53 1/2	527	1,630	1,853	304
Library Fines 53 1/2	2,251	5,597	3,747	4,101
Police Copy 53 1/2	378	1,182	1,137	424
Cable 53 1/2	52,965	11,688	28,313	36,340
Cruiser Maintenance 53 1/2	0	1,804	0	1,804
Firearm Licensed 53 1/2	0	4,660	0	4,660
Citations/Cruisers 53 1/2	0	19,973	0	19,973
School Lunch	44,155	216,303	204,568	55,890
After School Rental Ch 71, s71E	46,392	68,293	46,007	68,677
School Space Rental Ch40, s3	56,989	92,568	149,558	(0)
School Rental Ch40, s3, Rollover	108,752	114,262	10,439	212,575
Integrated Preschool	35,218	77,115	93,414	18,919
Summer School	2,728	17,810	14,419	6,119



**TOWN OF PLAINVILLE**  
**Special Revenue Funds**  
**June 30, 2009**

	<u>Balance</u> <u>6/30/08</u>	<u>Transfers In/</u> <u>Receipts</u>	<u>Transfers Out/</u> <u>Expenditures</u>	<u>Balance</u> <u>6/30/09</u>
<b><u>GRANTS</u></b>				
Title I, Chapter I	6,700	34,251	40,951	0
Early Childhood	153	7,828	7,982	0
SPED 94-142	1,502	176,435	177,701	236
Enhanced Ed Through Tec	310	599	909	0
SPED Program Improvement	0	2,700	2,700	0
Teacher Quality	0	14,031	14,004	27
Full Day Kindergarten	(58)	82,058	82,000	0
Circuit Breaker	12,234	38,519	41,901	8,852
American Recovery & Reinvestment *		282,649	282,649	0
Library - State	18,132	13,610	11,950	19,792
Cultural & Recreation-State	3,093	4,355	4,724	2,723
Council on Aging- State	9	8,125	8,134	0
Public Safety	16,919	36,195	50,471	2,643
Fire-State	11,197	10,283	9,274	12,206
Ambulance-State	244			244
Fire-County	548			548
Environmental State Grants	23,572	200	608	23,164
Public Works - State	(224)	224	0	0
Emergency-MEMA	2,000	872	872	2,000
<b><u>Gift</u></b>				
Library Gift	10,648	5,120	2,213	13,555
Police Dept Gift	21,105	500	5,506	16,099
Trash Pick-up Gift	7,922			7,922
Trees, shrubs Gift	411			411
School Gift	2,168	3,325	2,212	3,281
Historical Gift	115	10		125
Council on Aging Gift	25			25
Conservation Gift	300			300
Fire Dept Gift	5,452	1,525	2,953	4,024
Angle Tree Stone Gift	188			188
Bliss Chapel Gift	620			620
Water Meter Gift	3,500			3,500
Leak Detection Gift	5,605			5,605

**TOWN OF PLAINVILLE**  
**Special Revenue Funds**  
**June 30, 2009**

	<u>Balance</u> <u>6/30/08</u>	<u>Transfers In/</u> <u>Receipts</u>	<u>Transfers Out/</u> <u>Expenditures</u>	<u>Balance</u> <u>6/30/09</u>
<b><u>Gift</u></b>				
Water/Sewer Cap Improve Gift	37,159			37,159
Celebration Committee Gift	10,571	48		10,619
Park Gift	1,312	200		1,512
Mother/Father's Day Prize Gift	125			125
Witherell Pond Gift	25,000		1,750	23,250
Traffic Mitigation Gift	7,767			7,767
OCR Traffic Study Gift	10,000			10,000
Street Sign Gift	779			779
Cyberlink Link	8,000			8,000
Master Plan Gift	34,251			34,251
Inflow/Infiltration Gift	30,832			30,832
Animal Control Gift	2,038	1,445	2,106	1,377
Plainville Pride Gift	301			301
Rescue/Ambulance Gift	0			0
Plainville Redevelopment Gift	1,000	5,000		6,000
Traffic Study Gift	15,000			15,000
Voting Machines	0	15,000		15,000
Sewer Rehab	0	30,000	22,873	7,127

\*ARRA was not an increase of funds to the school department. The Commonwealth of Massachusetts decreased school state aid to the Town for the same amount. The school transferred expenditures of \$282,649 from the school operating budget to this grant./vlm



**TOWN OF PLAINVILLE**  
**Enterprise, Capital Projects, Trust and Agency Funds – June 30, 2009**

	<u>Balance 6/30/08</u>	<u>Proceeds/ Transfers/ Receipts</u>	<u>Transfers/ Payments</u>	<u>Balance 6/30/09</u>
<b><u>ENTERPRISE</u></b>				
Waste Collection and Disposal	176,919	390,894	384,413	183,400
<b><u>CAPITAL PROJECTS</u></b>				
Water/Sewer	202,431		153,657	48,775
School - Wood	133,186			133,186
School - Jackson	(76,203)			(76,203)
Pool Rebuild	1,731			1,731
Senior Center	52			52
Chapter 90	4,303	568,808	569,669	3,442
Rescue Pumper	(424,993)	0	0	(424,993)

<b><u>TRUST</u></b>				
Conservation	3,695	76		3,771
Stabilization	1,945,598	12,459		1,958,057
Pension	24,492			24,492
Unemployment	(164)	90,242	14,807	75,271
State Law Enforcement	219		21	198
Federal Law Enforcement	268	1,500	1,200	568
Spier	6,865	67		6,932

**AGENCY**

**AGENCY FUNDS**

<u>Fund/Item Description</u>	<u>Balance 6/30/08</u>	<u>Additions</u>	<u>Deductions</u>	<u>Balance 6/30/09</u>
<b>A. ASSETS</b>				
1. Cash	129,793	615,361	566,162	178,992
2. Accounts Receivable	0	72,496		72,496
3. TOTAL ASSETS	129,793	687,857	566,162	251,488
<b>B. LIABILITIES</b>				
1. Police Outside Detail	(119,401)	437,400	321,271	(3,272)
2. Fire Off Duty Detail	(8,416)	61,263	44,909	7,938
3. Taxes Due State	0			0
4. Meals Tax Due State	0			0
5. License Due State	0			0
6. Due County/Retirement Systems	0			0
7. Performance Bonds	106,649	75,713	59,363	122,999
8. Unclaimed Items	0			0
9. Other Liabilities	150,961	124,242	151,380	123,823
10. TOTAL LIABILITIES	129,793	698,618	576,923	251,488

TOWN OF PLAINVILLE  
DEBT  
JUNE 30, 2009

<b>PART X SCHEDULE OF DEBT OUTSTANDING, ISSUED, AND RETIRED THIS FISCAL YEAR</b>					
Item description	Report in Whole Dollars - Omit Cents				
	Outstanding July 1, 2008 (a)	Issued this Fiscal Year (b)	Retired this Fiscal Year (c)	Outstanding June 30, 2009 (d)	Interest this Fiscal Year (e)
<b>A. GENERAL OBLIGATION BONDS</b>					
Buildings	0			0	
Departmental Equipment	0			0	
School Buildings	15,650,000		1,170,000	14,480,000	679,724
School - All other	0			0	
Sewer	0			0	
Solid Waste	0			0	
Other Inside Limit	51,428		51,428	0	1,103
<b>TOTAL INSIDE DEBT LIMIT</b>	<b>15,701,428</b>	<b>0</b>	<b>1,221,428</b>	<b>14,480,000</b>	<b>680,827</b>
<b>OUTSIDE DEBT LIMIT</b>	<b>0</b>			<b>0</b>	
Airport					
Hospital	0			0	
Electric	0			0	
Gas	0			0	
School Buildings	0			0	
Sewer	105,472		53,486	51,986	3,438
Solid waste	0			0	
Water	3,891,119		306,846	3,584,273	124,362
Other Outside Limit	0			0	
<b>TOTAL OUTSIDE</b>	<b>3,996,591</b>	<b>0</b>	<b>360,332</b>	<b>3,636,259</b>	<b>127,800</b>
<b>TOTAL LONG TERM DEBT</b>	<b>19,698,019</b>	<b>0</b>	<b>1,581,760</b>	<b>18,116,259</b>	<b>808,627</b>
<b>B. REVENUE AND NONGUARANTEED BONDS</b>					
<b>C. SHORT TERM DEBT</b>					
Tax Anticipation Notes	0			0	
Bond Anticipation Notes	425,000			425,000	8,585
Grant Anticipation Notes	0			0	
Other Short Term Debt	0			0	
<b>TOTAL SHORT TERM DEBT</b>	<b>425,000</b>	<b>0</b>	<b>0</b>	<b>425,000</b>	<b>8,585</b>
<b>D. OTHER INTEREST</b>					
			AMOUNT - OMIT CENTS		
			Authorized (a)	Issued/Retired/ Rescinded (b)	Unissued June 30, 2009 (c)
<b>TOTAL AUTHORIZED AND UNISSUED</b>			<b>2,307,343</b>		<b>2,307,343</b>

**ANNUAL REPORT**

**OF THE**

**TOWN CLERK**

**FOR THE**

**TOWN OF PLAINVILLE**

**FOR THE YEAR ENDING JUNE 30, 2009**

## REPORT OF TOWN CLERK EXPENDITURES

FISCAL YEAR 2009

### SALARIES

Appropriation	\$105,311.00
Total Expenditures	\$104,800.73
Returned to Treasury	\$510.27

### EXPENSES

Appropriations	\$3,000.00
Expenditures	
Seminars	\$602.00
Office Supplies	\$413.29
Postage & Envelopes	\$51.40
Book Binding	\$1,175.92
Meetings & Travel	\$479.33
Dues	\$260.00
Total Expenditures	\$2,981.94
Returned to Treasury	\$18.06

### GRAND TOTALS

Appropriations	\$108,311.00
Expenditures	\$107,782.67
Returned To Treasury	528.33

**TOWN OF PLAINVILLE – FISCAL 2009**

**VITAL STATISTICS --JULY 1, 2008 – JUNE 30, 2009**

The following is a list of births, deaths, and marriages recorded in the town of Plainville during the fiscal year 2009.

The State recommends that we publish the totals only and not the names of the individuals due to the fact that some records may be restricted. All information is on record at the Town Clerk's office and may be accessed by the public with the exception of restricted records.

BIRTHS: 76

DEATHS: 61

MARRIAGES: 38

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**TOWN OF PLAINVILLE**

**DOG LICENSES ISSUED JULY 1, 2008 - JUNE 30, 2009**

TYPE	FEE	LICENSES SOLD	GROSS RECEIPTS
Male/Female	\$25.00	87	\$2,175.00
Spayed/Neutered	\$5.00	883	\$4,415.00
Multiple Pet Permit	\$25.00	2	\$50.00
Kennel / 10 or more	\$100.00	0	\$0.00
Duplicate Tag	\$2.00	2	\$4.00
Transfers	\$2.50	1	\$2.50
Service Dog/Free	\$0.00	1	\$0.00
Late Fines	\$25.00	56	\$1,400.00
<b>Total</b>			<b>\$8,046.50</b>

# LICENSES ISSUED DURING FISCAL 2009

## FISHERIES AND WILDLIFE

JULY 1, 2008 - JUNE 30, 2009

		* Fees	License Issued	Total
<b>FISHING / TRAPPING - CLASS OF LICENSE</b>				
F1	Resident Citizen Fishing	\$23.50	36	\$846.00
F2	Resident Citizen Minor Fishing (Age 15-17)	\$7.50	1	\$7.50
F3	Resident Citizen Fishing (Age 65-69)	\$12.25	2	\$24.50
F4	Resident Citizen Fishing (Age 70 and over; or Paraplegic, Blind or Mentally Retarded)	FREE	17	
F6	Non-Resident Citizen/Alien Fishing	\$33.50		\$0.00
F7	Non-Resident Citizen/Alien Fishing (3 Day)	\$19.50		\$0.00
F8	Resident Citizen/Alien Fishing (3 Day)	\$8.50		\$0.00
F9	Non Resident Minor Fishing	\$6.50		\$0.00
T1	Resident Citizen Trapping	\$31.50		\$0.00
T2	Resident Citizen Minor Trapping (Age 12-17)	\$7.50		\$0.00
T3	Resident Citizen Trapping (Age 65-69)	\$16.25		\$0.00
DF	Duplicate Fishing	\$2.50		\$0.00
DT	Duplicate Trapping	\$2.50		\$0.00

## HUNTING / SPORTING / STAMPS - CLASS OF LICENSE

H1	Resident Citizen Hunting	\$23.50	4	\$94.00
H2	Resident Citizen Hunting (Age 65-69)	\$12.25		\$0.00
H3	Resident Citizen Hunting (Paraplegic)	FREE	2	
H4	Resident Alien Hunting	\$23.50		\$0.00
H5	Non-Resident - Citizen/Alien Hunting (Big Game)	\$95.50	1	\$95.50
H6	Non-Resident - Citizen/Alien Hunting (Small Game)	\$61.50		\$0.00
H8	Resident Citizen Minor Hunting (Age 15-17)	\$7.50		\$0.00
S1	Resident Citizen Sporting	\$41.00	11	\$451.00
S2	Resident Citizen Sporting (Age 65-69)	\$21.00	3	\$63.00
S3	Resident Citizen Sporting (Age 70 or Over)	FREE	14	
DH	Duplicate Hunting	\$2.50		
DS	Duplicate Sporting	\$2.50		\$0.00
M1	Archery Stamp	\$5.10	8	\$40.80
M2	Waterfowl Stamp	\$5.00	7	\$35.00
M3	Primitive Firearms Stamp	\$5.10	15	\$76.50
W1	Wildlands Stamp - Resident	\$5.00	71	\$355.00
W2	Wildlands Stamp - Non-Resident	<u>\$5.00</u>	<u>1</u>	<u>\$5.00</u>

\* Includes \$1.00 Processing Fee

<b>TOTAL LICENSES ISSUED:</b>	<b>91</b>
<b>TOTAL STAMPS ISSUED:</b>	<b>102</b>
<b>GROSS FEES COLLECTED:</b>	<b>\$2,093.80</b>



Norfolk County

To either of the Constables of the Town of Plainville

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said Plainville who are qualified to vote in Primaries to vote at:

PRECINCT ONE AND PRECINCT TWO  
AT  
BEATRICE WOOD ELEMENTARY SCHOOL  
72 MESSENGER STREET  
PLAINVILLE, NORFOLK COUNTY, MASSACHUSETTS

on **TUESDAY, THE SIXTEENTH DAY OF SEPTEMBER, 2008** FROM 7:00 A.M. to 8:00 P.M.  
for the following purpose:

To cast their votes in the **State Primary** for the candidates of political parties for the following offices:

SENATOR IN CONGRESS.....	FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS.....	FOR THE THIRD CONGRESSIONAL DISTRICT
COUNCILLOR.....	FOR THE SECOND COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT.....	FOR THE NORFOLK, BRISTOL & MIDDLESEX DISTRICT
REPRESENTATIVE IN GENERAL COURT.....	FOR THE NINTH NORFOLK DISTRICT
REGISTER OF PROBATE.....	FOR NORFOLK COUNTY
COUNTY COMMISSIONERS.....	FOR NORFOLK COUNTY
COUNTY TREASURER.....	FOR NORFOLK COUNTY

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 4<sup>th</sup> day of August 2008.



Selectmen Robert E. Rose, Chairman  
of Andrea R. Soucy  
Plainville Robert H. Fennessy, Jr.

Michael J. Coates August 6, 2008  
Constable Date



## TOWN OF PLAINVILLE – SEPTEMBER 16, 2008 STATE PRIMARY ELECTION

Pursuant to the foregoing warrant for the State Election that was held in the Beatrice Wood Elementary School, 72 Messenger Street, Plainville, Massachusetts, Norfolk County,

The following election officials were sworn into their faithful performance of duty by the Town Clerk, Ellen M. Robertson.

### PRECINCT ONE

<u>Name</u>	<u>Position</u>	<u>Party</u>
Doris Ross	Warden	Republican
Bernice Barnaby	Clerk	Democrat
Alys Labarge	Inspector	Unenrolled
Alice Edwards	Inspector	Republican
Nancy Cossette	Inspector	Democrat
Mary Ellen Galvin	Inspector	Unenrolled
Patricia Bukoff	Inspector	Unenrolled

### PRECINCT TWO

Joan Clarke	Warden	Republican
Patricia Stewart	Clerk	Democrat
Rae Mercer	Inspector	Democrat
Barbara Fulton-Parmenter	Inspector	Republican
Susanne Pappalardo	Inspector	Unenrolled
Joanne Nelson	Inspector	Republican
Lorraine Larkin	Inspector	Democrat
Natalie Rammel	Affirmation Clerk	Republican
Marcia Hurkett	Affirmation Clerk	
Colleen Gardner	Assistant Town Clerk	

The Town Clerk gave instruction to poll workers on the Optec voting system and their conduct regarding the election. Written instructions were handed out to all election workers and police officers.

At 6:30 A.M. the ballots were delivered to the precinct clerks. At 6:45 A.M. precinct one ballot box was inspected by Town Clerk, Ellen Robertson and Assistant Town Clerk, Colleen Gardner. They confirmed that ballot box one was empty. The Optec electronic scanner was turned on and the machine tape verified a count of zero. Precinct two ballot box was inspected by Town Clerk, Ellen Robertson and Assistant Town Clerk, Colleen Gardner. They confirmed that precinct two ballot box was empty. The Optec electronic scanner was turned on and the machine tape verified a count of zero.

At 7:00 A.M. the Town Clerk read the warrant and declared the polls officially open. The keys to the ballot boxes were turned over to the ballot box officer, Derek Cassidy. At 12:00 PM. the keys were handed to officer, Scott Gallerani and at 2:00 PM. the keys were turned over to officer, William Lamb. At 5:30 PM the keys were then turned over to Officer Brian Scully who turned the keys over to officer James Rockett at the close of the polls, 8:00 PM.

Absentee ballots were processed by the precinct clerks. There were five (5) absentee ballots processed in Precinct I and eight (8) absentee ballots processed in Precinct II.

It was a very slow turnout with only 335 voters.

At 8:00 P.M. the polls were officially closed by Ellen M. Robertson, Town Clerk. Precinct one ballot box had a reading of 164 ballots counted and precinct two ballot box had a reading of 171 for a total of 335 ballots cast. The official election tally was completed at 10:00 P.M

Respectfully submitted,

Ellen M. Robertson  
Town Clerk

### DEMOCRATIC RESULTS

SENATOR IN CONGRESS
JOHN F. KERRY
EDWARD J. O'REILLY
WRITE-INS
BLANKS
<b>TOTAL:</b>

D

% Democrat that voted: 0.219255663		
PCT 1	PCT 2	TOTAL
90	100	190
42	38	80
0	0	0
0	1	1
<b>132</b>	<b>139</b>	<b>271</b>

REPRESENTATIVE IN CONGRESS-THIRD DIST.
JAMES P. McGOVERN
Write-ins
BLANKS
<b>TOTAL:</b>

D

PCT 1	PCT 2	TOTAL
111	111	222
0	2	2
21	26	47
<b>132</b>	<b>139</b>	<b>271</b>

# TOWN OF PLAINVILLE- SEPTEMBER 16, 2008 STATE PRIMARY ELECTION

## DEMOCRATIC RESULTS

COUNCILLOR-SECOND DIST.
KELLY A. TIMILTY
ROBERT L. JUBINVILLE
Write-ins
BLANKS
<b>TOTAL:</b>

D

PCT 1	PCT 2	TOTAL
80	82	162
41	34	75
0	0	0
11	23	34
<b>132</b>	<b>139</b>	<b>271</b>

SENATOR IN GENERAL COURT - NORFOLK, BRISTOL, MIDDLESEX
SARA OROZCO
Write-ins
BLANKS
<b>TOTAL:</b>

D

PCT 1	PCT 2	TOTAL
101	91	192
0	1	1
31	47	78
<b>132</b>	<b>139</b>	<b>271</b>

REPRESENTATIVE IN GENERAL COURT - NINTH NORFOLK DIST.
WRITE-INS
BLANKS
<b>TOTAL:</b>

D

PCT 1	PCT 2	TOTAL
2	5	7
130	134	264
<b>132</b>	<b>139</b>	<b>271</b>

# TOWN OF PLAINVILLE- SEPTEMBER 16, 2008 STATE PRIMARY ELECTION

## DEMOCRATIC RESULTS

REGISTER OF PROBATE – NORFOLK COUNTY	
PATRICK W. MCDERMOTT	D
WRITE-INS	
BLANKS	
<b>TOTAL:</b>	

PCT 1	PCT 2	TOTAL
98	95	193
0	1	1
34	43	77
<b>132</b>	<b>139</b>	<b>271</b>

COUNTY TREASURER – NORFOLK COUNTY	
JOSEPH A. CONNOLLY	D
Write-ins	
BLANKS	
<b>TOTAL:</b>	

PCT 1	PCT 2	TOTAL
99	92	191
0	2	2
33	45	78
<b>132</b>	<b>139</b>	<b>271</b>

COUNTY COMMISSIONER – NORFOLK COUNTY	
JOHN M. GILLIS	D
FRANCIS W. O'BRIEN	
WRITE-INS	
WRITE-INS	
BLANKS	
<b>TOTAL:</b>	

PCT 1	PCT 2	TOTAL
72	70	142
88	83	171
0	1	1
0	1	1
104	123	227
<b>264</b>	<b>278</b>	<b>542</b>

# TOWN OF PLAINVILLE- SEPTEMBER 16, 2008 STATE PRIMARY ELECTION

## REPUBLICAN RESULTS

% Republicans that voted: 0.073394495

SENATOR IN CONGRESS
JEFFREY K. BEATTY
Write-ins
BLANKS
<b>TOTAL:</b>

R

PCT 1	PCT 2	TOTAL
26	28	54
0	0	0
6	4	10
32	32	64

REPRESENTATIVE IN CONGRESS - THIRD DIST.
Write-ins
Blanks
<b>TOTAL:</b>

R

PCT 1	PCT 2	TOTAL
0	0	0
32	32	64
32	32	64

COUNCILLOR - SECOND DISTRICT
Write-ins
Blanks
<b>TOTAL:</b>

R

PCT 1	PCT 2	TOTAL
0	0	0
32	32	64
32	32	64

SENATOR IN GENERAL COURT - NORFOLK, BRISTOL & MIDDLESEX
SCOTT P. BROWN
Write-ins
BLANKS
<b>TOTAL:</b>

R

PCT 1	PCT 2	TOTAL
31	30	61
0	0	0
1	2	3
32	32	64



# TOWN OF PLAINVILLE- SEPTEMBER 16, 2008 STATE PRIMARY ELECTION

## REPUBLICAN RESULTS

REPRESENTATIVE IN GENERAL COURT NINTH NORFOLK DIST.	
RICHARD J. ROSS	R
Write-ins	
BLANKS	
<b>TOTAL:</b>	

PCT 1	PCT 2	TOTAL
30	31	61
0	0	0
2	1	3
<b>32</b>	<b>32</b>	<b>64</b>

REGISTER OF PROBATE	
Write-ins	R
BLANKS	
<b>TOTAL:</b>	

PCT 1	PCT 2	TOTAL
0	0	0
32	32	64
<b>32</b>	<b>32</b>	<b>64</b>

COUNTY TREASURER – NORFOLK COUNTY	
WRITE-INS	R
BLANKS	
<b>TOTAL:</b>	

PCT 1	PCT 2	TOTAL
0	0	0
32	32	64
<b>32</b>	<b>32</b>	<b>64</b>

COUNTY COMMISSIONER NORFOLK COUNTY VOTE TWO	
THOMAS E. GORMAN	R
WRITE-INS	
WRITE-INS	
BLANKS	
<b>TOTAL:</b>	

PCT 1	PCT 2	TOTAL
24	26	50
0	0	0
0	0	0
40	38	78
<b>64</b>	<b>64</b>	<b>128</b>

# TOWN OF PLAINVILLE- SEPTEMBER 16, 2008 STATE PRIMARY ELECTION

## GREEN RAINBOW

SENATOR IN CONGRESS
WRITE-INS
BLANKS
<b>TOTAL:</b>

% G.R. that voted: 0		
PCT 1	PCT 2	TOTAL
0	0	0
0	0	0
0	0	0

REPRESENTATIVE IN CONGRESS-THIRD DIST.
Write-ins
BLANKS
<b>TOTAL:</b>

PCT 1	PCT 2	TOTAL
0	0	0
0	0	0
0	0	0

COUNCILLOR-SECOND DIST.
Write-ins
BLANKS
<b>TOTAL:</b>

PCT 1	PCT 2	TOTAL
0	0	0
0	0	0
0	0	0

SENATOR IN GENERAL COURT - NORFOLK, BRISTOL, MIDDLESEX
Write-ins
BLANKS
<b>TOTAL:</b>

PCT 1	PCT 2	TOTAL
0	0	0
0	0	0
0	0	0



**TOWN OF PLAINVILLE- SEPTEMBER 16, 2008 STATE PRIMARY ELECTION**

<b>REPRESENTATIVE IN GENERAL COURT - NINTH NORFOLK DIST.</b>	GR	<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
WRITE-INS		0	0	0
BLANKS		0	0	0
<b>TOTAL:</b>		0	0	0

<b>REGISTER OF PROBATE – NORFOLK COUNTY</b>	GR	<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
WRITE-INS		0	0	0
BLANKS		0	0	0
<b>TOTAL:</b>		0	0	0

<b>COUNTY TREASURER – NORFOLK COUNTY</b>	GR	<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
Write-ins		0	0	0
BLANKS		0	0	0
<b>TOTAL:</b>		0	0	0

<b>COUNTY COMMISSIONER – NORFOLK COUNTY</b>	GR	<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
WRITE-INS		0	0	0
BLANKS		0	0	0
<b>TOTAL:</b>		0	0	0

# TOWN OF PLAINVILLE- SEPTEMBER 16, 2008 STATE PRIMARY ELECTION

## WORKING FAMILIES

SENATOR IN CONGRESS
WRITE-INS
BLANKS
<b>TOTAL:</b>

WF

% W.F. that voted: 0		
PCT 1	PCT 2	TOTAL
0	0	0
0	0	0
0	0	0

REPRESENTATIVE IN CONGRESS-THIRD DIST.
Write-ins
BLANKS
<b>TOTAL:</b>

WF

PCT 1	PCT 2	TOTAL
0	0	0
0	0	0
0	0	0

COUNCILLOR-SECOND DIST.
Write-ins
BLANKS
<b>TOTAL:</b>

WF

PCT 1	PCT 2	TOTAL
0	0	0
0	0	0
0	0	0

SENATOR IN GENERAL COURT - NORFOLK, BRISTOL, MIDDLESEX
Write-ins
BLANKS
<b>TOTAL:</b>

WF

PCT 1	PCT 2	TOTAL
0	0	0
0	0	0
0	0	0

**TOWN OF PLAINVILLE- SEPTEMBER 16, 2008 STATE PRIMARY ELECTION**

<b>REPRESENTATIVE IN GENERAL COURT - NINTH NORFOLK DIST.</b>	<b>WF</b>	<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
WRITE-INS		0	0	0
BLANKS		0	0	0
<b>TOTAL:</b>		0	0	0

<b>REGISTER OF PROBATE – NORFOLK COUNTY</b>	<b>WF</b>	<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
WRITE-INS		0	0	0
BLANKS		0	0	0
<b>TOTAL:</b>		0	0	0

<b>COUNTY TREASURER – NORFOLK COUNTY</b>	<b>WF</b>	<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
Write-ins		0	0	0
BLANKS		0	0	0
<b>TOTAL:</b>		0	0	0

<b>COUNTY COMMISSIONER – NORFOLK COUNTY</b>	<b>WF</b>	<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
WRITE-INS		0	0	0
BLANKS		0	0	0
<b>TOTAL:</b>		0	0	0



**TOWN OF PLAINVILLE  
WARRANT FOR THE  
SPECIAL TOWN MEETING  
THURSDAY, OCTOBER 16, 2008  
AT 7:30 P.M.**

**THE COMMONWEALTH OF MASSACHUSETTS**

Norfolk, ss

To either of the Constables of Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Plainville qualified to vote in town affairs, to meet in the Beatrice H. Wood Elementary School Auditorium, 72 Messenger Street, in said Plainville, on

**Thursday, October 16, 2008**

At seven thirty in the evening, then and there to act on the following articles, viz:

**ARTICLE 1:** To see if the Town will vote to transfer \$8,500, or any other sum from available funds for the purchase of a Thermal Imager for the Fire Department, such funds to be expended under the direction of the Fire Chief, or do or act in any manner relative thereto. (*Sponsor: Fire Department*)

**ARTICLE 2:** To see if the Town will vote to transfer \$2,000 from the Fiscal Year 2009 Fire Department Expense Account to the Fiscal Year 2009 Fire Department Out of State Travel Expense Account, or do or act in any manner relative thereto. (*Sponsor: Fire Department*)

**ARTICLE 3:** To see if the Town will vote to transfer \$1,483.67, or any other sum from available funds for the payment of the balance of a bill of a prior fiscal year (FY 2008) which is payable to Kopelman and Paige, P.C. for the provision of legal services to the Town, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 4:** To see if the Town will vote to transfer \$83.88, or any other sum from available funds for the payment of the balance of a bill of a prior fiscal year (FY 2008) which is payable to Election Systems and Software for the provision of election programming services to the Town, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 5:** To see if the Town will vote to amend the Personnel Bylaw by including within the Wage and Compensation Plan for Fiscal Year 2009 the following:

Job Classification	Effective July 1, 2008		
	Range		
J. Part-time Hourly			
Secretary, Senior	Minimum:	17.18	Maximum: 19.06 Hourly

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 6:** To see if the Town will vote to transfer \$108,498 from Free Cash to reduce the amount to be raised by appropriation for the purpose of funding the Fiscal Year 2009 budget, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

And you are directed to serve this Warrant by posting copies thereof in six (6) public places, in said Town, Fourteen (14) days at least before the time of holding said meeting.

Hereof, fail not, and make due return of the Warrant with your doing thereon, to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hands this 29<sup>th</sup> day of September, in the year of our Lord two thousand and eight.

Robert Rose, Chairman

Andrea Soucy

Robert Fennessy

A true copy Attest:

Ellen M. Robertson, Town Clerk                      October 1, 2008

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one signed copy to the Town Clerk.

Michael J. Coates, Constable                      October 1, 2008



## MEETING MINUTES of SPECIAL TOWN MEETING - OCTOBER 16, 2008

On October 16, 2008 a quorum of 60 voters was not present. At 8:00 PM, The Town Clerk declared the meeting adjourned until October 20, 2008 at 7:00 PM. With 80 voters present on October 20, 2008 the meeting was called to order at 7:10 P.M. The Town Clerk read the opening of the warrant, and declared that the warrant was posted and returned in the proper fashion.

The Town Clerk asked to entertain a motion to nominate Kathleen Parker as temporary Moderator for this Special Town Meeting. The motion was moved by Rob Rose and seconded by Eugene Alsworth. There was a unanimous voice vote with no other nominations from the floor. The Town Clerk then swore in Kathleen Parker as Temporary Moderator for the night.

The counters to the right of the Moderator were Mary Shepardson and Bob Irving. The counters to the left of the Moderator were Maureen Dunfey and Ann Marie Morris. The Moderator thanked everyone who came to vote October 16<sup>th</sup> and again tonight, she then asked for a moment of silence and to remember Taylor Meyer and the Meyer family during this difficult time. The Moderator declared the meets and bounds of the hall and gave notice of the emergency exits and procedures. She also gave the following information and instructions:

---

- The last day to register to vote for this Special Town Meeting was October 6, 2008
- Non-voters must have a seat to the right of the stage
- A person must ask the Moderator for permission to speak
- When the speaker is recognized for the first time during the meeting, he or she must clearly state his or her name and address. A speaker is encouraged to limit his or her remarks to three (3) minutes
- All motions should be written on prepared motion forms provided by the Town Clerk
- Smoking is not allowed in or around the school building

At this time, the Moderator asked for a motion to dispense with the "2/3" standing count if the vote appears to be "Unanimous" in accordance with Ch. 39, Sect. 15 of the M.G.L. the motion was moved by Mike Sachleben and seconded by Eugene Alsworth.

**Unanimous.**

The Moderator then asked to for the suspension of the use of the lottery system for the meeting tonight. Moved by Arthur Roy and seconded by Eugene Alsworth.

**Unanimous.**

Motion by Robert Rose, seconded by Eugene Alsworth, The Board of Selectmen recommends, and I so move, that the following individuals who are not registered voters of the Town of Plainville, be authorized to speak at this and subsequent sessions of the Special Town Meeting:

Joseph Fernandes  
Theodore Joubert  
Vera MacDonald

Town Administrator  
Fire Chief  
Town Accountant

**Unanimous.**

**Article 1:** Motion by Richard Hamilton, Seconded by Rob Rose - The Finance Committee recommends, and I so move, that the Town vote to transfer \$8,500. from Free Cash for the purchase of a Thermal Imager for the Fire Department, such funds to be expended under the direction of the Fire Chief.

**Unanimous.**

**Article 2:** Motion by Richard Hamilton, Seconded by Rob Rose -The Finance Committee recommends, and I so move, that the Town vote to transfer \$2,000. from the Fiscal Year 2009 Fire Department Expense Account to the Fiscal Year 2009 Fire Department Out of State Travel Expense Account.

**Unanimous.**

**Article 3:** Motion by Richard Hamilton, Seconded by Rob Rose - The Finance Committee Recommends, and I so move, that the Town vote to transfer \$1,483.67 from Free Cash for the payment of the balance of a bill of a prior fiscal year (FY2008) which is payable to Kopleman and Paige, P.C. for the provision of legal services to the Town.

The Moderator asked all those in favor to say "Aye" The voters responded "Aye". The Moderator asked for a vote from all those opposed. No one responded.

**(9/10 vote)**

**Unanimous voice vote.**

**Article 4:** Motion by Richard Hamilton, Seconded by Rob Rose - The Finance Committee recommends, and I so move, that the Town vote to transfer \$83.88 from Free Cash for the payment of the balance of a bill of a prior fiscal year (FY 2008) which is payable to Election Systems and Software for the provision of election programming services to the Town.

The Moderator asked all those in favor to say "Aye". The voters responded "Aye". The Moderator asked all those opposed to respond. There was no opposition.

**(9/10 vote)**

**Unanimous voice vote.**

**Article 5:** Motion by Rob Rose, Seconded by Eugene Alsworth - The Board of Selectmen recommends, and I so move, that the Town vote to amend the Personnel Bylaw by including within the Wage and Compensation Plan for Fiscal Year 2009 the following: Job Classification J. Part-time Hourly Secretary, Senior- Range- Minimum: 17.18 Maximum 19.06 Hourly Effective July 1, 2008.

The Moderator asked all those in favor to say "Aye". The voters responded "Aye". The Moderator asked those opposed to say "No". The voters responded "No". The Moderator then asked for a standing 2/3 vote.

**Vote: Yes: 58    No: 10  
(2/3 vote)  
Motion Carried.**

**Article 6:** Motion by Richard Hamilton, Seconded by Rob Rose - The Finance Committee recommends, and I so move that the Town vote to transfer \$108,498. from Free Cash to reduce the amount to be raised by appropriation for the purpose of funding the Fiscal Year 2009 budget.

**Unanimous.**

At 7:35 P.M. The Moderator made a motion, seconded by Arthur Roy to close the Special Town Meeting.

**Unanimous.**

Respectfully submitted,  
Ellen M. Robertson  
Town Clerk

TRANSFERS:	\$120,565.55
TOTAL APPROPRIATION:	\$120,565.55

SOURCE OF TRANSFERS:	
Free Cash	\$118,565.55
FY09 Fire Dept Expense Account	2,000.00
Total Transfers:	\$120,565.55

Date: \_\_\_\_\_

I HEREBY CERTIFY THE FOLLOWING SUMMARY IS THE RESULT OF THE ACTION TAKEN AT THE SPECIAL TOWN MEETING OF OCTOBER 16, 2008 HELD ON OCTOBER 20, 2008. I ALSO CERTIFY THAT THERE WAS A QUORUM PRESENT AT THE SPECIAL TOWN MEETING HELD ON OCTOBER 20, 2008 .

Ellen M. Robertson

Town Clerk



# Town of Plainville

## Special Town Meeting

## Recap - Summary

Article Number	Article Description	Meeting Date	Motion Action	Appropriation Amount	Funded By Transfer	Funding Source	
						Funded By	Transfer Source
1	Transfer \$8,500. from Free Cash for the purchase of a Thermal Imager for the Fire Department; such funds to be expended under the direction of the Fire Chief.	10/20/08	Unanimous	\$8,500.00	\$8,500.00	Free Cash	
2	Transfer \$2,000. from the Fiscal Year 2009 Fire Department Expense Account to the Fiscal Year 2009 Fire Department Out of State Travel Expense Account.	10/20/08	Unanimous	\$2,000.00	\$2,000.00	FY09 Fire Dept Expense Account	
3	Transfer \$1,483.67 from Free Cash for the payment of the balance of a bill of a prior fiscal year (FY2008) which is payable to Kopleman and Paige, P.C. for the provision of legal services to the Town.	10/20/08	9/10 vote Unanimous	\$1,483.67	\$1,483.67	Free Cash	
4	Transfer \$83.88 from Free Cash for the payment of the balance of a bill of a prior fiscal year (FY 2008) which is payable to Election Systems and Software for the provision of election programming services to the Town.	10/20/08	9/10 vote Unanimous	\$83.88	\$83.88	Free Cash	



Town of Plainville			Special Town Meeting			Recap - Summary	
Article	Article	Meeting	Motion	Appropriation	Funded By	Funded By	
Number	Description	Date	Action	Amount	Transfer	Transfer Source	
5	Amend the Personnel Bylaw by including within the Wage and Compensation Plan for Fiscal Year 2009 the following: Job Classification J. Part-time Hourly Secretary, Senior Range- Minimum: 17.18 Maximum 19.06 Hourly Effective July 1, 2008.	10/20/08	2/3 vote Motion Carried	N/A	N/A	N/A	
6	Transfer \$108,498. from Free Cash to reduce the amount to be raised by appropriation for the purpose of funding the Fiscal Year 2009 budget.	10/20/08	Unanimous	\$108,498.00	\$108,498.00	Free Cash	
	Total Taxation						
	Total Transferred				\$120,565.55		
	Total Borrowed/Bond						

COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH

SS. Norfolk County

To either of the Constables of the Town of PLAINVILLE

**GREETING:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Plainville who are qualified to vote in the State Election to vote at

PRECINCT ONE AND PRECINCT TWO  
AT  
BEATRICE WOOD ELEMENTARY SCHOOL  
72 MESSENGER STREET  
PLAINVILLE, NORFOLK COUNTY, MASSACHUSETTS

on **TUESDAY, THE FOURTH DAY OF NOVEMBER, 2008**, from 6:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices:

ELECTORS OF PRESIDENT AND VICE PRESIDENT..... STATEWIDE  
SENATOR IN CONGRESS .....FOR THE COMMONWEALTH  
REPRESENTATIVE IN CONGRESS .....FOR THE THIRD CONGRESSIONAL DISTRICT  
COUNCILLOR.....FOR THE SECOND COUNCILLOR DISTRICT  
SENATOR IN GENERAL COURT.....FOR THE NORFOLK, BRISTOL, & MIDDLESEX DISTRICT  
REPRESENTATIVE IN GENERAL COURT...FOR THE NINTH NORFOLK REPRESENATIVE DISTRICT  
REGISTER OF PROBATE.....FOR NORFOLK COUNTY  
COUNTY COMMISSIONERS.....FOR NORFOLK COUNTY  
COUNTY TREASURER.....FOR NORFOLK COUNTY

**QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 2008?

**SUMMARY**

This proposed law would reduce the state personal income tax rate to 2.65% for all categories of taxable income for the tax year beginning on or after January 1, 2009, and would eliminate the tax for all tax years beginning on or after January 1, 2010.

The personal income tax applies to income received or gain realized by individuals and married couples, by estates of deceased persons, by certain trustees and other fiduciaries, by persons who are partners in and receive income from partnerships, by corporate trusts, and by persons who receive income as shareholders of "S corporations" as defined under federal tax law. The proposed law would not affect the tax due on income or gain realized in a tax year beginning before January 1, 2009.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect. *A YES VOTE* would reduce the state personal income tax rate to 2.65% for the tax year beginning on January 1, 2009, and would eliminate the tax for all tax years beginning on or after January 1, 2010.

*A NO VOTE* would make no change in state income tax laws.

## QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 2008?

### SUMMARY

This proposed law would replace the criminal penalties for possession of one ounce or less of marijuana with a new system of civil penalties, to be enforced by issuing citations, and would exclude information regarding this civil offense from the state's criminal record information system. Offenders age 18 or older would be subject to forfeiture of the marijuana plus a civil penalty of \$100. Offenders under the age of 18 would be subject to the same forfeiture and, if they complete a drug awareness program within one year of the offense, the same \$100 penalty.

Offenders under 18 and their parents or legal guardian would be notified of the offense and the option for the offender to complete a drug awareness program developed by the state Department of Youth Services. Such programs would include ten hours of community service and at least four hours of instruction or group discussion concerning the use and abuse of marijuana and other drugs and emphasizing early detection and prevention of substance abuse.

The penalty for offenders under 18 who fail to complete such a program within one year could be increased to as much as \$1,000, unless the offender showed an inability to pay, an inability to participate in such a program, or the unavailability of such a program. Such an offender's parents could also be held liable for the increased penalty. Failure by an offender under 17 to complete such a program could also be a basis for a delinquency proceeding.

The proposed law would define possession of one ounce or less of marijuana as including possession of one ounce or less of tetrahydrocannabinol ("THC"), or having metabolized products of marijuana or THC in one's body.

Under the proposed law, possessing an ounce or less of marijuana could not be grounds for state or local government entities imposing any other penalty, sanction, or disqualification, such as denying student financial aid, public housing, public financial assistance including unemployment benefits, the right to operate a motor vehicle, or the opportunity to serve as a foster or adoptive parent. The proposed law would allow local ordinances or bylaws that prohibit the public use of marijuana, and would not affect existing laws, practices, or policies concerning operating a motor vehicle or taking other actions while under the influence of marijuana, unlawful possession of prescription forms of marijuana, or selling, manufacturing, or trafficking in marijuana.

The money received from the new civil penalties would go to the city or town where the offense occurred. **A YES VOTE** would replace the criminal penalties for possession of one ounce or less of marijuana with a new system of civil penalties.

**A NO VOTE** would make no change in state criminal laws concerning possession of marijuana.

## QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 2008?

### SUMMARY

This proposed law would prohibit any dog racing or racing meeting in Massachusetts where any form of betting or wagering on the speed or ability of dogs occurs.

The State Racing Commission would be prohibited from accepting or approving any application or request for racing dates for dog racing.

Any person violating the proposed law could be required to pay a civil penalty of not less than \$20,000 to the Commission. The penalty would be used for the Commission's administrative purposes, subject to appropriation by the state Legislature. All existing parts of the chapter of the state's General Laws concerning dog and horse racing meetings would be interpreted as if they did not refer to dogs.

These changes would take effect January 1, 2010. The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

**A YES VOTE** would prohibit dog races on which betting or wagering occurs, effective January 1, 2010.

**A NO VOTE** would make no change in the laws governing dog racing.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 29<sup>TH</sup> day of September, 2008.



Selectmen of Plainville

Robert E. Rose, Chairman

Andrea R. Soucy

Robert H. Fennessy, Jr.

I have on this day posted six (6) copies of this warrant in six (6) public places in the Town of Plainville and have on this day returned one (1) signed copy to the Town Clerk.

Michael J. Coates  
Constable

October 1, 2008  
(month and day)



## **TOWN OF PLAINVILLE - STATE ELECTION NOVEMBER 4, 2008**

Pursuant to the foregoing warrant for the State Election that was held in the Beatrice Wood Elementary School, 72 Messenger Street, Plainville, Massachusetts, Norfolk County,

The following election officials were sworn into their faithful performance of duty by the Town Clerk, Ellen M. Robertson.

### **PRECINCT ONE**

<b><u>Name</u></b>	<b><u>Position</u></b>	<b><u>Party</u></b>
Doris Ross	Warden	Republican
Bernice Barnaby	Clerk	Democrat
Alice Edwards	Inspector	Republican
Nancy Cossette	Inspector	Democrat
Mary Ellen Galvin	Inspector	Unenrolled
Patricia Bukoff	Inspector	Unenrolled
Ursula Dyer	Inspector	Unenrolled
Kaitlin Robertson	Inspector	Unenrolled
Leonard Kerr	Poll Greeter	Unenrolled
Crystal Martineau	Inspector	Unenrolled
Elsie Skinner	Inspector	Unenrolled
Rae Mercer	Greeter/Demonstrator	Democrat
Marie Kenerson	Assist. Affirmation Clerk	Republican

### **PRECINCT TWO**

Joan Clarke	Warden	Republican
Patricia Stewart	Clerk	Democrat
Rosemary Coates	Inspector	Unenrolled
Barbara Fulton-Parmenter	Inspector	Republican
Susanne Pappalardo	Inspector	Unenrolled
Joann Nelson	Inspector	Republican
Lorraine Larkin	Inspector	Democrat
Cheryl Rowe	Inspector	Unenrolled
Robert Grazado	Inspector	Democrat
Eric Christensen	Inspector	Republican
Genevieve Ronhock	Inspector	Unenrolled
Alys Labarge	Greeter/Demonstrator	Unenrolled
Bob Wilkinson	Poll Greeter	Unenrolled
Natalie Rammel	Asst. Affirmation Clerk	Republican
Marcia Hurkett	Affirmation Clerk	
Colleen Gardner	Assistant Town Clerk	

The Town Clerk gave instruction to poll workers on the Optec voting system and their conduct regarding the election. Written instructions were mailed to all election workers.



## **TOWN OF PLAINVILLE - STATE ELECTION NOVEMBER 4, 2008**

At 5:30 A.M. the ballots were delivered to the precinct clerks. At 5:45 A.M. precinct one ballot box was inspected by Town Clerk, Ellen Robertson and Assistant Town Clerk, Colleen Gardner. They confirmed that ballot box one was empty. The Optec electronic scanner was turned on and the machine tape verified a count of zero. Precinct two ballot box was inspected by Town Clerk, Ellen Robertson and Assistant Town Clerk, Colleen Gardner. They confirmed that precinct two ballot box was empty. The Optec electronic scanner was turned on and the machine tape verified a count of zero.

At 6:00 A.M. the Town Clerk read the warrant and declared the polls officially open. The keys to the ballot boxes were turned over to the ballot box officer, Scott Gallerani. At 12:00 PM. the keys were handed to officer, Scott Gallerani and at 4:00 PM. the keys were turned over to officer, William Lamb. At 5:30 PM the keys were then turned over to Lt. James Alfred who turned the keys over to Officer James Rockett at the close of the polls, 8:00 PM.

Absentee ballots were processed by the precinct clerks throughout the day. There were one hundred twelve (112) ballots processed in precinct one and one hundred forty nine (149) ballots processed in precinct two.

Legislation was signed October 29, 2008, Chapter 369 of the Acts of 2008. This is an Act temporarily extending the grace period for voter residency for this election only. In precinct one we had two voters who qualified to vote using the Official Partial Ballot.

In the first hour that the polls were opened there were three hundred sixty three (363) ballots cast. Voting continued to be steady throughout the day.

At 8:00 P.M. the polls were officially closed by Ellen M. Robertson, Town Clerk. Precinct one ballot box had a reading of 1915 ballots counted, with 24 ballots that had to be hand counted for a total of 1939 ballots cast. Precinct two ballot box had a reading of 2330 ballots counted, with 19 ballots that had to be hand counted for a total of 2349 ballots cast. The official election tally was completed at 11:30 P.M

Respectfully submitted,

Ellen M. Robertson  
Town Clerk

## November 4, 2008 State Election

ELECTORS OF PRESIDENT & VICE PRES.	
BALDWIN and CASTLE (Constitution)	
BARR and ROOT (Libertarian)	
McCAIN and PALIN	R
McKINNEY and CLEMENTE	J
NADER and GONZALEZ (Independent)	
OBAMA and BIDEN	D
WRITE-INS	
BLANKS	
TOTAL:	

PCT 1	PCT 2	TOTAL
1	4	5
11	13	24
917	1119	2036
3	4	7
14	25	39
967	1147	2114
5	15	20
28	24	52
1946	2351	4297

SENATOR IN CONGRESS	
JOHN F. KERRY	D
JEFFREY K. BEATTY	R
ROBERT J. UNDERWOOD (Libertarian)	
Write-ins	
Blanks	
TOTAL:	

PCT 1	PCT 2	TOTAL
1063	1304	2367
751	881	1632
54	74	128
0	0	0
78	92	170
1946	2351	4297

REP. IN CONGRESS (Third Dist)	
JAMES P. McGOVERN	D
WRITE-INS	
BLANKS	
TOTAL:	

PCT 1	PCT 2	TOTAL
1425	1722	3147
25	23	48
496	606	1102
1946	2351	4297

# November 4, 2008 State Election

<b>COUNCILLOR (Second Dist)</b>
KELLY A. TIMILTY
WRITE-INS
BLANKS
TOTAL:

D

<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
1383	1628	<b>3011</b>
16	8	<b>24</b>
547	715	<b>1262</b>
1946	2351	4297

## Norfolk, Bristol & Middlesex Dist.

<b>SENATOR IN GENERAL COURT</b>
SCOTT P. BROWN
SARA OROZCO
WRITE-INS
BLANKS
TOTAL:

R

D

<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
1243	1545	<b>2788</b>
598	704	<b>1302</b>
2	1	<b>3</b>
103	101	<b>204</b>
1946	2351	4297

## Ninth Norfolk District

<b>REPRESENTATIVE IN GENERAL COURT</b>
RICHARD J. ROSS
THOMAS JOSEPH ROACHE (Independent)
WRITE-INS
BLANKS
TOTAL:

R

<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
1227	1435	<b>2662</b>
558	744	<b>1302</b>
1	0	<b>1</b>
160	172	<b>332</b>
1946	2351	4297

## November 4, 2008 State Election

Norfolk County

REGISTER OF PROBATE	
PATRICK W. McDERMOTT	D
WRITE-INS	
BLANKS	
TOTAL:	

PCT 1	PCT 2	TOTAL
1399	1656	3055
10	7	17
537	688	1225
1946	2351	4297

Norfolk County

COUNTY TREASURER	
JOSEPH A. CONNOLLY	D
WRITE-INS	
BLANKS	
TOTAL:	

PCT 1	PCT 2	TOTAL
1391	1630	3021
8	8	16
547	713	1260
1946	2351	4297

Vote for not more than TWO

COUNTY COMMISSIONER	
JOHN M. GILLIS	D
FRANCIS W. O'BRIEN	D
THOMAS E. GORMAN	R
MICHAEL F. WALSH (Independent)	
WRITE-INS	
BLANKS	
TOTAL:	

PCT 1	PCT 2	TOTAL
634	763	1397
704	845	1549
636	710	1346
478	652	1130
1	2	3
1439	1730	3169
3892	4702	8594

## November 4, 2008 State Election

<b>QUESTON 1 (Reduce Income Tax)</b>
YES
NO
BLANKS
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
718	874	1592
1150	1401	2551
78	76	154
1946	2351	4297

<b>QUESTION 2 (Replace penalties -Marijuana)</b>
YES
NO
BLANKS
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
1220	1556	2776
657	747	1404
69	48	117
1946	2351	4297

<b>QUESTION 3 (Dog racing)</b>
YES
NO
BLANKS
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
831	1067	1898
1047	1229	2276
68	55	123
1946	2351	4297





**TOWN OF PLAINVILLE**  
**ANNUAL TOWN ELECTION**  
**APRIL 6, 2009**

**Norfolk, ss:**

To Either of the Constables in Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Elections to vote at:

***PRECINCT ONE & TWO***  
***BEATRICE WOOD ELEMENTARY SCHOOL***  
***72 MESSENGER STREET***

on MONDAY, THE SIXTH DAY OF APRIL, 2009 FROM 8:00 A.M. to 8:00 P.M. for the following offices:

<b><i>MODERATOR</i></b>	<b><i>VOTE FOR ONE</i></b>	<b><i>3 YEAR TERM</i></b>
<b><i>SELECTMEN</i></b>	<b><i>VOTE FOR ONE</i></b>	<b><i>3 YEAR TERM</i></b>
<b><i>BOARD OF HEALTH</i></b>	<b><i>VOTE FOR ONE</i></b>	<b><i>3 YEAR TERM</i></b>
<b><i>ASSESSOR</i></b>	<b><i>VOTE FOR ONE</i></b>	<b><i>3 YEAR TERM</i></b>
<b><i>WATER AND SEWER COMMISSIONER</i></b>	<b><i>VOTE FOR ONE</i></b>	<b><i>3 YEAR TERM</i></b>
<b><i>PARK COMMISSIONER</i></b>	<b><i>VOTE FOR ONE</i></b>	<b><i>3 YEAR TERM</i></b>
<b><i>LIBRARY TRUSTEE</i></b>	<b><i>VOTE FOR ONE</i></b>	<b><i>3 YEAR TERM</i></b>
<b><i>PLAINVILLE SCHOOL COMMITTEE</i></b>	<b><i>VOTE FOR TWO</i></b>	<b><i>3 YEAR TERM</i></b>
<b><i>KING PHILIP REGIONAL DIST. SCHOOL COM.</i></b>	<b><i>VOTE FOR ONE</i></b>	<b><i>3 YEAR TERM</i></b>
<b><i>CONSTABLE</i></b>	<b><i>VOTE FOR ONE</i></b>	<b><i>3 YEAR TERM</i></b>
<b><i>CONSTABLE</i></b>	<b><i>VOTE FOR ONE</i></b>	<b><i>2 YEAR TERM</i></b>
<b><i>PLANNING BOARD</i></b>	<b><i>VOTE FOR ONE</i></b>	<b><i>5 YEAR TERM</i></b>
<b><i>HOUSING AUTHORITY</i></b>	<b><i>VOTE FOR ONE</i></b>	<b><i>5 YEAR TERM</i></b>
<b><i>HOUSING AUTHORITY</i></b>	<b><i>VOTE FOR ONE</i></b>	<b><i>4 YEAR TERM</i></b>
<b><i>PLAINVILLE REDEVELOPMENT AUTHORITY</i></b>	<b><i>VOTE FOR ONE</i></b>	<b><i>5 YEAR TERM</i></b>
<b><i>PLAINVILLE REDEVELOPMENT AUTHORITY</i></b>	<b><i>VOTE FOR ONE</i></b>	<b><i>3 YEAR TERM</i></b>

And you are directed to serve this Warrant by posting copies thereof in six (6) public places in said Town seven (7) days at least before the time of holding said meeting. Hereof fail not, and make due return of the Warrant with your doing thereon to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hands this 9th day of March, in the year of our Lord, two thousand and nine.

***BOARD OF SELECTMEN***

Posted by the Constable on this day, March 12, 2009

Robert E. Rose, Chairman

Andrea R. Soucy

Robert H. Fennessy, Jr.

Patrick J. Coleman, Constable

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one (1) signed copy To the Town Clerk.

Patrick J. Coleman, Constable

**TOWN OF PLAINVILLE  
PROCEEDINGS OF THE ANNUAL TOWN ELECTION - APRIL 6, 2009**

The Town Clerk read the warrant and declared the polls officially open at 8:00 A.M. In the hall during school hours 8 AM-3 PM was Officer Peter Lown. At 12:00 noon the ballot box keys were turned over to Officer Jim Rocket.

The two precinct clerks processed absentee ballots throughout the day. Four (4) people voted by absentee ballot in precinct one and eleven (11) in precinct two. The absentee ballots go through the Optec scanner and into the ballot box the same way as the regular ballots and are included on the ballot box total.

The Town Clerk officially closed the polls at 8:00 P.M. Precinct one ballot box had a reading of 301. Precinct two ballot box had a reading of 395. The ballot boxes were opened and the ballots removed for tallying in the presence of Officer Rockett, the wardens, clerks and observers. At 10:30 P.M. the election tally was completed. The total number of votes cast was 696 (13% of the 5411 registered voters). The Town Clerk read the results as listed below.

(VOTE FOR ONE)

<b>MODERATOR - 3 YRS</b>	<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
ANDREW R. MARTIN	214	266	<b>480</b>
EDWARD M. MERRICK, JR.	84	123	<b>207</b>
Misc. WRITE-INS	1	0	<b>1</b>
BLANKS	2	6	<b>8</b>
<b>TOTALS</b>	<b>301</b>	<b>395</b>	<b>696</b>

(VOTE FOR ONE)

<b>SELECTMEN - 3 YRS</b>	<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
ROBERT E. ROSE *	214	256	<b>470</b>
ROBERT F. FITZGERALD	81	126	<b>207</b>
MISC. WRITE-INS:	1	0	<b>1</b>
BLANKS:	5	13	<b>18</b>
<b>TOTALS</b>	<b>301</b>	<b>395</b>	<b>696</b>

**TOWN OF PLAINVILLE  
PROCEEDINGS OF THE ANNUAL TOWN ELECTION - APRIL 6, 2009**

(VOTE FOR ONE)

<b>BOARD OF HEALTH - 3 YRS</b>		<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
MARY M. GIBEAULT *		228	287	515
MISC. WRITE-INS		2	2	4
BLANKS:		71	106	177
<b>TOTALS</b>		<b>301</b>	<b>395</b>	<b>696</b>

(VOTE FOR ONE)

<b>ASSESSOR - 3 YRS</b>		<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
RICHARD R. FOLLETT *		228	279	507
MISC. WRITE-INS:		1	1	2
BLANKS:		72	115	187
<b>TOTALS</b>		<b>301</b>	<b>395</b>	<b>696</b>

(VOTE FOR ONE)

<b>WATER &amp; SEWER COMMISSIONER</b>		<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
LELAND F. ROSS, JR. *		222	270	492
MISC. WRITE-INS:		5	0	5
BLANKS:		74	125	199
<b>TOTALS</b>		<b>301</b>	<b>395</b>	<b>696</b>

(VOTE FOR ONE)

<b>PARK COMMISSIONER - 3 YRS</b>		<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
JARROD GORMAN		225	275	500
MISC. WRITE-INS:		1	1	2
BLANKS:		75	119	194
<b>TOTALS</b>		<b>301</b>	<b>395</b>	<b>696</b>

**TOWN OF PLAINVILLE  
PROCEEDINGS OF THE ANNUAL TOWN ELECTION - APRIL 6, 2009**

(VOTE FOR ONE)

<b>LIBRARY TRUSTEE - 3 YRD</b>	<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
LINDA M. LYON*	230	285	<b>515</b>
MISC WRITE-INS:	0	0	<b>0</b>
BLANKS:	71	110	<b>181</b>
<b>TOTALS</b>	<b>301</b>	<b>395</b>	<b>696</b>

(VOTE FOR TWO)

<b>PLAINVILLE SCHOOL COMMITTEE - 3 YR.</b>	<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
CHARLENE McENTEE *	215	255	<b>470</b>
KELLY C. SACHLEBEN	200	242	<b>442</b>
MISC. WRITE-INS:	1	0	<b>1</b>
BLANKS:	186	293	<b>479</b>
<b>TOTALS</b>	<b>602</b>	<b>790</b>	<b>1392</b>

(VOTE FOR ONE)

<b>KING PHILIP SCHOOL COM - 3 YRS.</b>	<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
PATRICK FRANCOMANO *	239	281	<b>520</b>
MISC. WRITE-INS	1	1	<b>2</b>
BLANKS:	61	113	<b>174</b>
<b>TOTALS</b>	<b>301</b>	<b>395</b>	<b>696</b>

(VOTE FOR ONE)

<b>CONSTABLE- 3 YRS</b>	<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
MICHAEL J. COATES*	232	283	<b>515</b>
MISC. WRITE-INS:	1	0	<b>1</b>
BLANKS	68	112	<b>180</b>
<b>TOTAL:</b>	<b>301</b>	<b>395</b>	<b>696</b>

**TOWN OF PLAINVILLE  
PROCEEDINGS OF THE ANNUAL TOWN ELECTION - APRIL 6, 2009**

(VOTE FOR ONE)

<b>CONSTABLE (TWO YEARS)</b>		<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
RODNEY J. POIRIER		225	272	497
MISC. WRITE-INS:		1	0	1
BLANKS		75	123	198
<b>TOTAL:</b>		<b>301</b>	<b>395</b>	<b>696</b>

(VOTE FOR ONE)

<b>PLANNING BOARD - FIVE YEARS</b>		<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
STANLEY WIDAK, JR.		213	252	465
MISC. WRITE-INS		2	2	4
BLANKS:		86	141	227
<b>TOTAL:</b>		<b>301</b>	<b>395</b>	<b>696</b>

(VOTE FOR ONE)

<b>HOUSING AUTHORITY - FIVE YEARS</b>		<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
ROSALTIE SORRENTO *		236	288	524
MISC. WRITE-INS		1	1	2
BLANKS:		64	106	170
<b>TOTAL:</b>		<b>301</b>	<b>395</b>	<b>696</b>

(VOTE FOR ONE)

<b>HOUSING AUTHORITY - FOUR YEARS</b>		<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
ROBERT IRVING	*	3	0	3
ANN MARIE MARTIN	*	0	3	3
MISC. WRITE-INS		5	7	12
BLANKS:		293	385	678
<b>TOTAL:</b>		<b>301</b>	<b>395</b>	<b>696</b>



**TOWN OF PLAINVILLE  
PROCEEDINGS OF THE ANNUAL TOWN ELECTION - APRIL 6, 2009**

(VOTE FOR ONE)

<b>PLAINVILLE REDEVELOPMENT AUTHORITY (5 YRS)</b>		<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
DANIEL R. CAMPBELL *		224	269	493
MISC. WRITE-INS		2	0	2
BLANKS:		75	126	201
<b>TOTAL:</b>		<b>301</b>	<b>395</b>	<b>696</b>

(VOTE FOR ONE)

<b>PLAINVILLE REDEVELOPMENT AUTHORITY - (3 YRS)</b>		<b>PCT 1</b>	<b>PCT 2</b>	<b>TOTAL</b>
ROBERT J. WILKINSON		3	6	9
ROBERT IRVING		3	0	3
MISC. WRITE-INS		4	10	14
BLANKS:		291	379	670
<b>TOTAL:</b>		<b>301</b>	<b>395</b>	<b>696</b>

Respectfully submitted,  
Ellen M. Robertson  
Town Clerk



**TOWN OF PLAINVILLE**  
**WARRANT**  
for the  
**ANNUAL TOWN MEETING**  
**MONDAY, MAY 18, 2009**  
**AT 7:30 P.M.**

**THE COMMONWEALTH OF MASSACHUSETTS**

Norfolk, ss

To Either of the Constables of Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Plainville qualified to vote in town affairs, to meet in the Beatrice H. Wood Elementary School Auditorium, 72 Messenger Street, in said Plainville, on

**MONDAY, MAY 18, 2009**

at seven thirty in the evening, then and there to act on the following articles, viz:

**ARTICLE 1:** To choose all other necessary Town Officers not chosen at the Annual Election of April 6, 2009.

**ARTICLE 2:** To consider and act on the reports of the Selectmen, and other Town Officers. (*Sponsor: Board of Selectmen*)

**ARTICLE 3:** To see if the Town will vote to have the Surety Bonds of the Collector of Taxes, the Assistant Collector of Taxes, Treasurer, Assistant Treasurer, and, Town Clerk placed with a Fidelity or Guarantee Company, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 4:** To see if the Town will vote to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any funds allotted or to be allotted by the Commonwealth and/or County for the construction, reconstruction and improvements of Town roads, and to authorize the Town Treasurer to borrow in anticipation of such funds, or do or act in any matter relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 5:** To see if the Town will vote to appropriate and transfer \$205,521 or any other sum from funds received by the Town of Plainville as so called "Chapter 90" monies for costs associated with road resurfacing, restoration, maintenance, and land or easement purchases or takings, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 6:** To see if the Town will vote to raise and appropriate, or to transfer from available funds, \$4,680 or any other sum to pay for services rendered to citizens of Plainville by South Norfolk County Association for Retarded Citizens, Inc., such payment to be made in accordance with a fee for services agreement to be entered into by the Board of Health on behalf of the Town of Plainville, or do or act in any manner relative thereto. (*Sponsor: Board of Health*)

**ARTICLE 7:** To see if the Town will vote to transfer \$27,000 or any other sum from the Ambulance Reserve Account for the payment of fees associated with the collection of ambulance billings, or do or act in any manner relative thereto. (*Sponsor: Fire Department*)

**ARTICLE 8:** To see if the Town will vote to raise and appropriate, or transfer from available funds, \$20,000 or any other sum for the purpose of conducting an audit of Fiscal Year 2009, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 9:** To see if the Town will vote to raise to raise and appropriate, or transfer from available funds, \$50,000 or any other sum to be appropriated to the Unemployment Compensation Fund, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 10:** To see if the Town will vote to raise and appropriate, or to transfer from available funds, \$4,000 or any other sum to fund Plainville's participation in the programs and services of the Southeastern Regional Services Group, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 11:** To see if the Town will vote to establish revolving accounts pursuant to Section 53E1/2, of Chapter 44 of Massachusetts General Law. Funds credited to said revolving accounts shall be only those identified below under "*Source of Funds*", expended for purposes only as authorized under Section 53E1/2, of Chapter 44 of Massachusetts General Law and as identified below under "*Use of Funds*", and shall be expended under the direction of those so indicated. Until later changed through the action of a subsequent Town Meeting, the annual amount expended from each revolving account shall not exceed the amount indicated below under "*Annual Expenditure*".

<i>Source of Funds</i>	<i>Use of Funds</i>	<i>Expended Under Direction of:</i>	<i>Annual Expenditure</i>
1. Dog Licenses & Fines	Costs associated with the enforcement of the Animal Control By-Law	Board of Selectmen	\$10,000
2. Senior Center Rental Fees	Costs associated with the use of the Senior Center by those other than the Council on Aging	Council on Aging	\$10,000
3. Assessor's Map & Record Copying Fees	Costs associated with the copying and provision of Assessor's maps and records.	Board of Assessors	\$ 5,000
4. Purchases of Town By-Laws	Costs associated with the copying and provision of Town By-Laws	By-Law Review Committee	\$ 2,000
5. Fire Alarm Fees	Costs associated with the provision of Fire Alarm services	Fire Chief	\$12,500
6. Police Report Copying & Printing Fees	Costs associated with the copying and provision of Police Reports	Police Chief	\$10,000
7. Firearm Licenses	Costs associated with the provision and Production of firearms licenses	Police Chief	\$10,000
8. Use of Police Cruisers On Private Details	Costs associated with the maintenance of Police Cruisers	Police Chief	\$10,000
9. Use of Traffic Citations	Costs associated with the purchase of Police Cruisers	Police Chief	\$35,000
10. Library Fines	Costs associated with the Public Library	Board of Library Trustees	\$6,000
11. Cable Television Franchise Fees	Costs associated with the provision of Local Cable Access Programming	Cable Advisory Committee	\$30,000
12. Park and Recreational Fees	Costs associated with the provision of Park and Recreational Programs	Park Commissioners	\$50,800

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 12:** To see if the Town will vote to raise and appropriate, or transfer from available funds, \$127,000 or any other sum to meet the Town's obligations for Medicare Taxes, said funds to be expended under the direction of the Town Treasurer, or do or act in any manner relative thereto. (*Sponsor: Town Treasurer*)

**ARTICLE 13:** To see if the Town will vote to fix the salary and compensation of all elected officers of the Town as provided by Section 108 of Chapter 41, General Laws, as amended as follows:

	Authorized FY 09	Recommended FY10
Moderator	\$25. per meeting	\$25. per meeting
Town Clerk	\$62,898. Annually	\$ 62,898. Annually
Town Treasurer	\$52,880. Annually	\$ 52,880. Annually
Tax Collector	\$37,895. Annually	\$ 37,895. Annually
Selectmen, Each member	\$ 1,200. Annually	\$ 1,200. Annually
Board of Health, Each member	\$ 500. Annually	\$ 500. Annually
Assessors, Each member	\$ 1,500. Annually	\$ 1,500. Annually
Water Commissioners, Each Member	\$ 500. Annually	\$ 500. Annually
Sewer Commissioners, Each Member	\$ 500. Annually	\$ 500. Annually
Planning Board, Each Member	\$ 500. Annually	\$ 500. Annually
Library Trustees, Each Member	\$ 500. Annually	\$ 500. Annually
School Committee, Each Member	\$ 500. Annually	\$ 500. Annually
Tree Warden	\$ 7.25/hour	\$ 7.25 /hour
Constable	\$ 7.25/hour or \$3.00/posting	\$7.25 /hour or \$3.00 per posting

or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 14:** To see if the Town will vote to appropriate and raise by borrowing, or otherwise, the following sums of money, or any other such sums as may be required to defray Town charges for the financial year beginning July 1, 2009, and expressly for the following purposes to wit:

GOVERNMENT	DEPARTMENT #		
Selectmen	122	\$	198,224
Salaries .....		\$	175,224
Expenses.....		\$	23,000
Finance Committee	131	\$	500
Expenses.....		\$	500
Town Accountant	135	\$	66,921
Salaries .....		\$	64,921
Expenses.....		\$	2,000
Assessors	141	\$	112,544
Salaries .....		\$	102,044
Expenses.....		\$	10,500
Treasurer	145	\$	99,558
Salaries .....		\$	76,833
Expenses.....		\$	22,725
Tax Collector	146	\$	76,021
Salaries .....		\$	64,096
Expenses.....		\$	11,925
Legal	151	\$	46,200
Expenses.....		\$	46,200

Data Processing	155		\$ 21,300
Expenses.....		\$ 21,300	
Town Clerk	161		\$ 112,296
Salaries .....		\$ 109,296	
Expenses.....		\$ 3,000	
Election	162		\$ 6,000
Expenses.....		\$ 6,000	
Board of Registrars	163		\$ 17,944
Salaries .....		\$ 13,644	
Expenses.....		\$ 4,300	
Conservation Commission	171		\$ 26,100
Salaries .....		\$ 23,900	
Expenses.....		\$ 2,200	
Planning Board	175		\$ 30,813
Salaries .....		\$ 29,813	
Expenses.....		\$ 1,000	
Zoning Board	176		\$ 6,000
Salaries .....		\$ 3,000	
Expenses.....		\$ 3,000	
Building Maintenance	192		\$ 26,000
Expenses.....		\$ 26,000	
Town Insurance	193		\$ 175,200
Expenses.....		\$ 175,200	
Police Department	210		\$ 1,416,823
Salaries .....		\$1,260,448	
Expenses.....		\$ 156,375	
Out of State Travel .....		\$ 0	
Communications	215		\$ 350,303
Salaries .....		\$ 247,035	
Expenses.....		\$ 103,268	
Fire & Ambulance	220		\$ 1,429,558
Salaries .....		\$1,280,745	
Expenses.....		\$ 146,813	
Out of State Travel .....		\$ 2,000	
Call Fire Department	225		\$ 15,400
Salaries .....		\$ 10,900	
Expenses.....		\$ 4,500	
Building Inspection	241		\$ 71,183
Inspection Fees.....		\$ 67,423	
Expenses.....		\$ 3,760	
Gas Inspection	242		\$ 20,500
Inspection Fees.....		\$ 20,000	
Expenses.....		\$ 500	
Plumbing Inspection	243		\$ 20,500
Inspection Fees.....		\$ 20,000	
Expenses.....		\$ 500	



Sealer of Weights & Measurers	244		\$ 5,000
Expenses.....		\$ 5,000	
Wiring Inspection	245		\$ 57,270
Inspection Fees.....		\$ 56,650	
Expenses.....		\$ 620	
Animal Control Officer	292		\$ 12,000
Salaries.....		\$ 9,380	
Expenses.....		\$ 2,620	
Tree Warden	294		\$ 3,000
Expenses.....		\$ 3,000	
Local Schools	300		\$ 7,107,488
Salaries & Expenses. ....		\$7,107,488	
King Philip Regional School	350		\$ 5,146,264
Salaries & Expenses. ....		\$4,464,358	
Debt Excluded from Prop 2 ½ .....		\$ 681,906	
Tri-County Vocational School	350		\$ 715,616
Salaries & Expenses. ....		\$ 715,616	
Highway Department	422		\$ 431,868
Salaries .....		\$ 339,232	
Expenses.....		\$ 92,636	
Snow Removal	423		\$ 52,000
Salaries .....		\$ 22,000	
Expenses.....		\$ 30,000	
Street Lights	424		\$ 51,500
Expenses.....		\$ 51,500	
Sewer Department	440		\$ 697,966
Salaries .....		\$ 113,420	
Expenses.....		\$ 573,546	
Equipment.....		\$ 10,000	
Out of State Travel .....		\$ 1,000	
Water Department	450		\$ 956,846
Salaries .....		\$ 263,896	
Expenses.....		\$ 680,950	
Equipment.....		\$ 10,000	
Out of State Travel .....		\$ 2,000	
Board of Health	510		\$ 115,781
Salaries .....		\$ 91,853	
Expenses.....		\$ 23,928	
Council on Aging	541		\$ 135,845
Salaries .....		\$ 103,723	
Expenses.....		\$ 32,122	
Veteran's Benefits	543		\$ 56,450
Salaries .....		\$ 1,450	
Expenses.....		\$ 55,000	

Library	610		\$ 201,930
Salaries .....		\$ 128,665	
Expenses.....		\$ 73,265	
Park Department	650		\$ 3,500
Salaries .....		\$ 0	
Expenses.....		\$ 3,500	
Historical Commission	691		\$ 6,755
Expenses.....		\$ 6,755	
Memorial Day	692		\$ 1,000
Expenses.....		\$ 1,000	
Maturing General Debt	710		\$ 75,000
Principal Expense.....		\$ 75,000	
Maturing Water Dept. Debt	710		\$ 305,719
Principal Expense.....		\$ 305,719	
Maturing Sewer Dept. Debt	710		\$ 51,985
Principal Expense.....		\$ 51,985	
Maturing Debt Excldd from Prop 2 ½	710		\$ 1,095,000
Principal Expense.....		\$1,095,000	
Interest on General Debt	751		\$ 31,538
Expenses.....		\$ 31,538	
Interest on Water Dept. Debt	751		\$ 115,571
Expenses.....		\$ 115,571	
Interest on Sewer Dept. Debt	751		\$ 1,144
Expenses.....		\$ 1,144	
Interest on Debt Excldd from Prop 2 ½	751		\$ 623,136
Expenses.....		\$ 623,136	
Norfolk County & State Retirement	911		\$ 893,247
Expenses.....		\$ 893,247	
Group Insurance	914		\$ 1,706,148
Expenses.....		\$1,706,148	

Or, to see if the Town will vote to do or act in any manner relative thereto.

**ARTICLE 15:** To see if the Town will vote in accordance with the provisions of Chapter 44, Section 53F½ of the Massachusetts General Laws to appropriate \$399,697 or any other sums for the purpose of operating a household waste collection, recycling, and disposal program; \$368,518 of such appropriation to be funded from Fiscal Year 2010 Trash Enterprise Revenue, \$17,728 to be funded from Trash Enterprise Retained Earnings, and \$13,451 to be raised as part of general revenue, such sums to be expended as follows by and under the direction of the Board of Health:

Salaries.....	\$ 33,066
Expenses.....	\$366,631

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Health*)

**ARTICLE 16:** To see if the Town will vote to transfer \$6,000.00, or any other sum from the Fiscal Year 2009 Police Salaries Account to the Fiscal Year 2009 Police Expense Account, or do or act in any manner relative thereto. (*Sponsor: Police Chief*)

**ARTICLE 17:** To see if the Town will vote to transfer \$10,000, or any other sum from the Fiscal Year 2009 Police Salaries Account to the Fiscal Year 2009 Communications Salary Account, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 18:** To see if the Town will vote to transfer \$4,000.00, or any other sum from the Fiscal Year 2009 Town Insurance Account to the Fiscal Year 2009 Election Expense Account, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 19:** To see if the Town will vote to transfer \$20,000, or any other sum from available funds to the Fiscal Year 2009 Street Light Expense Account, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 20:** To see if the Town will vote to transfer \$2,863.00, or any other sum from the Fiscal Year 2009 Assessors Expense Account to the Fiscal Year 2009 Assessors Salary Account, or do or act in any manner relative thereto. *(Sponsor: Board of Assessors)*

**ARTICLE 21:** To see if the Town will vote to raise and appropriate, or transfer from available funds, \$4,500 or any other sum for the purpose of funding the Assessor's Appraisal Software License Agreement for Fiscal Year 2010, such funds to be expended under the direction of the Board of Assessors, or do or act in any manner relative thereto. *(Sponsor: Board of Assessors)*

**ARTICLE 22:** To see if the Town will vote to raise and appropriate, or transfer from available funds the sum of \$8,662 or any other sum for payment of the last installment of a four (4) year lease purchase of the Fire Chief's command vehicle, such funds to be expended under the direction of the Fire Chief, or do or act in any manner relative thereto. *(Sponsor: Fire Chief)*

**ARTICLE 23:** To see if the Town will vote to transfer from available funds, \$5,051.00 or any other sum for the payment of bills of a previous fiscal year payable to the Town of North Attleboro which were incurred by the Sewer Department, or do or act in any manner relative thereto. *(Sponsor: Board of Water and Sewer Commissioners)*

**ARTICLE 24:** To see if the Town will vote to transfer \$12,035 or any other sum from Water Surplus for the payment of bills of a previous fiscal year payable to the Town of North Attleboro which were incurred by the Water Department, or do or act in any manner relative thereto. *(Sponsor: Board of Water and Sewer Commissioners)*

**ARTICLE 25:** To see if the Town will vote to transfer \$59,615 or any other sum from Water Surplus for the payment of bills of a previous fiscal year payable to the Town of North Attleboro which were incurred by the Water Department, or do or act in any manner relative thereto. *(Sponsor: Board of Water and Sewer Commissioners)*

**ARTICLE 26:** To see if the Town will vote to transfer \$35,000 or any other sum from Water Surplus for well and pumping modifications to Well Number 3 which is located at the rear of the Plainville Highway Garage on West Bacon Street, such funds to be expended under the direction of the Water and Sewer Commissioners, or do or act in any manner relative thereto. *(Sponsor: Board of Water and Sewer Commissioners)*

**ARTICLE 27:** To see if the Town will vote to transfer \$12,000 or any other sum from Water Surplus for the purpose of replacing the utility truck body on truck number "W-3", a 1999 Ford 250, such funds to be expended under the direction of the Water and Sewer Commissioners, or do or act in any manner relative thereto. *(Sponsor: Board of Water and Sewer Commissioners)*

**ARTICLE 28:** To see if the Town will vote to transfer \$30,000 or any other sum from Water Surplus for repairs and/or replacement of the coping stones and roofing system at the Turnpike Lake Well Water Treatment Plant located at 171 East Bacon Street, such funds to be expended under the direction of the Water and Sewer Commissioners, or do or act in any manner relative thereto. *(Sponsor: Board of Water and Sewer Commissioners)*

**ARTICLE 29:** To see if the Town will vote to transfer \$50,000 or any other sum from available funds for the repair of certain sewer mains and manholes within the municipal sewer system which have recently been identified as having high rates of inflow and infiltration of groundwater into the sewer system, such funds to be expended under the direction of the Water and Sewer Commissioners, or do or act in any manner relative thereto. *(Sponsor: Board of Water and Sewer Commissioners)*

**ARTICLE 30:** To see if the Town will vote to amend the Town of Plainville's Zoning By-Law Chapter III by adding the following:

## **2.17 TOWN CENTER DISTRICT**

### **2.17.1 Scope:**

To regulate development within the Town Center District, and to protect the public health, safety, and general welfare in the Town of Plainville by establishing controls that will facilitate development while protecting the public interest, setting limits on the density and amount of each use while permitting flexible development.

### **2.17.2 Purpose:**

The purposes of the Town Center District are to encourage redevelopment and infill development in the town center area in a manner that protects and enhances the value of land and buildings and provides for a variety of business and residential uses; and toward these ends, to establish distinctive dimensional and design standards that reinforce and foster aesthetic and functional improvements to the Town Center. The intent, furthermore, is to encourage interaction among activities located within the area, to enhance business vitality, reduce vehicular traffic, provide employment opportunities for residents close to home, ensure the compatibility with each other of the commercial and residential uses, ensure that the appearance and effects of buildings and uses are harmonious with the character of the area in which they are located.

### **2.17.3 Approving Authority.**

The Planning Board shall act as the Approving Authority and Special Permit Granting Authority (SPGA) for applications submitted under this Section of the Zoning Bylaw and may adopt and from time to time amend reasonable regulations for the administration of this Bylaw. The Regulations shall contain detailed requirements governing applications for review, which shall include, but need not be limited to, the following:

- i. the content of plans;
- ii. the designation of proposed building locations showing setbacks from property lines;
- iii. proposed building elevations;
- iv. the designation of existing structures located within 100 feet of all property lines
- v. location and design characteristics of proposed roads, lighting, facilities for pedestrian movement, driveways, and parking areas;
- vi. existing and proposed site grades with contour elevations in two-foot increments;
- vii. identification of wetlands affected by or adjoining the proposed project;
- viii. utility service to the proposed project and drainage plans and calculations;
- ix. traffic studies relating to the proposed project; and,
- x. landscaping and screening plans for the proposed project including trees to be removed and retained.
- xi. Loading and unloading facilities
- xii. Provisions of refuse removal
- xiii. Earth removal regulation
- xiv. Other information as may be necessary to determine compliance with the provisions of this bylaw.

### **2.17.4 General Requirements and Applicability.**

All land located within the Town Center District shall be subject to the use restrictions or prohibitions as identified in Section 5.0 Use Regulations below. Commercial or residential uses not specifically permitted in these schedules may be allowed only be Special Permit issued by the SPGA. Where land falls within the Watershed Protection District, the Flood Plain District, and/or Water Resource Districts, such land shall be governed by the additional requirements or prohibitions of such districts. Proposed uses that require special permit approval in the TC District are not required to obtain the Special Permits described in Section 3.11 (Water Resources Protection), Section 3.12 (Watershed Protection District, Section 3.14 (Floodplain), and Section 2.12 (Earth Removal) and 3.8 (Earth Removal). However, where they are applicable, the purpose and use regulations of those sections shall be met by proposed TC developments, and the review procedures shall be incorporated by the Planning Board into their review of TC proposals.

### **2.17.5 Use Regulations**

To promote a mixture of uses to reduce vehicle trips, such that residents and area employees can walk to needed services and amenities, and to conversely provide a built-in demand for the local commercial and retail uses:



**A. Preferred Uses Permitted As-of-Right in Mixed Use Development or Mixed Use Infill:** The following uses are preferred and may be developed as-of-right, subject to the performance and development standards of section 8.0 herein.

1. Single-family, Two-family Residential Use located on second or third floors only.
2. Commercial uses. A building or buildings complying with the dimensional regulations set forth in Section 7.0 B and containing one or more of the following uses on the first or second floors only:
  - a) Retail store for the sale of food, drug and proprietary goods, up to a maximum of 7,500 square feet of Net Floor Area for an individual retail establishment;
  - b) Restaurant or other place serving food, where food service is located entirely within the building or on a patio or outdoor seating area operated in connection with an indoor-service restaurant, up to a maximum of 3,500 square feet of Net Floor Area for an individual restaurant establishment;
  - c) Bakery, deli, coffee shop, ice cream shop, sandwich shop, or similar establishment in which all or a majority of the food service is food to be consumed off the premises, but not including drive-through food service;
  - d) Business or professional office;
  - e) Post office;
  - f) Governmental services;
  - g) Personal service, such as a beauty salon or barbershop, which includes the sale of related goods; or dressmaking, dry-cleaning and pressing or tailor shop where no work is done on the premises for retail outlets elsewhere. No dry-cleaning to be done on premises;
  - h) Laundromat;
  - i) Inn or bed-and-breakfast facility;
  - j) Bank, including manned or automated drive-up facilities that are attached to the rear or side of a full-service banking office with no vehicles permitted to queue on the street;
  - k) Automated teller machine (ATM), not attached to a full-service banking office, provided that public access is available only from within a building and is operated as incidental to other uses in the same building;
  - l) Printing or copying shop;
  - m) Repair shop, such as shoe repair, appliance or electronic repair, jewelry repair, with a maximum gross floor area of one thousand (1000) square feet;
  - n) Business or professional offices, artist studios and galleries;
  - o) Religious Uses; or
  - p) Funeral Home;
3. Vertical mixed-use development, each use complying with the above standards.
4. Accessory uses incidental to a permitted use.
5. Uses exempt under M.G.L. c. 40A, sec. 3.

**B. Uses that require Special Permit Approval in Mixed Use Development or Mixed Use Infill**

The following uses may be allowed by special permit:

1. For any permitted commercial retail first floor use subject to a maximum net floor area requirement under Subsection A above, the Planning Board may grant a special permit to authorize an increase in net floor area, provided that no restaurant shall exceed 6,500 square feet and no individual retail establishment shall exceed 18,000 square feet.
2. Structures to contain three or more residential dwelling units, provided that:
  - a) Residential units shall be located on the second or third floors;
  - b) The maximum coverage of the lot by buildings and structures shall be forty-five percent (45%) of the total lot area and the minimum landscaped area shall not be less than twenty-five percent (25%) of the lot area;
  - c) No portion of any enclosing wall of any building and no portion of any permissible structure shall be farther from the street line of an existing public or private way than fifteen feet (15') nor nearer to the side lot line than fifteen feet (15') nor nearer to the rear lot line than thirty feet (30');
  - d) No building in a group shall be closer to any other building on the lot or adjacent lot than a distance of thirty feet (30');
  - e) There shall be provided a permanent off-street parking area, indoors and/or outdoors, rear of the building sufficient in size to allow two (2) parking spaces for each dwelling unit to be accommodated unless otherwise permitted under Section 3.5.1; and



- f) Elevations and floor plans shall be submitted in addition to all other requirements for a site plan as provided in Section 13 Site Plan Review.
3. Remodeling an existing dwelling or structure accessory to an existing dwelling to accommodate one (1) additional dwelling unit, provided that:
    - a) The building was in existence on January 1, 1965;
    - b) The lot is in compliance with Section 2.17 Subsection 7.0 Density and Dimensional Regulations, of this bylaw;
    - c) No more than forty-five percent (45%) of the lot area is covered by structures;
    - d) There is at least one (1) off-street parking space for each dwelling unit contained in the structure.
    - e) Outside storage areas shall be screened by fencing or landscaping;
    - f) The principal structure to be converted shall contain at least two thousand five hundred square feet (2,500 s.f.);
    - g) No unit shall have a gross floor area of less than three hundred fifty square feet (350 s.f.) plus one hundred square feet (100 s.f.) for each bedroom in excess of one (1);
    - h) The gross floor area of the newly created unit (s) shall be less than fifty percent (50%) of the total gross floor area of the principal dwelling unit, after conversion;
    - i) The exterior appearance of the structure shall not be altered except for stairways and exits required by law;
    - j) One unit shall be occupied by the owner of the property, or, in the case of a realty trust, corporation or partnership, corporation or partnership, a beneficiary, shareholder or partner, respectively;
    - k) If the second unit is discontinued and integrated into the original structure design, the owner shall notify the Inspector of Buildings in writing.
  4. Drive-through service for a commercial establishment such as a pharmacy, located in the rear or side of the building, but not a drive-through bakery or food service establishment.
  5. Recreational, social, or cultural facilities such as theaters, playhouses, band shells, outdoor pavilions, museums and community centers.
  6. Undertaking establishment.
  7. Other commercial or residential uses as may be permitted by the SPGA

**C. Prohibited Uses.**

1. Adult entertainment uses.

**D. Same-structure/On-site Mixed Use**

To promote the mixture of uses to reduce vehicle trips, such that residents and area employees can walk to needed services and amenities, and to conversely provide a built-in demand for the local commercial and retail uses:

1. Within the district there shall be no restriction on combining different categories of use within the same building except any imposed by the State Building Code or other federal, state, or local regulations.
2. Uses must follow the Performance and Development Standards of section 7.0.

**2.17.6 Density and Dimensional Regulations.**

To promote increased density where utility and transportation infrastructure already exist, to better accommodate future growth and the clustering of buildings and mixing of uses in exchange for some portion of land to be set aside as public area or green space.

**A. Densities:** Residential or mixed-use developments within this District shall provide dwelling units at the following minimum and maximum levels of density:

- (a) For single-family residential (including accessory apartments): at least 2 dwelling units per acre of Developable Land;
- (b) For two-family and/or three-family residential: at least 4 dwelling units per acre of Developable Land;
- (c) For multi-family residential: at least 4 dwelling units per acre of Developable Land.

Where a Development Project involves an entire block or multiple contiguous blocks, minimum densities shall be calculated on the development of the area as a whole.

## B. Dimensional Regulations

To produce variety and visual interest in site planning, developers are encouraged to provide a range of lot sizes, frontage widths, setbacks, and heights, within these parameters:

Minimum Lot Area:	5,000 sq. ft.
Minimum Lot Frontage:	60 feet
Building Height:	
Minimum	All Uses: 1.5 stories (18 ft.)
Maximum	By Right uses (Section 5.0 A): 2 stories (24 ft.)
Maximum	Uses requiring SP (Section 5.0 B): 3 stories (36 ft.)
Minimum Setbacks:	
Front Yard	1 to 2 story buildings: 3 to 5 ft. 3 story buildings: 8 ft.
Side Yard	All Uses: 0 ft.
Rear Yard	All Uses: 20 ft as buffer for parking; 30 ft when abutting residential zone
Maximum Setbacks:	
Front Yard	All Uses: 15 ft.
Max. Building Coverage:	Residential: 45% of lot area. Business/Mixed Use: N/A
Maximum Building Lot Coverage:	Residential: 75% Business/Mixed Use: 75%

Modified set-back: maximum/minimum requirements

- i. Within the Town Center District front, side and rear setbacks shall be a maximum of no more than the average setbacks of the three adjacent buildings to each side and to the rear, as well as an equivalent number across any contiguous roadway.
- ii. Frontage requirements shall reflect those of the lots as they exist at the time of adoption of this bylaw.

## C. Notes for Dimensional Regulations

1. **Building Height.** Height shall be measured from grade to the cornice line of the roof. Accessory Rooftop Elements shall not be included in the calculation of height, but shall be restricted as to their location on the roof and may need to be screened so as to limit their visual impact (see Section 7.11. 4.3.6(d)). Ells, sunrooms and enclosed porches, and other similar construction attached to the main structure, as well as accessory structures in side or rear yards, are permitted to be only 1 story in height.
2. **Front Yard Setbacks.** Front yard setbacks shall be measured from the street frontage line to the primary façade, excluding front steps or stoops, porches, bay windows, enclosed main entrances, or other projecting elements. (Note, however, that no projecting element on any building may extend over a property line to intrude onto a public sidewalk.) Where a commercial or mixed-use building is located at an intersection and may be considered to have more than one primary façade, then each primary facade may utilize a front yard setback.
3. **Side Yard Setbacks.** The 15-foot minimum side yard setback may only be applied to detached residential buildings with 3 or fewer units, and is intended to encourage the off-center siting of a house within its lot, resulting in substantial outdoor space where a porch and/or landscaped yard may be provided (in addition to a driveway); and also resulting in a visually varied streetscape. The 15-foot minimum side yard setback applies to units that share party walls, as well as multi-family dwellings. Side yards are not required for mixed use and commercial buildings to allow for sharing of party walls.

### 2.17.7 Performance and Development Standards

For the enhancement and improvement of existing properties and/or structures relative to pedestrian access, vehicular circulation, and signage as well as to guide future development and re-use proposals that reflect the features of the neighborhood the following standards shall be followed in the development or re-use proposals within the Town Center District:

#### A. Performance Standards

No use shall be permitted that causes or results in dissemination of dust, smoke, gas or fumes odor, noise, vibration or excessive light under standards set forth in the performance criteria in this bylaw. Any other performance standards of the town shall apply to the Town Center in addition to these.

##### 1. Access and Traffic Impacts

- a) Traffic and safety impacts to the existing and proposed roads shall be minimized.
- b) Access shall be provided to the extent feasible through an existing side street or a shared driveway; curb cuts shall be limited.
- c) Pedestrian and vehicular traffic shall be separated; walkways shall be provided for access to adjacent properties and between businesses.

##### 2. Noise

- a) Residential units shall be constructed so that interior noise levels do not exceed Massachusetts Code of Regulations 310 CMR 7.10. A noise source will be considered to be violating the Regulation if the source increases the broadband sound level by more than 10 dB(A) above ambient, or produces a "pure tone" condition – when any octave band center frequency sound pressure level exceeds the two adjacent center frequency sound pressure levels by 3 decibels or more. These criteria are measured both at the property line and at the nearest inhabited residence. "Ambient" is defined as the background A-weighted sound level that is exceeded 90% of the time, measured during equipment operating hours. "Ambient" may also be established by other means determined by the Town of Plainville.
- b) No person shall engage in or cause very loud construction activities on a site abutting residential use between the hours of 7 P.M. of one day and 7 A.M. of the following day.
- c) Common walls between residential and non-residential uses shall be constructed to minimize the transmission of noise and vibration.
- d) Residential buildings to be constructed or rehabilitated shall be designed to filter out noise through construction employing, but not limited to, such techniques as applying soundproofing material.

##### 3. Vibration, Smoke, Heat, Glare, and Odor:

- a) Vibration shall not be discernible to any human's sense of feeling for three minutes in any one hour for a total of 15 minutes in any one-day, or producing an acceleration of more than 0.1 G.
- b) Smoke shall not be visible beyond a shade darker than No. 1 on the Ringleman Smoke Chart. Heat and glare shall not be discernible from the outside of any structure.
- c) Odor, dust, and fumes shall be effectively confined to the premises or so disposed as to avoid air pollution.

##### 4. Lighting:

- a) All outdoor lighting shall be designed so as not to adversely impact surrounding uses, while also providing a sufficient level of illumination for access and security purposes. Such lighting shall not blink, flash, oscillate or be of unusually high intensity of brightness.
- b) Parking areas shall be illuminated to provide appropriate visibility and security during hours of darkness and comply with Section 3.5.1.4 Minimum Illumination.
- c) Any outdoor lighting fixture newly installed or replaced shall be shielded so that it does not produce a strong, direct light beyond the property boundaries, and shall be directed toward the object to be illuminated. Light shall be directed away from residences.

##### 5. Storage:

- a) All materials, supplies and equipment shall be stored in accordance with Fire Prevention Standards of the National Board of Fire underwriters and shall be screened from view from public ways and abutting properties.
- b) Storage facilities shall be located greater than 10 feet from the property line.

##### 6. Waste Disposal:

- a) Waste disposal shall follow State Board of Health regulations or any other applicable regulations.



- b) Storage of waste and waste facilities shall be screened from view from public ways and neighboring properties.
- c) Appropriate provisions shall be made for the disposal of trash, which may include, but shall not be limited to, the provision of trash compactors within the building or on site, as well as a submission of a signed annual contract for rubbish removal.

7. Loading/Unloading

The SPGA may require that operations, including loading and unloading shall be limited to weekdays between the hours of 8 A.M. and 7 P.M. only.

8. Walkways

- a) For public convenience a pedestrian and/or bicycle way shall connect various uses and otherwise provide appropriate circulation or continuity to an existing pedestrian or bicycle circulation system. These uses include, but are not limited to residential, parking, transit, bicycling, industrial, recreation, and commercial.
- b) Walkways must conform to requirements of the American with Disabilities Act (ADA) and the Massachusetts Architectural Access Board (MAAB).

9. Vehicular Access, Parking and Loading, and Shared Parking Requirements

See Section 3.5 Parking Requirements and Section 3.6 Loading Requirements for the required parking and loading spaces and design criteria. To encourage parking areas that are subordinated in relation to buildings, landscaping, and pedestrian access, the following criteria shall also pertain to this Town Center District:

- a) Parking shall be located to the side or rear of buildings. In no case shall parking be allowed in the planting strip adjacent to the sidewalk or within the front setback of any lot.
- b) Parking spaces may be located either on or off the lot except as otherwise provided by Section 3.5.1. If spaces are off-site, they must be within walkable distance to the site, within one-quarter-mile (1/4 mi). Applicant must show proof of space, its location to the structure and indicate if the space is owned or leased.
- c) In the event of a conflict between the requirements for parking of this Section 2.17 and Sections 3.5 and 3.6, the requirements of this Section 2.17 shall control.

**B. Parking Standards** In addition to Site Plan Review guidelines for parking within the Town Center District, the following criteria shall be considered

- a) Parking areas shall be located to the side and rear of the structure. No parking area shall be designed such that parking is within the required or authorized front yard setback.
- b) Parking areas of adjacent lots shall have reasonable and convenient off-street vehicular connections. Where adjacent property has not been developed, provisions shall be made for future off-street connections with adjacent properties. Reserved strips of land to preclude such connections shall be prohibited.
- c) If a new use cannot meet minimum off-street parking requirements, then the SPGA may require, as part of a Special Permit, the payment of a fee by the applicant to allow the Town to provide such additional required off-street parking in lieu of the applicant providing required off-street parking. Such provision may include the planned future acquisition of Town owned or leased property for public parking.
- d) If an existing use is changed in such a way that: (1) a change of use of all or any portion of a building or structure from a use of one parking class to a use of another parking class; or (2) an interior increase of floor area for which off-street parking must be provided and such required off street parking cannot be provided because of the nonavailability of space in the zoning lot upon which such building or structure is located, then the SPGA may require, as part of a Special Permit, the payment of a fee by the applicant to allow the Town to provide such additional required off-street parking in lieu of the applicant providing required off-street parking.
- e) Payment made to the Town of Plainville in-lieu of providing some or all of the required off-street parking spaces for a project in the Town Center District shall be allowed by-right. The fee to be paid shall be \$2,000 per parking space. Fees paid to the Town of Plainville, in-lieu of providing required parking spaces on-site, shall be deposited into a Downtown Parking Reserve Account to be used solely for expenses (including but not limited to land acquisition, design/engineering services and construction costs, but not maintenance costs) related to adding parking spaces, improving the utilization of existing parking spaces, or reducing the need for new parking to serve the Town Center District. Requests to appropriate funds out of this Reserve Account shall be filed with the Board of Selectmen and referred to the SPGA and the Plainville Redevelopment Authority, which shall have 60 days to forward their comments and recommendations before a Board of Selectmen vote of the appropriation is taken.

## C. Development Standards

New construction and new construction design shall follow the typical New England character. Buildings or structures that are listed or eligible for inclusion on the National Register of Historic Places and/or the Massachusetts Register of Historic Places or within a local historic district as established by G.L. c. 40C, shall be converted, constructed, reconstructed, restored or altered to maintain or promote the status of the building or structure on, or eligibility for inclusion on the State or National Register of Historic Places.

### 1. Lighting

- a) Lighting of the site shall be adequate at ground level for the protection and safety of the public in regard to pedestrian and vehicular circulation. The glare from the installation of outdoor lights and illuminated signs shall be contained on the property and shall be shielded from abutting properties. Lighting structures shall be integrated with the site and surrounding uses.
- b) An exterior lighting plan is required including the following items plus any additional information required by the Planning Board if needed to determine compliance with these provisions.
  - i. A lighting plan showing existing and proposed exterior lighting, including building and ground lighting; locations, supports, mounting heights, and orientation of all luminaries.
  - ii. For all luminaries, descriptions and diagrams of physical configuration and photometric data, such as those available from manufacturers indicating fixtures, lamps, reflectors and filters and showing the angle of light cup-off and light distribution patterns.
  - iii. All parking areas and pedestrian facilities serving non-residential uses and open to the general public shall be provided with illumination during all hours from dusk to dawn that those facilities are open to the general public. Some illumination shall provide not less than 0.2 average maintained horizontal foot-candles, and an illumination ration (brightest/darkest) of not more than 4:1. However, the Planning Board may approve alternative arrangements if it determines that, because of special circumstances or alternative provisions, the specified illumination is not necessary or appropriate for the protection of the public safety.
  - iv. To avoid lighting impacts, outdoor lighting fixtures shall be mounted no higher than fifteen (15) feet, directed inward to the extent feasible, or otherwise oriented and shielded to avoid glare on adjoining premises and plantings or other screening used to block headlight glare from drives and parking lots onto adjacent properties or roadways.

### 2. Signs

Signs in the Town Center District shall be permitted as follows:

- a) Signs within the Town Center District associated with residential uses shall conform to section 3.3.3(a) Signs in Residential Districts
- b) Signs within the Town Center District for commercial uses shall conform to the following:
  - i. For mixed use and non-residential buildings set directly on the front and/or side property lines, signs may be located within (10) feet from the street right-of-way, provided that no sign shall project horizontally more than two (2) feet over the public sidewalk (maximum 10 square feet in area).
  - ii. Signs should have simple geometric shapes, with two or three colors that complement the colors of the building. All signage shall be installed so as not to obscure or damage architectural features such as windows and trim elements. Wall signs and projecting signs are preferred types. Signage may also be provided on an awning or canopy, provided that in buildings with multiple businesses, awnings or canopies are standardized by type, size, materials, color, illumination, and method of installation across the façade. Standard corporate protocols relating to types, materials, sizes, colors and illumination of signage may be accommodated to the extent that they complement, rather than undermine, the village character of this District.
  - iii. Exterior illumination for signage is permitted, using gooseneck lamps or other decorative fixtures that are focused downward onto a sign. Internally illuminated or signs with plastic faces and neon signs and flat screen LED type signs are not permitted.
  - iv. Common directory signs for multiple businesses within the same building may be provided as wall signs attached to the building at or adjacent to the main entrance (maximum 6 square feet in area).
  - v. Wayfinder signs, oriented to pedestrians, may be situated at certain locations that function as gateway access points into and within this District to identify the locations of individual businesses and other points of



public interest along a street. Wayfinder signs shall be no taller than 6 feet, may provide information on up to four faces, and may be illuminated as described above; design and materials should complement surrounding development. Entrance signs such as may typically be installed at a business or industrial subdivision and oriented to drivers are discouraged.

### 3. Landscaping Requirements

- a) Screening of mechanical equipment, trash, and loading areas shall be provided through the use of walls, fences, and/or dense, evergreen plant materials.
- b) In addition to the parking area landscaping required in section 3.5.1.3 Landscaping, the following shall pertain to parking areas in the Town Center District:
  - i. Parking areas shall be screened from adjacent residential uses, streets, and walkways using trees and shrubs adapted to the region, of specimen quality conforming to the American Standard for Nursery Stock, American Standards Institute, Inc., 230 Southern Building, Washington, DC 20005, and shall be planted according to accepted horticultural standards. Berms may be used for screening along the street in conjunction with plant materials.
  - ii. The landscaped perimeter area shall be at least five feet wide.
  - iii. Landscaping shall be provided for interior vehicular use areas to provide visual and climatic relief from broad expanses of pavement and to channelize and define logical areas for pedestrian and vehicular traffic.
  - iv. The interior parking area shall be landscaped with sufficient shade trees to provide 50% shade within fifteen (15) years of installation.
  - v. The use of porous pavement and/or perforated brick or block shall be used to the extent feasible to increase on-site water retention for plant material, groundwater supplies, and to reduce problems associated with runoff.
  - vi. Completion of the landscaping requirements may be postponed due to seasonal weather conditions for a period not to exceed six (6) months from the time of project completion.

### 4. Maintenance of landscaping and screening.

- a) The property owner or applicant to the SPGA shall maintain all landscaping and screening.
- b) Landscaping and screening plant materials shall not encroach on the public walkways or roadways in a way that impedes pedestrian or vehicular traffic.
  - i. Shrubs or trees that die shall be replaced within one growing season.
  - ii. If the property owner fails to do so, the town reserves the right to maintain the landscaping and screening after notifying the owners, agents, renters, or lessees by certified mail at their last known address or at the subject property address, that it shall be removed or trimmed within seven days of the notice by the Building Inspector/Zoning Enforcement Officer.
  - iii. The town shall assess the owners, agents, renters, or lessees for the cost of trimming or removal plus an additional amount of up to 20% of the charges for administrative costs, to the owner and to the lessee, agent, occupant, or other person in possession and control of the property.
  - iv. If any property owner fails or refuses to pay when due any charge imposed under this section, the Building Inspector/Zoning Enforcement Officer may, in addition to taking other collection remedies, certify due and unpaid charges, including interest, to the Town Treasurer to be levied against the person's property for collection by the county in the same manner as delinquent general taxes upon such property are collected as provided by the Town.

### 5. Affordable Housing Bonus To promote the provision of opportunities for the development of affordable housing:

- a) At least ten (10%) percent of the total dwelling units in a building shall be designated as affordable housing.
- b) The affordable housing units shall include resale, lease or rental controls that will ensure continued affordability by future low and moderate-income households. Deed restrictions or similar devices shall be used to limit future sale or rental prices for these purposes.
- c) The affordable units may be located in an existing structure if their construction constitutes a net increase in the number of dwelling units in the structure.
- d) The affordable units may be located on some other development tract within the Town Center District through a special permit from the Special Permitting Granting Authority. The receiving property shall not have more than 20% affordable housing in total as a result.

### 6. Appearance/Architectural Design

- a) Variation in detail, form and siting shall be used to provide visual interest and avoid monotony among buildings on each site and among abutting properties including those properties directly across a street or right of way.

- b) Proposed buildings shall relate harmoniously to each other with adequate light, air circulation, and separation between buildings.

7. Earth Removal

The Town Center District shall be subject to the provisions of Section 3.8 and the SPGA shall issue a special permit any earth removal within the TCD which exceeds 350 square yards.

**2.17.8 Special Permit**

The Planning Board shall approve, approve with conditions, or deny an application for a Special Permit submitted on a form specified by the SPGA after considering whether the Project meets the criterion below:

- A. Minimize the volume of cut and fill, the number of removed trees 6" caliper or larger, the length of removed stone walls, the area of wetland vegetation displaced, the extent of stormwater flow increase from the site, soil erosion, and threat of air and water pollution;
- B. Maximize pedestrian and vehicular safety both on the site and egressing from it;
- C. Minimize obstruction of scenic views from publicly accessible locations;
- D. Minimize visual intrusion by controlling the visibility of parking, storage, HVAC or other outdoor service areas viewed from public ways or premises residentially used or zoned;
- E. Minimize glare from headlights and lighting intrusion and light overspill into the night sky;
- F. Provide adequate access to each structure for fire and other emergency service equipment;
- G. Provide adequate stormwater management consistent with the functional design standards in the Planning Board's Subdivision Rules and Regulations;
- H. Minimize unreasonable departure from the character, materials, and scale of buildings in the vicinity, as viewed from public ways and places; and,
- I. Minimize contamination of groundwater from on-site wastewater disposal systems or operations on the premises involving the use, storage, handling, or containment of hazardous substances.
- J. Application and its supporting narrative documentation complies with all sections of this zoning by-law.
- K. Application is accompanied by the fees specified by the SPGA as approved by the Town of Plainville.

**2.17.9 Issuance of Occupancy Permits.**

The Building Inspector may not issue an occupancy permit to the applicant without prior receipt of evidence that the use restriction or regulatory agreement has been recorded at the Norfolk County Registry of Deeds and that the low-and moderate-income units have been approved for listing on the Chapter 40B SUBSIDIZED HOUSING INVENTORY by the Department of Housing and Community Development

**2.17.10 Relation to Other Requirements.**

The submittals and permits of this section shall be in addition to any other requirements of the Subdivision control Law or any other provisions of this Zoning By-law.

**2.17.11 Appeals.**

Any person aggrieved by a decision of the Planning Board under this bylaw may appeal said decision in accordance with M.G.L. Chapter 40A, Section 17.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Redevelopment Authority*)

**ARTICLE 31:** To see if the Town will vote to amend the Town of Plainville's Zoning By-Law Chapter III by amending Section 2.6 Intensity of Use Schedule to include the requirements of the Town Center District as follows:

	*
	<b>TCD</b>
Minimum Lot	
Requirements Area	
(1,000 s.f.)	5
Width (ft.)	60
Frontage (ft.)	60

## TCD

Minimum Yard Requirements	
Front (ft.)/d	3 (1 story), 5 (2 story), 8 (3 story)
Side (ft.)j	0
Rear (ft.)j	20 and 30 when abutting residential zone
Maximum Building Coverage (footprint) (in multiples of 1,000 s.f.)	--
(% of total lot area)	45 (residential use), N/A (Business/Mixed use)
Maximum Floor Area	--

All floors except cellar (in multiples of 1,000 s.f.)

\* - Never more than three stories high.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Redevelopment Authority*)

**ARTICLE 32:** To see if the Town will vote to amend the Town of Plainville's Zoning By-Law Chapter III by amending Section 2.8 **Use Regulations** to include allowed uses of the Town Center District as follows:

	<u>TCD<sup>16</sup></u>	<u>TCD<sup>17</sup></u>
<u>Agricultural Uses</u>		
Farm Crops	P	A
Poultry	O	A
Fur	O	A
Pig	O	A
Other Stock	A <sup>17</sup>	A
Roadside Stand	P2	A
Nursery or Greenhouse      Private	P	A
With Retail Sales	P	A
Wholesale only	P	A
Wildlife Raising	P	A
<u>Commercial uses</u>		
Adult Entertainment	O	A
Child Care/Daycare Center	O	A
Funeral Home/10	P	A
Home occupation	P	A
Animal Kennel or Hospital	A <sup>17</sup>	A
Tattoo Parlor/Body Piercing Studio	O	O
Business, Retail	P	A
Wholesaling Without Storage/10	P	A
With Storage Indoor Only/10	P	A
With Storage/10	P	A
	<u>TCD<sup>16</sup></u>	<u>TCD<sup>17</sup></u>
Motor Vehicle, Boat And Farm Implement Sales or Rental	A <sup>17</sup>	A
Filling Stations/10	A <sup>17</sup>	A
General Repairs/10	A <sup>17</sup>	A
Body repairs/10	O	O
Used Parts and Dismantling	O	O

Business Offices	P	A
Printing Shop/10	A <sup>17</sup>	A
Restaurant, Indoor/10	P	A
With outdoor service/10	P	A
Parking		
Business/10	P	A
Private/10	P	A
Public/10	P	A

#### Industrial uses

Industry	O	A
Bulk Storage	O	O
Contractor's yard	O	O
Junk Yard	O	O
Transport Terminal	O	O
Earth Removal	A <sup>17</sup>	A
Warehouses	O	A
Radio Transmission	O	A

#### Industrial uses

Garbage and Refuse Incinerators or the Dumping of Refuse Matter Not originating on the premises	O	O
Distillation of Bones, Rendering of Fat, Manufacture of Animal Glue, or the Reduction of Animal Matter	O	O
Slaughter Houses	O	O
Cement, Concrete and Bituminous Product Manufacture and Similar Operations Causing Dust, Noise and odor	O	O

#### Institutional uses

Municipal use	P	A
Religious use	P	A
Hospital	O	A
Cemetery	O	A
Public Utility		
Building Without Service Area	P	A
Building With Service Area	O	A
Service Area, No Building	O	O
School		
Private	P	A
Nursery	P	A
Other	P	A
Philanthropic Institutions	A <sup>17</sup>	A

#### Recreational Uses

Commercial Recreation Indoor/10	P	A
Outdoor, Including Drive-In/10	A	A
Private Club/10	P	A
	<u>TCD<sup>16</sup></u>	<u>TCD<sup>17</sup></u>
Sportsman's Club/10	P	A
Golf Course/10	P	A

Camping		
Commercial	O	O
Supervised	O	O
Boat House		
Private	P	A
Public	O	A
Stables		
Public	O	A
Private	O	A
Game Preserves		

#### Residential Uses

Dwelling		
Single Family	P	A
Two Family	P	A
Multi-Family, up to		
4 Families	O	A
Multi-Family over 4	O	A
Mobile	A <sup>17</sup>	A
Conversion/9	P	A
Residential Cluster		
(Attached/Detached)	O	A
Residential Cluster	O	A
(Two Family/attached)		
Residential Cluster	O	A
(Multi Family up to		
6 families)		
Boarding House		
Guest house		
Commercial/10	P	A
Private	P	A
Motel or Autocourt/10	O	A
Mobile Home Park/10	O	A
Hotel or Inn	P	A
Nursing, Convalescent		
Or Rest Home	O	A

#### Other Uses

Temporary Structures	P7	A
Signs <sup>14</sup>	P	A
Mobile Structures	O	A
Airport	O	A

<sup>16</sup> Uses in the TCD which are also listed in Subsection 5.0 A. of Section 2.17 of the Town Center District of the Zoning By-Laws and subject to all requirements listed in Section 2.17 in its entirety

<sup>17</sup> Uses in the TCD which are also listed in Subsection 5.0 B. of Section 2.17 of the Town Center District of the Zoning By-Laws as subject to the issuance of a special permit from the Planning Board, shall be subject to the issuance of a special permit by the Planning Board and said permit shall be subject to ALL special permit requirements listed in Section 2.17 in its entirety.

Or, to see if the Town will vote to do or act in any manner relative thereto. *(Sponsor: Redevelopment Authority)*



**ARTICLE 33:** To see if the Town will vote to amend the Town of Plainville's Zoning By-Law Chapter III by adding the following definitions in Section 4.1 Definitions, in the correct alphabetical order:

**Accessory Rooftop Element:** an architectural or other permanent feature that rises above the primary roof surface of a building but does not contain any enclosed habitable space. Examples include: parapet wall, skylight, clerestory, monitor, cupola, roof deck and railing, roof access hatch and/or headhouse, mechanical equipment, and elevator headhouse.

**Affordable:** housing units that are affordable to and occupied by individuals and families whose annual income is less than 80 percent of the area-wide median income as determined by the U.S. Department of Housing and Development while paying no more than 30% of income or meeting other applicable U.S. Department of Housing and Development or Massachusetts Department of Housing and Community Development standards. Affordability shall be assured in perpetuity through the use of an affordable housing restriction as defined in M.G.L. c. 184 Section 31.

**Design Standards:** all provisions of this Bylaw that apply to site design, building design, and landscape design within the Town Center District ("TCD").

**Developable Land:** all land within the Town Center District ("TCD") that can feasibly be developed into residential or mixed-use development. This does not include: 1) Substantially Developed Land; 2) Protected Open Space; 3) Future Open Space; 4) rights-of-way of existing public streets, ways, and transit lines; 5) land currently in use for governmental functions (except to the extent that such land qualifies as Underutilized Land); or 6) areas exceeding one-half acre of contiguous land that are (a) protected wetland resources (including buffer zones) under federal, state, or local laws, (b) rare species habitat designated under federal or state law; or (c) characterized by steep slopes with an average gradient of at least 15%.

**Floor Area, Net:** the usable or leasable floor area of a building, excluding halls, stairways, vents, elevator shafts, mechanical equipment rooms, inner courts, attached garages, porches, balconies, basement or attic storage areas, and other common space or uninhabitable space.

**Live-Work Units:** a structure used by a single household both as a dwelling unit and as a "Work Space", as defined herein, where such Work Space occupies at least fifty percent (50%) of the unit's total floor area. The unit may be designed as a "liveabove" with the workspace on the ground level and the living space above or it may be designed as a "live beside" with the workspace and the living space on the same level but adequately separated. The living space of a Live-Work unit shall contain a kitchen area and sanitary facilities.

**Mixed Use Development:** The development of a tract of land, building, or structure with two (2) or more different uses such as, but not limited to, residential, office, retail, institutional, entertainment, in a compact village form with vehicular access to an accepted public way.

**Mixed Use Infill:** Within the Town Center District ("TCD"), the development of a tract of land, building, or structure with two (2) or more different uses such as, but not limited to, residential, office, retail, institutional, entertainment, in a compact village form. A proposed Mixed Use Infill development, shall have no minimum area requirements other than those imposed by dimensional requirements of the Plainville Zoning Bylaws but shall occur only on parcels of land less than five (5) acres in size. The proposed Mixed Use Infill development shall demonstrate that the project shall be served by town water and sewer service upon completion of the proposed development.

**Mixed-Use Development, Vertical:** a single building in which the ground floor facing the street is used primarily for retail/commercial or service uses, and other ground floor and upper floor space used for residential or office uses.

**Mixed-Use Development, Horizontal:** Two or more buildings on one lot which provide retail/commercial or service uses in building(s) facing the street and residential or office uses above the ground floor or in separate building(s) behind or to the side.

**Open Space:** The portion of a lot that is not covered with structures, access roads or driveways, sidewalks, patios, off-street parking or any other material placed on or above the earth which substantially reduces or prevents the natural percolation of water. The open space shall be suitably landscaped with noninvasive, drought-resistant plantings, which may include trees, flowers, shrubs, succulents or ornamental or other grasses.

**Public Open Space:** open space that is accessible to and available to the public on a regular basis, whether owned by the Town of Plainville or other public or private entity.

**Substantially Developed Land:** land within the Town Center District (“TCD”) that is currently used for commercial, industrial, institutional, or governmental use, or for residential use consistent with the densities allowable as-of-right under the Underlying Zoning, and which does not qualify as Underutilized Land.

**Underutilized Land:** Developable Land within the Town Center District (“TCD”) that would otherwise qualify as Substantially Developed Land, but which contains land and/or buildings that are currently underutilized and may potentially be recycled or converted into residential or mixed use development. Part or all of a parcel of land may be deemed Underutilized if it is no longer necessary to support the current use, based on factors including current and projected employment levels, vacancy rates, and parking demand.

**Work Space:** an area within a Live-Work Unit that is designed or equipped exclusively or principally for the conduct of work activities and is to be regularly used for such work activities by one or more occupants of the unit.

Or, to see if the Town will vote to do or act in any manner relative thereto. *(Sponsor: Redevelopment Authority)*

**ARTICLE 34:** To see if the Town will vote to amend the Town of Plainville’s Zoning By-Law Chapter III by changing Section 3.5.1 **Minimum Standards** “Mixed Uses” from

Mixed-Uses – Where more than one use is provided in a development, the number of required parking spaces shall be calculated by adding the number of spaces specified above for the proposed area of each individual use within the development and then reducing the total number to take into account the degree to which the nature of the business will allow the sharing of parking spaces at different times of day and night by the different users of the business. This reduction in total number of spaces shall be at the discretion of the Special Permit Granting Authority or, in cases of Site Plan Review, the Planning Board.

to instead read:

Mixed-Uses – Where more than one use is provided in a development, the number of required parking spaces shall be calculated by adding the number of spaces specified above for the proposed area of each individual use within the development and then reducing the total number to take into account the degree to which the nature of the uses will allow the sharing of parking spaces at different times of day and night by the different users of the structures. This reduction in total number of spaces shall be at the discretion of the special permit granting authority or, in cases of Site Plan Review, the Planning Board.

Or, to see if the Town will vote to do or act in any manner relative thereto. *(Sponsor: Redevelopment Authority)*

**ARTICLE 35:** To see if the Town will vote to amend the Town of Plainville’s Zoning By-Law Chapter III , Section 2.1 **Districts** by adding “TCD – Town Center District”, or do or act in any manner relative thereto. *(Sponsor: Redevelopment Authority )*

**ARTICLE 36:** To see if the Town will vote to amend the Town of Plainville’s Zoning Map by adopting a new zoning district entitled “Town Center District” as depicted on a map entitled “Map of Proposed Town Center District” on file in the office of the Town Clerk and attached to the Warrant for the Annual Town Meeting, or do or act in any manner relative thereto. *(Sponsor: Redevelopment Authority)*

**ARTICLE 37:** To see if the Town will vote to amend the Town of Plainville’s Zoning By-Law Chapter III , Section 2.13 by replacing the existing language thereof with the following:

## **2.13.0 Residential Cluster Development**

**2.13.1. Statement of Purposes:** A residential cluster development may be authorized by special permit in the Town of Plainville in order to achieve the following objectives:

1. Flexible and sensitive site design;
2. Promotion of measures to ensure compatibility of growth and sensitivity to the natural environment;
3. Enhancement of residential and community amenities by provision of open space;
4. Promotion of economical and efficient use of roads, water and sewer lines and other related infrastructure;
5. Promotion of diverse and energy-efficient housing at a variety of costs; and



6. Protection of water bodies and supplies, wetlands, floodplains, agricultural lands, wildlife, and other natural resources.

2.13.2 **Applicability:** A residential cluster development (RCD) shall conform to the following conditions:

1. Contain a minimum tract size of ten (10) acres in the RA, RB, RC Districts, and five (5) acres in the RD District.
2. The number of dwelling units shall conform to the existing density allowed in the corresponding zoning district after subtracting the area which contains wetlands as delineated by Conservation Commission. Applicants shall submit both a Conventional plan and a Residential Cluster plan in accordance with the applicable provisions of this bylaw.
3. A minimum of 40% of the total land area of the development shall be dedicated as common open space; no more than 25% of the land required as common open may be wetlands as defined in MGL Ch. 131, Section 40, or waterbodies.
4. There shall be a minimum width of 50 feet of buffer area between attached cluster buildings, and a minimum width of 50 feet of buffer area between attached clusters and the abutting property lines or street. These buffer areas shall provide suitable landscaping to screen and cluster buildings from each other, abutters, and streets year round.

2.13.3 **Residential Cluster Development Application**

The Planning Board, acting as the Special Permit Granting Authority (SPGA), may authorize a RCD Special Permit pursuant to the procedures outlined below. The Planning Board shall not grant a special permit for a cluster development, if it appears that because of soil, drainage, traffic or other conditions affecting the site the granting of such permit would be detrimental to the neighborhood or to the Town or inconsistent with the purposes of cluster development. In granting a special permit for cluster development, the Planning Board shall impose such conditions and safeguards as public safety, welfare, and convenience may require.

A. **Application.** An application for the Special Permit shall be submitted on the form M provided by the Planning Board. Said application and plan shall be prepared in accordance with the Rules and Regulations of the Planning Board Governing the Subdivision of Land and shall include:

- a. The number of dwellings which could be constructed under this by-law by means of a conventional subdivision plan, considering the whole tract, exclusive of waterbodies and land prohibited from development by legally enforceable restrictions, easements, or covenants and excluding areas not suitable for development such as wetlands.
- b. An analysis of the site, including wetlands, slopes, soil conditions, areas within the 100 year flood plain and such other natural features as the Planning Board may request.
- c. A description of the neighborhood in which the tract lies, including utilities and other public facilities and the impact of the proposed plan upon them.
- d. Evaluation of the open space proposed within the cluster, with respect to size, shape, location, natural resource value, relationship to the Plainville Open Space Plan and accessibility by residents of the Town and cluster.
- e. Location, bulk, and height of all proposed buildings with design characteristics such as: building material, architectural style, scale and massing relative to abutting structure, interior layouts, streets, site and building landscape.
- f. Such additional information as may be required to enable the Planning Board to make findings required under this section.

B. **Procedures.** Whenever an application for a RCD Special Permit is filed with the Planning Board, the applicant shall also file, within five (5) working days of the filing of the completed application, copies of the application, accompanying development plan, and other documentation, to the Board of Health, Conservation Commission, Building Inspector, Highway Department, Police Chief, and Fire Chief for their consideration, review, and report. The applicant shall furnish the copies necessary to fulfill this requirement. Reports from other boards and officials shall be submitted to the Planning Board within thirty-five (35) days of receipt of the reviewing party of all of the required materials; failure of these reviewing parties to make recommendations after having received copies of all such required materials shall be deemed a lack of opposition thereto. In the event that the public hearing by the Planning

Board is held prior to the expiration of the thirty-five-day period, the Planning Board shall continue the public hearing to permit the formal submission of reports and recommendations within that thirty five-day period. The Decision/Findings of the Planning Board shall contain, in writing, an explanation for any departures from the recommendations of any reviewing party.

- C. Other Information. The submittals and permits of this section shall be in addition to any other requirements of the Subdivision Control Law or any other provisions of this Zoning Bylaw. To the extent permitted by law, the Planning Board shall coordinate the public hearing required for any application for a Special Permit for Conventional or RCD Special Permit with the public hearing required for approval of a definitive subdivision plan.

#### 2.13.4 Design Standards

The following standards shall apply to all applications for RCD's and shall govern the development and design process:

1. Mix of Housing Types. Single and multifamily structures are permitted by the Planning Board according to Section 2.13.9.1 and if they serve the purpose and intent of the RCD bylaw, as stated in Section 2.13.1.
2. Parking. Each dwelling unit for single or two-family homes shall be served by two (2) off-street parking spaces. Parking spaces in front of garages may count in this computation. For dwelling units with fewer than two bedrooms AND in structures containing four or more units, the applicant shall provide two (2) parking spaces per unit. The Planning board may choose to modify these requirements during the review process in response to conditions specific to an individual proposal
3. Drainage. The Planning Board shall Stormwater Management Techniques in accordance outlined in the Subdivision Rules and Regulations.
4. Screening and Landscaping. All structural surface stormwater management facilities shall be accompanied by a conceptual landscape plan.
5. On-site Pedestrian and Bicycle Circulation. Walkways, trails and bicycle paths shall be provided to link residences with recreation facilities (including parkland and open space) and adjacent land uses where appropriate.
6. Disturbed Areas. Every effort shall be made to minimize the area of disturbed areas on the tract. A disturbed area is any land not left in its natural vegetated state.

#### 2.13.5 Required Open Land

1. At least 40% of the tract (exclusive of land set aside for roads and parking) shall be open land in which is contiguous to the maximum extent as determined by the Planning Board. At least 75% of the open land shall be suitable for passive or active recreations use, and shall not be wetlands or land subject to seasonal flooding.
2. The open land, and such other facilities as may be held in common, shall be conveyed to one of the following, as determined by the Planning Board, subject to the following guidelines.

In general, valuable natural resource land, such as wetlands not suitable for any public use or suitable for extensive public recreational use, should be conveyed to the Town or to a trust: whereas land which will be principally used by the residents of the cluster should be conveyed to any of the following:

- a. To a corporation or trust comprising a home association whose membership includes the owners of all lots or units contained in the tract. The developer shall include in the deed to owners of individual lots beneficial rights in said open land, and shall grant a conservation restriction to the Town of Plainville over such land pursuant to General Laws, Chapter 184, Section 31-33, to ensure that such land be kept in an open or natural state and not be built upon the residential use or developed for accessory uses such as parking or roadways. This restriction shall be enforceable by the Town through its Conservation Commission in any proceeding authorized by Section 33 or Chapter 184, and for perpetuity. In addition, the developer shall be responsible for the maintenance of the common land and any other facilities to be held in common until such items as the homes association is capable of assuming said responsibility. In order to ensure that the association will properly maintain the land deeded to it under this section, the developer shall cause to be recorded at the Norfolk County Registry of Deeds a Declaration of Covenants and Restriction which shall, at a minimum, provide for the following:

1. Mandatory membership in an established home association is a requirement of ownership of any lot in the tract.
2. Provisions for maintenance assessments to all lots in order to ensure that the restrictions placed on the use of the open land will not terminate by operation of law.
3. Provisions which, so far as possible under the existing law, will ensure that the restrictions placed on the use of the open land will not terminate by operation of law.
- b. Any non-profit organization, the principal purpose of which is the conservation of open space. The developer or charity shall grant a conservation restriction as set out in 2.13.8.2.a above.
- c. To the Town for park or open space use, subject to the approval of the Selectmen and Town Meeting, with a trust clause ensuring that it be maintained as open space.
3. Open space shall be restricted to recreational uses such as parks, playgrounds and conservation areas and shall not be built upon except as approved by the Planning Board. Only structures incidental for recreation, conservation or parks shall be allowed subject to approval by the Planning Board. These restrictions shall run with the deed in perpetuity.
4. All open space areas shall have dry access to the street suitable for use by maintenance and emergency vehicles.
5. The applicant shall submit a plan for maintenance of the open space area.
6. The applicant shall give evidence that a functional relationship exists between the open land and the proposed clusters. Such land shall be of such size, shape, dimension, character, and location as to assure its utility for park conservation or recreation purposes.

#### 2.13.6 **Lot and Yard Requirements**

Applicants may propose to modify lot size, unit placement, and other dimensional requirements for lots with an RCD, subject to the following limitations:

1. Attached cluster units shall not exceed a total of two (2) units per building in the RA and RB districts per buildable lot and six (6) units per building in RC and RD districts per buildable lot.
2. Attached units, if designed as part of an association under single joint ownership, shall meet the lot and yard requirements within this section. Density shall follow guidelines set forth in Section 2.6 of the Zoning By-Law.
3. Detached cluster units shall conform to Section 2.6 of the Zoning By-Law except for the lot and yard requirements provided below:

<u>Minimum Lot Requirements</u>	<u>RA, RB, RD</u>	<u>RC</u>
Area (sq. ft.)	20,000	10,000
Width (ft.)	80	60
Frontage (ft.)	80	60

<u>Minimum Yard Requirements</u>	<u>RA, RB, RD</u>	<u>RC</u>
Front (ft.)	30	30
Side (ft.)	15	10
Rear (ft.)	25	20

4. No building shall exceed two (2) stories.
5. The front, side and rear yards of each lot shall be shown on the plan by dashed lines indicating the area within which a building may be built

#### 2.13.7 **Decision of the Planning Board**

1. Criteria for Approval. The Planning Board will review all data and hold a public hearing in accordance with M.G.L.c.40A, section 9 and Section 2.9 of Plainville's Zoning ByLaw . The Board may approve such Plan with or without conditions. The Board shall disapprove a RCD Development if the Applicant does not conform to the requirements of the Bylaw. The Board may grant a Special Permit for an RCD if it determines that the proposed RCD has less detrimental impact on the tract than a conventional subdivision of the property and finding that the following eight (8) factors are present:



- (1) That the RCD achieves greater flexibility and creativity in the design of residential or unit developments than a conventional plan;
- (2) That the RCD promotes permanent preservation of open space, agricultural land, forestry land, other natural resources including water bodies and wetlands, and historical and archaeological resources;
- (3) That the RCD promotes a less sprawling and more efficient form of development that consumes less open land and conforms to existing topography and natural features better than a conventional subdivision;
- (4) That the RCD reduces the total amount of disturbance on the site;
- (5) That the RCD furthers the goals and policies of existing community planning documents including, but not limited to, the Town's Master Plan, Open Space and Recreation Plan, and Affordable Housing according to Section 2.16 of the Zoning Bylaw;
- (6) That the RCD facilitates the construction and maintenance of streets, utilities, and public services in a more economical and efficient manner;
- (7) That the application and its supporting narrative documentation complies with all sections of this zoning bylaw
- (8) That the proposed design does not create undo risk to public health, safety and welfare.

2. Relationship between Special Permit and Definitive Subdivision Plan. Any Special Permit for RCD that is granted a Special Permit and shows a subdivision must be followed by the submittal of a Definitive Subdivision plan in accordance with the Subdivision Rules and Regulations of the Town. The RCD Special Permit shall be reconsidered if there is substantial variation between the Definitive Subdivision Plan and the Special Permit application. If the Planning Board finds that a substantial variation exists, it shall hold a public hearing on the modifications to the Special Permit application. A substantial variation shall be any of the following:

- (1) An increase in the number of building lot and/or units;
- (2) A significant decrease in the open space acreage;
- (3) A significant change in the lot layout or unit placement;
- (4) A significant change in the general development pattern which adversely affects natural landscape features and open space preservation;
- (5) Significant changes to the stormwater management facilities;
- (6) Significant changes in the wastewater management systems.

Or, to see if the Town will vote to do or act in any manner relative thereto. *(Sponsor: Planning Board)*

**ARTICLE 38:** To see if the Town will vote to amend the Town of Plainville's Zoning By-Law Chapter III, Section 2.6 Intensity of Use Schedule by changing the language at footnote "g" from:

- g. Ten percent required front yard.

to instead read:

- g. Ten percent (10%) minimum of the required landscaped open space shall be located in front yard. The landscaping shall contribute to the creation of tree lined roadways and shall create a strong impression between the street and the developed area of the site.

Or, to see if the Town will vote to do or act in any manner relative thereto. *(Sponsor: Planning Board)*

**ARTICLE 39:** To see if the Town will vote to amend the Town of Plainville's Zoning By-Law Chapter III, Section 2.8 Use Regulations by deleting footnotes "10" and "11" therein and adding "P" (*A permitted use*) to "Child care/daycare center under all zones, or do or act in any manner relative thereto. *(Sponsor: Planning Board)*

**ARTICLE 40:** To see if the Town will vote to amend the Town of Plainville's Zoning By-Law Chapter III, Section 3.13.2 Applicability by removing the language therein and replacing it with the following:

### 3.13.2 Applicability

Unless proposed for a single family or two family use, all development proposals are subject to Site Plan Review by the Planning Board if proposing any of the following:

- a. a new structure containing 1,000 or more square feet gross floor area;
- b. an addition increasing ground coverage of any building by more than 1,000 square feet, for buildings having ground coverage exceeding 10,000 square feet, an addition increasing that coverage by more than 10%.
- c. creation of or substantial alteration of a parking facility having six or more spaces if that change either results in fewer parking spaces than required in section 3.5.1 or requires four(4) or more additional spaces.

No building permit for such development shall be granted prior to the Planning Board approval, except as provided in section 3.13.5.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

**ARTICLE 41:** To see if the Town will vote to amend the Town of Plainville's Zoning By-Law Chapter III, Section 2.12 **Earth Removal** by removing the language therein and replacing it with the following:

2.12 **Earth Removal** All districts Subject to provisions of Section 3.8.

**Special Conditions**

A. No special permit for earth removal shall be authorized unless the Planning Board finds that the proposed earth removal operation shall not be contrary to the best interests of the Town. For this purpose a removal operation shall be considered contrary to the best interests of the Town which: (a) will be injurious or dangerous to the public health or safety; (b) will produce noise, dust, or other effects observable as detrimental to the normal use of adjacent property; (c) will result in a change in topography and cover which will be disadvantageous to the most appropriate use of the land on which the operation is conducted; or (d) will have a material adverse effect on the health or safety of persons living in the neighborhood or on the use or amenities of adjacent land.

B. Site Plan, Special Permit and Definitive Subdivision: An approved plan, unless expressly waived as provided herein shall be a condition to an earth removal special permit. The Earth Removal permit shall be included in such plan. Such plan shall be prepared by a registered engineer or a registered land surveyor, at a scale of eighty (80) feet to the inch or larger, and shall include the following:

- a) Property lines, abutting owners of record, and buildings or other structures within fifty (50) feet of site boundaries.
- b) Unique features of the area which may be affected by earth removal operations, such as landmarks, exposed ledges of geological significance, and control points and bench marks used in triangulation and topographical surveying.
- c) Adjacent public streets and private ways.
- d) Topographic mapping showing existing contours at intervals of not more than two (2) feet and contours of finish grade after the conclusion of the operation.
- e) Proper provision for safe and adequate water supply and sanitary sewerage and for temporary and permanent drainage on the site.
- f) Proper provision for vehicular traffic and control of entrance and exits to public streets and private ways.
- g) Delineation of fence locations.
- h) A separate key sketch at a scale of one inch equals two thousand feet (1" eq. 2,000') with proposed earth removal site shaded to show relation of the surrounding road networks shall be shown on the plan. North points of the plan and key sketch shall be in the same direction.

C. Waiver of Site Plan: The Planning Board may, after an onsite inspection of the site, waive the requirement of a site plan for the removal of earth from one location to another location within the boundaries of a single lot.

D. Referral to Municipal Boards: The Planning Board shall refer earth removal special permit applications and the site plan to the Board of Health and the Conservation Commission for advisory reports. The Planning Board shall not take final action on such application until it has received reports thereon from the Board of Health and the Conservation Commission or until thirty-five (35) days have expired from said referral date without the receipt by the Planning Board of such reports.

E. Conditions to Earth Removal Special Permits: The Planning Board shall impose reasonable conditions to a special permit, including but not limited to the following:

1. Removal operations shall not be conducted closer than one hundred (100) feet to a public street or private way adjoining property line, unless otherwise specifically provided for by the Board of Appeals.
2. Hours of operation shall be designated.
3. Routes of transportation of material shall be designated.
4. Adequate provision shall be made for drainage during and after completion of operations.
5. Lateral support shall be maintained for all adjacent properties, and no banks shall be left after completion of operations with a slope which exceeds one (1) foot of vertical rise in two (2) feet of horizontal distance.
6. Maximum depth of any and all excavation shall at all times be at least four (4) feet above the maximum ground water elevation.
7. Off-street parking shall be provided.
8. Any access to an excavated area or areas shall be adequately posted with "KEEP OUT - DANGER" signs.
9. During operations, any excavation, quarry, bank or work face having a depth of ten (10) feet or more and/or creating a slope of more than thirty (30) degrees downward shall be fenced. Such fence shall be located ten (10) feet or more from the edge of said excavation and shall be at least six (6) feet in height.
10. Provision shall be made for the adequate control of dust during operations.
11. Topsoil and loam from the site shall be stockpiled on the property and, as operations proceed, areas brought to grade shall be covered with at least four (4) inches of topsoil and/or loam and seeded with a perennial cover crop, reseeded as necessary to assure uniform growth and soil surface stabilization.
12. All tree stumps, boulders and other residual material shall be buried on site or disposed of off the site, unless otherwise specifically provided by the Planning Board

F. Period of Special Permits: Any permit granted for earth removal shall be for a period not to exceed two (2) years. For a continuation of an operation beyond the period designated in the initial permit, a new application must be made and a new permit granted in the same manner as for the initial permit, except that the Planning Board may waive requirements for submittal of a site plan. Such waiver must be granted in writing to the applicant by the Planning Board. All other provisions relating to operational standards and permit procedures shall apply.

G. Performance Bond: The Planning Board shall require that a performance bond, of a surety company authorized to do business in the Commonwealth of Massachusetts, be posted, in an amount determined by the Planning Board, as sufficient to guarantee conformity with the provisions of any permit issued here under. Cash may be deposited with the Treasurer of the town, to be held by the town as surety, in an amount equal to the surety required, in place of a bond. Such bond, and/or cash, shall not be released until filed with the Planning Board and a certification from a registered engineer and an approval from: the Zoning Enforcement Officer (Building Inspector) that the site conditions at the completion of all work are in accordance with the requirements of the permit.

Or, to see if the Town will vote to do or act in any manner relative thereto. *(Sponsor: Planning Board)*

**ARTICLE 42:** To see if the Town will vote to amend the Town of Plainville's Zoning By-Law Chapter III, at Section 3.8.1 General Provisions and at Section 3.8.4.2 Existing Operations under Special Permit by replacing the words "Board of Appeals" with the words "Planning Board", or do or act in any manner relative thereto. *(Sponsor: Planning Board)*

**ARTICLE 43:** To see if the Town will vote to amend the Town of Plainville's Zoning By-Law Chapter III, Section 3.5.1 Minimum Standards by deleting "Industrial, Manufacture and Wholesale Uses", and also by deleting "Mixed-Uses" therein and inserting the following:

Industrial/Manufacturing - One parking space per 1.3 employee per shift but not less than 1.3 parking space per/1000 square feet.

Warehousing - One parking space per 1.0 employee per shift but not less than 0.5 parking space per/1000 square feet.

Or, to see if the Town will vote to do or act in any manner relative thereto. *(Sponsor: Planning Board)*



And you are directed to serve this Warrant by posting copies thereof in six (6) public places, in said Town, fourteen (14) days at least before the time of holding said meeting.

Hereof, fail not, and make due return of the Warrant with your doing thereon, to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hands this 27<sup>th</sup> day of April, in the year of our Lord two thousand and nine.

Andrea Soucy, Chairman

Robert Fennessy

Robert Rose

A true copy Attest:

Ellen M. Robertson, Town Clerk     May 2, 2009

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one signed copy to the Town Clerk.

Michael J. Coates, Constable     May 2, 2009

BORROWING: 0.00  
 TAXATION: \$21,319,348.00  
 TRANSFERS: \$2,835,217.00  
 TOTAL APPROPRIATION: \$24,154,565.00

**SOURCE OF TRANSFERS:**

Chapter 90 Monies	\$205,521.00
Free Cash	\$430,276.00
Ambulance Reserve	\$72,391.00
FY09 Police Salary Account	\$18,000.00
FY09 Town Insurance Account	\$24,000.00
FY09 Town Assessors Account	\$2,863.00
FY10 Water Receipts	1,427,370.00
FY10 Trash Enterprise Revenue	368,518.00
Trash Enterprise Retained Earnings	17,728.00
Collected Wetland Fees	26,100.00
Overlay Surplus	\$93,800.00
Water Surplus	148,650.00

Total Transfers: \$2,835,217.00

Date: \_\_\_\_\_

I hereby certify the following summary is the result of the action taken at the Annual Town Meeting of May 18, 2009 and the adjourned session of June 1, 2009. I also certify that there was a quorum present at both sessions of the May 18, 2009 Annual Town Meeting.

\_\_\_\_\_  
Ellen M. Robertson, Town Clerk



Article Number	Article Description	Meeting Date	Motion Action	Appropriation Amount	Funded By Taxation	Funded By Transfer	Funded By Transfer Source
1	Appoint Calvin Hall Fence Viewer, Cynthia Burlingame Field Driver, and Calvin Hall Measurer of Wood, Bark, and Lumber.	5/18/09	Unanimous	N/A			
2	Accept the reports of the Selectmen and other Town Officers.	5/18/09	Unanimous	N/A			
3	Vote to have the Surety Bonds of the Collector of Taxes, the Assistant Collector of Taxes, Treasurer, Assistant Treasurer and Town Clerk placed with a Fidelity or Guarantee Company.	5/18/09	Unanimous	N/A			
4	Authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any funds allotted or to be allotted by the Commonwealth and/or County for the construction, reconstruction and improvements of Town Roads, and to authorize the Town Treasurer to borrow in anticipation of such funds.	5/18/09	Unanimous	N/A			
5	Transfer \$205,521 from funds received by the Town of Plainville as so called "Chapter 90" monies for costs associated with road resurfacing, restoration, maintenance, and land or easement takings.	5/18/09	Unanimous	205,521.00	0.00	205,521.00	Chapter "90" Monies
6	Raise and appropriate \$4,680 for services rendered to citizens of Plainville by South Norfolk County Association for Retarded Citizens, Inc., such payment to be made in accordance with a fee for services agreement to be entered into by the Board of Health on behalf of the Town of Plainville.	6/1/09	Unanimous	4,680.00	4,680.00	0.00	
7	Transfer \$27,000 from the Ambulance Reserve Account for the payment of fees associated with the collection of ambulance billings.	6/1/09	Unanimous	27,000.00	0.00	27,000.00	Ambulance Reserve

# Annual Town Meeting - May 18, 2009

## Recap Summary

### Town of Plainville

Article Number	Article Description	Meeting Date	Motion Action	Appropriation Amount	Funded By Taxation	Funded By Transfer	Funded By Transfer Source
8	Raise and appropriate \$20,000 for the purpose of conducting an audit of Fiscal Year 2009.	6/1/09	Unanimous	20,000.00	20,000.00	0.00	
9	Raise and appropriate \$50,000 to the unemployment compensation fund.	6/1/09	Unanimous	50,000.00	50,000.00	0.00	
10	Raise and appropriate \$4,000 to fund Plainville's participation in the programs and services of the Southeastern Regional Services Group.	6/1/09	Unanimous	4,000.00	4,000.00	0.00	
11	<b>Establish</b> revolving accounts pursuant to Section 53E 1/2, of Chapter 44 of M.G.L. Funds credited to said revolving accounts shall be only those identified in Art. 11 of the town meeting warrant. <b>Vote to amend</b> Art. 11 to add additional revolving account "Sewer Inspectional Fees". Source of annual funds and expenditures: Dog Licences & Fines-\$10,000, Senior Center Rental Fees-\$10,000, Assessor's Map & Record Copying Fees-\$5,000, Purchase of Town By-Laws-\$2,000, Fire Alarm Fees-\$12,500, Police Report Copying & Printing Fees-\$10,000, Firearm Licenses \$10,000, Use of Police Cruisers on Private Details-\$10,000, Use of Traffic Citations-\$35,000, Library Fines-\$6,000, Cable Television Franchise Fees-\$30,000, Park & Recreational Fees-\$50,800, Sewer Inspectional Fees-Costs associated with third party inspections of Sewer System improvements - \$90,000	6/1/09	Article as amended: Motion Carried	N/A			
12	<b>Transfer</b> \$93,800 from Overlay Surplus and \$33,200 from Free Cash to meet the Town's obligations for Medicare Taxes, said funds to be expended under the direction of the Town Treasurer.	6/1/09	Unanimous	127,000.00	0.00	93,800.00 33,200.00	Overlay Surplus Free Cash

Article Number	Article Description	Meeting Date	Motion Action	Appropriation Amount	Funded By Taxation	Funded By Transfer	Funded By Transfer Source
13	Fix the salary and compensation of all elected officers of the Town as provided by Section 108 of Chapter 41, General Laws as amended as follows: Moderator: \$25 per meeting, Town Clerk: \$ 62,898. Annually, Town Treasurer: \$52,880. Annually Tax Collector: \$37,895. Annually Selectmen: Ea. member: \$1,200 Annually, Bd of Health, Ea. member: \$ 500 Annually  Assessors, Ea. member: \$1500. Annually, Planning Bd: Ea. Member \$ 500 Annually, Library Trustees: Ea. \$ 500. Annually  School Com: Ea. Member \$ 500 Annually, Tree Warden: \$ 7.25/hour, Constable: \$7.25 /hour or \$3.00 per posting Water & Sewer Com: Ea. Member \$ 1,000. Annually	6/1/09	Motion Carried	N/A			
14	Appropriate, and unless otherwise indicated, raise by taxation, sums of money to defray Town Charges for the financial year beginning July 1, 2009. See Article 14 "breakdown" summary attached	6/1/09	Motion Carried	23,104,941.00	21,222,717.00	36,729.00 1,427,370.00 392,025.00 26,100.00	Ambulance Reserve FY10 Water Receipts Free Cash Collected Wetland Fees
15	Vote in accordance with the provisions of Chapter 44, Section 53F 1/2 of the M.G.L. to appropriate \$399,697 for the purpose of operating a household waste collection, recycling, and disposal program; \$368,518 of such appropriation to be funded from FY 2010 Trash Enterprise Revenue, \$17,728 transferred from Trash Enterprise Retained Earnings, and \$13,451 to be raised as part of general revenue, such sums to be expended as follows: Salaries: \$33,066 Expenses: \$366,631.	6/1/09	Unanimous	399,697.00	13,451.00	368,518.00 17,728.00	FY10 Trash Enterprise Revenue Trash Enterprise Retained Earnings
16	Transfer \$8,000.00 from the Fiscal Year 2009 Police Salaries Account to the Fiscal Year 2009 Police Expense Account.	5/18/09	Article as amended: Unanimous	8,000.00	0.00	8,000.00	FY09 Police Salaries Account
17	Transfer \$10,000 from Fiscal Year 2009 Police Salaries Account to the Fiscal Year 2009 Communications Salary Account.	5/18/09	Unanimous	10,000.00	0.00	10,000.00	FY09 Police Salaries Account

## Town of Plainville

## Annual Town Meeting - May 18, 2009

## Recap Summary

Article Number	Article Description	Meeting Date	Motion Action	Appropriation Amount	Funded By Taxation	Funded By Transfer	Funded By Transfer Source
18	Transfer \$4,000.00 from Fiscal Year 2009 Town Insurance Account to the Fiscal Year 2009 Election Expense Account	5/18/09	Unanimous	4,000.00	0.00	4,000.00	FY09 Town Insurance Account
19	Transfer \$20,000.00 from fiscal year 2009 Town Insurance Account to the fiscal year 2009 Street Light Expense Account.	5/18/09	Unanimous	20,000.00	0.00	20,000.00	FY 2009 Town Insurance Account
20	Transfer \$2,863.00 from the fiscal year 2009 Assessors Expense Account to the fiscal year 2009 Assessors Salary Account.	5/18/09	Unanimous	2,863.00	0.00	2,863.00	FY09 Assessors Expense Account
21	Raise and appropriate \$4,500 for the purpose of funding the Assessor's Appraisal Software License Agreement for Fiscal Year 2010, such funds to be expended under the direction of the Board of Assessors	6/1/09	Unanimous	4,500.00	4,500.00	0.00	
22	Transfer \$8,662 from Ambulance Reserved Receipts for payment of the last installment of a four (4) year lease purchase of the Fire Chief's command vehicle, such funds to be expended under the direction of the Fire Chief.	6/1/09	Unanimous	8,662.00	0.00	8,662.00	Ambulance Reserve
23	Transfer \$5,051 from Free Cash for the payment of bills of a previous fiscal year payable to the Town of North Attleboro which were incurred by the Sewer Department.	6/1/09	4/5 Vote Unanimous	5,051.00	0.00	5,051.00	Free Cash
24	Transfer \$12,035 from Water Surplus for the payment of bills of a previous fiscal year payable to the Town of North Attleboro which were incurred by the Water Department.	5/18/09	4/5 Vote Unanimous	12,035.00	0.00	12,035.00	Water Surplus
25	Transfer \$59,615 from Water Surplus for the payment to bills of a previous fiscal year payable to the Town of North Attleboro which were incurred by the Water Department.	5/18/09	4/5 Vote Unanimous	59,615.00	0.00	59,615.00	Water Surplus



Annual Town Meeting - May 18, 2009

Recap Summary

Town of Plainville

Article Number	Article Description	Meeting Date	Motion Action	Appropriation Amount	Funded By Taxation	Funded By Transfer	Funded By Transfer Source
26	Transfer \$35,000 from Water Surplus for well and pumping modifications to Well Number 3 located at the rear of the Plainville Highway Garage on West Bacon Street such funds to be expended under the direction of the Water and Sewer Commissioners	5/18/09	Unanimous	35,000.00	0.00	35,000.00	Water Surplus
27	Transfer \$12,000 from Water Surplus for the purpose of replacing the utility truck body on truck number "W-3", a 1999 Ford 250, such funds to be expended under the direction of the Water and Sewer Commissioners.	5/18/09	Unanimous	12,000.00	0.00	12,000.00	Water Surplus
28	Transfer \$30,000 from Water Surplus for repairs and/or replacement of the coping stones and roofing system at the Turnpike Lake Well Water Treatment Plant, to be expended under the direction of the Water and Sewer Commissioners	5/18/09	Unanimous	30,000.00	0.00	30,000.00	Water Surplus
29	To see if the Town will vote to transfer \$50,000 or any other sum from available funds for the repair of certain sewer mains and manholes within the municipal sewer system which have recently been identified as having high rates of inflow and infiltration of groundwater into the sewer system, (Sponsor: Board of Water and Sewer Commissioners)	6/1/09	No Motion - Article Failed	N/A			
30	Amend the Town of Plainville's Zoning By-Law, Ch. III by adding 2.17 Town Center District as printed in Article 30 of the Town Meeting Warrant with the modification that the word "and" be inserted after the semicolon which follows proposed subsection "j" but before proposed subsection "k" of the proposed language of 2.17.5 B.3	5/18/09	2/3 Vote Unanimous Reconsideration Failed Unanimously	N/A			

Article Number	Article Description	Meeting Date	Motion Action	Appropriation Amount	Funded By Taxation	Funded By Transfer	Funded By Transfer Source
31	Amend the Town of Plainville's Zoning By-Law Chapter III, Section 2.6 Intensity of Use Schedule to include the requirements of the Town Center District as such is printed in Art. 31 of the Town Meeting Warrant	5/18/09	2/3 Vote Unanimous Reconsideration Failed Unanimously	N/A			
32	Adopt as an <b>Informational Summary</b> , the Use Regulations as printed in Article 32 of the Town Meeting Warrant with the modification that under Commercial uses, Adult Entertainment be marked with the symbol "O" in both columns indicating an excluded or prohibited use.	5/18/09	Unanimous Reconsideration Failed Unanimously	N/A			
33	Amend the Town of Plainville's Zoning By-Law Chapter III by adding, in the correct alphabetical order to <b>Section 4.1 Definitions</b> , those definitions listed under Article 33 of the Town Meeting warrant	5/18/09	2/3 Vote Unanimous Reconsideration Failed Unanimously	N/A			
34	Amend the Town of Plainville's Zoning By-Law Chapter III by changing Section 3.5.1 <b>Minimum Standards</b> "Mixed Uses" as indicated in Article 34	5/18/09	2/3 Vote Unanimous Reconsideration Failed Unanimously	N/A			
35	Amend the Town of Plainville's Zoning By-Law Chapter III, Section 2.1 Districts by adding "TCD - Town Center District"	5/18/09	2/3 Vote Unanimous Reconsideration Failed Unanimously	N/A			
36	Amend the Town of Plainville's Zoning Map by adopting a new zoning district entitled "Town Center District" as depicted on a map entitled "Map of Proposed Town Center District" on file in the office of the Town Clerk and attached to the warrant	5/18/09	2/3 Vote Unanimous Reconsideration Failed Unanimously	N/A			
37	Tabled to June 1 meeting. (Zoning By-Law Chapter III, Section 2.13) Vote to remove article 37 from the table. Vote to refer article 37 to the Planning Board for further study	5/18/09 6/1/09 6/1/09	2/3 Vote to Table Unanimous 2/3 Vote to take from Table Unanimous Unanimous	N/A			

Article Number	Article Description	Meeting Date	Motion Action	Appropriation Amount	Funded By Taxation	Funded By Transfer	Funded By Transfer Source
38	Amend the Town of Plainville's Zoning By-Law Chapter III, Section 2.6 Intensity of Use Schedule by changing the language at footnote "g".	5/18/09	2/3 Vote Unanimous	N/A			
39	Amend the Town of Plainville's Zoning By-Law Chapter III, Section 2.8, footnotes 10 and 11.	5/18/09	2/3 Vote Unanimous	N/A			
40	Amend the Town of Plainville's Zoning By-Law Chapter III, Section 3.13.2.	5/18/09	2/3 Vote Unanimous	N/A			
41	Amend the Town of Plainville's Zoning By-Law Chapter III, Section 2.12.	5/18/09	Article as amended: 2/3 Vote Unanimous	N/A			
42	Amend the Town of Plainville's Zoning By-Law Chapter III, Sections 3.8.1 and 3.8.4.2.	5/18/09	2/3 Vote Unanimous	N/A			
43	Amend the Town of Plainville's Zoning By-Law Chapter III, Section 3.5.1 Minimum Standards	5/18/09	Article as amended: 2/3 Vote Unanimous	N/A			
Total Appropriated				\$24,154,565.00			
Total Taxation					\$21,319,348.00		
Total Transferred						\$2,835,217.00	
Total Borrowed/Bond							

Article 14 DISTRIBUTION OF FUNDS

SOURCE OF FUNDS:

TRANSFERS

AMBULANCE RESERVE RECEIPTS	36,729.00
FY 2010 WATER RECEIPTS	1,427,370.00
FREE CASH	392,025.00
COLLECTED WETLAND FEES	26,100.00

TOTAL TRANSFERS:

\$1,882,224.00

TOTAL TAXATION:

\$21,222,717.00

TOTAL APPROPRIATION

\$23,104,941.00



**Town of Plainville**  
**Annual Town Meeting ACTION-May 18, 2005**  
**Department Budgets - Article 14**

Appropriation as presented on Town Warrant					Result of Town Meeting Action			
	Department	Requested Appropriation	Total	Approved	Total Appropriation	Funded by Taxation	Transfer Amount	Transfer Source
122	<u>Board of Selectmen</u>				183,878.00	183,878.00		
	Salaries	175,224.00	198,224.00	160,878.00				
	Expenses	23,000.00		23,000.00				
131	<u>Finance Committee</u>				300.00	300.00		
	Expenses	500.00	500.00	300.00				
135	<u>Town Accountant</u>				62,655.00	62,655.00		
	Salaries	64,921.00	66,921.00	61,155.00				
	Expenses	2,000.00		1,500.00				
141	<u>Assessors</u>				90,208.00	90,208.00		
	Salaries	102,044.00	112,544.00	80,708.00				
	Expenses	10,500.00		9,500.00				
145	<u>Treasurer</u>				98,551.00	98,551.00		
	Salaries	76,833.00	99,558.00	75,826.00				
	Expenses	22,725.00		22,725.00				
146	<u>Tax Collector</u>				75,287.00	75,287.00		
	Salaries	64,096.00	76,021.00	63,362.00				
	Expenses	11,925.00		11,925.00				
151	<u>Legal</u>				46,200.00	46,200.00		
	Expenses	46,200.00	46,200.00	46,200.00				

**Town of Plainville**  
**Annual Town Meeting ACTION-May 18, 2005**  
**Department Budgets - Article 14**

**Result of Town Meeting Action**

**Appropriation as presented on Town Warrant**

	Department	Requested Appropriation		Total	Approved	Total Appropriation	Funded by		Transfer Amount	Transfer Source
		Appropriation					Taxation			
155	<u>Data Processing</u>									
	Expenses	21,300.00		21,300.00	21,300.00	21,300.00	21,300.00			
161	<u>Town Clerk</u>									
	Salaries	109,296.00		112,296.00	91,979.00	94,979.00	94,979.00			
	Expenses	3,000.00			3,000.00					
162	<u>Election</u>									
	Expenses	6,000.00		6,000.00	6,000.00	6,000.00	6,000.00			
163	<u>Board of Registrars</u>									
	Salaries	13,644.00		17,944.00	8,133.00	12,433.00	12,433.00			
	Expenses	4,300.00			4,300.00					
171	<u>Conservation Commission</u>									
	Salaries	23,900.00		26,100.00	23,900.00	26,100.00	0.00		26,100.00	Collected Wetland Fees
	Expenses	2,200.00			2,200.00					
175	<u>Planning Board</u>									
	Salaries	29,813.00		30,813.00	5,500.00	6,500.00	6,500.00			
	Expenses	1,000.00			1,000.00					

**Annual Town Meeting ACTION-May 18, 2005  
Department Budgets - Article 14**

**Result of Town Meeting Action**

**Appropriation as presented on Town Warrant**

	<u>Department</u>	<u>Requested</u>		<u>Approved</u>		<u>Total</u>		<u>Funded by</u>		<u>Transfer</u>		<u>Transfer</u>	
		<u>Appropriation</u>		<u>Appropriation</u>		<u>Appropriation</u>		<u>Taxation</u>		<u>Amount</u>		<u>Source</u>	
176	<u>Zoning Board</u>												
	Salaries	3,000.00		3,000.00		6,000.00		6,000.00					
	Expenses	3,000.00		3,000.00									
192	<u>Building Maintenance</u>												
	Expenses	26,000.00		26,000.00		26,000.00		26,000.00					
193	<u>Town Insurance</u>												
	Expenses	175,200.00		175,200.00		175,200.00		175,200.00					
210	<u>Police Department</u>												
	Salaries	1,260,448.00		1,204,448.00		1,360,823.00		1,360,823.00					
	Expenses	156,375.00		156,375.00									
	O/S Travel	0.00		0.00									
215	<u>Communications</u>												
	Salaries	247,035.00		247,035.00		350,303.00		350,303.00					
	Expenses	103,268.00		103,268.00									
220	<u>Fire &amp; Ambulance Dept.</u>												
	Salaries	1,280,745.00		1,280,745.00		1,429,558.00		1,000,804.00		36,729.00		Ambulance Reserve Rec.	
	Expenses	146,813.00		146,813.00						392,025.00		Free Cash	
	Out of State Travel	2,000.00		2,000.00									
225	<u>Call Fire &amp; Ambulance Dept.</u>												
	Salaries	10,900.00		9,000.00		12,000.00		12,000.00					
	Expenses	4,500.00		3,000.00									

**Town of Plainville**  
**Annual Town Meeting ACTION-May 18, 2005**  
**Department Budgets - Article 14**

**Result of Town Meeting Action**

**Appropriation as presented on Town Warrant**

	Department	Requested Appropriation		Total	Approved	Total Appropriation	Funded by		Transfer Amount	Transfer Source
							Taxation			
241	<b>Building Inspection</b>									
	Inspection Fees	67,423.00		71,183.00	64,212.00	67,972.00	67,972.00			
	Expenses	3,760.00			3,760.00					
242	<b>Gas Inspection</b>									
	Inspection Fees	20,000.00		20,500.00	15,000.00	15,450.00	15,450.00			
	Expenses	500.00			450.00					
243	<b>Plumbing Inspection</b>									
	Inspection Fees	20,000.00		20,500.00	15,000.00	15,450.00	15,450.00			
	Expenses	500.00			450.00					
244	<b>Sealer - Weigh/Measure</b>									
	Expenses	5,000.00		5,000.00	5,000.00	5,000.00	5,000.00			
245	<b>Wiring Inspector</b>									
	Inspection Fees	56,650.00		57,270.00	50,000.00	50,600.00	50,600.00			
	Expenses	620.00			600.00					
292	<b>Animal Control Officer</b>									
	Salaries	9,380.00		12,000.00	9,380.00	12,000.00	12,000.00			
	Expenses	2,620.00			2,620.00					
294	<b>Tree Warden</b>									
	Expenses	3,000.00		3,000.00	3,000.00	3,000.00	3,000.00			
300	<b>Local School</b>									
	Salaries & Expenses	7,107,488.00		7,107,488.00	6,661,907.00	6,661,907.00	6,661,907.00			



**Town of Plainville**  
**Annual Town Meeting ACTION-May 18, 2005**  
**Department Budgets - Article 14**

**Result of Town Meeting Action**

**Appropriation as presented on Town Warrant**

Department		Requested Appropriation	Total	Approved	Total Appropriation	Funded by Taxation	Transfer Amount	Transfer Source
350	<b>King Philip Regional School</b>				4,117,043.00	4,117,043.00		
	Salary & Expenses	4,464,358.00	5,146,264.00	3,435,137.00				
	Debt Excluded from Prop 21/2	681,906.00		681,906.00				
350	<b>Tri-County Vocational School</b>				715,616.00	715,616.00		
	Salary & Expenses	715,616.00	715,616.00	715,616.00				
422	<b>Highway Department</b>				349,601.00	349,601.00		
	Salary	339,232.00	431,868.00	256,965.00				
	Expenses	92,636.00		92,636.00				
423	<b>Snow Removal</b>				52,000.00	52,000.00		
	Salary	22,000.00	52,000.00	22,000.00				
	Expenses	30,000.00		30,000.00				
424	<b>Street Lights</b>				50,000.00	50,000.00		
	Expenses	51,500.00	51,500.00	50,000.00				
440	<b>Sewer Department</b>				551,688.00	551,688.00		
	Salaries	113,420.00	686,966.00	50,805.00				
	Expenses	573,546.00		500,883.00				
450	<b>Water Department</b>				1,006,080.00		1,006,080.00	FY 2010 Water Receipts
	Salaries	263,896.00	956,846.00	313,130.00				
	Expenses	680,950.00		680,950.00				
	Equipment	10,000.00		10,000.00				
	Out of State Travel	2,000.00		2,000.00				

**Town of Plainville**  
**Annual Town Meeting ACTION-May 18, 2005**  
**Department Budgets - Article 14**

**Result of Town Meeting Action**

**Appropriation as presented on Town Warrant**

Department		Requested Appropriation	Total	Approved	Total Appropriation	Funded by Taxation	Transfer Amount	Transfer Source
510	<u>Board of Health</u>				115,781.00	115,781.00		
	Salary	91,853.00	115,781.00	91,853.00				
	Expenses	23,928.00		23,928.00				
541	<u>Council on Aging</u>				125,066.00	125,066.00		
	Salaries	103,723.00	135,845.00	92,944.00				
	Expenses	32,122.00		32,122.00				
543	<u>Veteran's Benefits</u>				56,450.00	56,450.00		
	Salaries	1,450.00	56,450.00	1,450.00				
	Expenses	55,000.00		55,000.00				
610	<u>Library</u>				183,108.00	183,108.00		
	Salaries	128,665.00	201,930.00	118,947.00				
	Expenses	73,265.00		64,161.00				
650	<u>Park Department</u>				3,501.00	3,501.00		
	Salaries	0.00	3,500.00	1.00				
	Expenses	3,500.00		3,500.00				
691	<u>Historical Commission</u>				6,000.00	6,000.00		
	Expenses	6,755.00	6,755.00	6,000.00				
692	<u>Memorial Day</u>				1,000.00	1,000.00		
	Expenses	1,000.00	1,000.00	1,000.00				
710	<u>Maturing General Debt</u>				75,000.00	75,000.00		
	Principal Expense	75,000.00	75,000.00	75,000.00				
710	<u>Maturing Water Dept. Debt</u>				305,719.00	0.00	305,719.00	FY 2010 Water Receipts
	Principal Expense	305,719.00	305,719.00	305,719.00				

**Town of Plainville**  
**Annual Town Meeting ACTION-May 18, 2005**  
**Department Budgets - Article 14**

**Appropriation as presented on Town Warrant**

Department		Requested Appropriation	Total	Approved	Total Appropriation	Funded by Taxation	Transfer Amount	Transfer Source
710	<u>Maturing Sewer Dept. Debt</u>							
	Principal Expense	51,985.00	51,985.00	51,985.00	51,985.00	51,985.00		
710	<u>Maturing Debt Excldd from Prop 2 1/2</u>							
	Principal Expense	1,095,000.00	1,095,000.00	1,095,000.00	1,095,000.00	1,095,000.00		
751	<u>Interest on General Debt</u>							
	Expenses	31,538.00	31,538.00	31,538.00	31,538.00	31,538.00		
751	<u>Interest on Water Dept. Debt</u>							
	Expenses	115,571.00	115,571.00	115,571.00	115,571.00	0.00	115,571.00	FY 2010 Water Receipts
751	<u>Interest on Sewer Dept. Debt</u>							
	Expenses	1,144.00	1,144.00	1,144.00	1,144.00	1,144.00		
751	<u>Interest on Debt Excldd from Prop 2 1/2</u>							
	Expenses	623,136.00	623,136.00	623,136.00	623,136.00	623,136.00		
911	<u>Norfolk County State Retirement</u>							
	Expenses	893,247.00	893,247.00	893,247.00	893,247.00	893,247.00		
914	<u>Group Insurance</u>							
	Expenses	1,706,148.00	1,706,148.00	1,664,013.00	1,664,013.00	1,664,013.00		
				Monies Appropriated				
				23,104,941.00	23,104,941.00	21,222,717.00	1,882,224.00	
				Department Budget Total:				

## **Annual Report of the Plainville Public Schools For the Year Ending June 30, 2009**

Dear Community Members:

I am pleased to present the Annual Performance Report of the Plainville Public Schools for the period July 1, 2008 through June 30, 2009. This report offers factual information that highlights the accomplishments and challenges of our elementary school district in the following areas: student performance, staff performance, school finances, planning and community satisfaction. As the school district comes to the end of a five (5)-year planning period, the School Committee invites you to think about how the information contained in this report reveals areas in which we could do better, particularly as it relates to promoting lifelong learning throughout the community and preparing students to become responsible, contributing members of a changing society.

During my second full year as Superintendent of the Plainville Public Schools I have observed students dedicated to their learning, involved in service to this community, and proud of their schools. I have also witnessed highly skilled teachers and support staff that engage and challenge their students. Our principals and other administrators lead their respective school programs with passion, professionalism, dedication and determination. In addition parents and community members support the schools in numerous ways, including school council, PTO, Special Education Parent Advisory Council, as volunteers and as mentors.

### Student Performance

The mission of the Plainville Public Schools is to promote lifelong learning throughout the community and to prepare students to be responsible, contributing members of a changing society by providing a challenging, rigorous education program which motivates and enables intellectual, physical, social, and emotional development in an atmosphere which nurtures creative and critical thinking and the development of values.

A review of student performance data reveals the following:

- Plainville district scores exceeded state level scores in grades 4, 5, and 6 in English/language arts and mathematics
- Plainville district scores exceeded state level scores significantly in science and technology
- Plainville district schools were categorized as HIGH PERFORMING
- The percent of students meeting or exceeding proficiency in mathematics was the highest in the district's history at all grade levels tested
- The percent of students achieving at the ADVANCED LEVEL in science and technology increased significantly

### School Finance

The FY2009 budget for the Plainville Public Schools was \$6,717,894, a 5.3% increase over the FY2008 budget. In the past five years the district's operating budget has grown approximately 5.5% per year. However, the state's support (Chapter 70 funds) has only increased an average of 2.9%. During the same period of time the town's actual contributions have averaged a 7.5% increase per year. Student enrollment increased or decreased alternately a small amount each year for the past five years; however, it is expected to drop a bit more next year before leveling off again.

Whenever possible the Plainville school district seeks to enhance its programs and services through outside funding and cost containment. In the fall of 2009 the district began the process of working with



National Grid to secure grant funds from its lighting initiative project. The goal of this project is to assist schools and municipalities in reducing costs associated with electricity use.

In addition to securing grant funds and containing costs, rental income is used to maintain the beautiful, modern buildings and grounds.

### Educational Planning

Planning, based on an analysis of data, input from faculty, staff, students and parents, and constant attention to current research in education, is a priority. An ongoing cycle of data gathering, analysis, and action will allow us to better map a strategic direction and focus both in the short-term and in the long-term. Our current educational plan calls for a series of actions and supports related to learning, teaching, communication and engagement.

Several new initiatives were introduced during the past year. A second cohort of teachers attended the Bi-County Leadership Academy. This program provided this new group of leaders with the tools needed to assist administration and staff in attaining the strategic goals identified in July 2008. Plainville also served as the lead district when it hosted the area's first Professional Learning Community Roundtable. Several teachers who attended this year's Bi-County Leadership Academy also presented at the second roundtable meeting which was held in Norton.

The enrichment and professional development programs were revamped to insure maximum efficiency. Also, the teacher mentor program continued with ten pairs of teachers participating in a variety of professional experiences and activities. A student mentor program began its second year with students and adult volunteers meeting on-on-one weekly.

### Community Satisfaction

How students, parents, staff and community feel about their schools is an important indicator of the success of a school system. In addition to our normal feedback channels, we administered a parent survey in April 2009 to assess our learning environment. A series of questions were posed to collect information on the effectiveness of policies and facilities. We also assessed satisfaction levels related to the academic rigor and relevance of our programs, our resources and supports, parent communication measures and relationship building. While each of the eight (8) areas measured produced its own approval rating our overall rating score was 95 (on a 100 point scale).

In closing, we would like to extend our thanks to the town of Plainville residents for their continued support of the Plainville Public schools. We are committed to continuous improvement and promise and excellent educational experience for our students.

Respectfully submitted,

David P. Raiche  
Superintendent of Schools

Patrick Murphy, Chairperson  
Plainville School Committee

**PLAINVILLE PUBLIC SCHOOLS**  
**School Officials**  
(2008/2009)

Mrs. Linn Caprarella	Telephone: 508 699-2817	Term expires: 2010
Mrs. Lisa Berry	Telephone: 508 695-6663	Term expires: 2010
Mr. Patrick Murphy	Telephone: 508 695-3350	Term expires: 2011
Mrs. Kelly Sachleben	Telephone: 508-699-6403	Term expires: 2012
Mrs. Charlene McEntee	Telephone: 508 695-8395	Term expires: 2012

Meetings of the School Committee are held in the  
Anna Ware Jackson School  
on the second and fourth Tuesdays of each month

**Superintendent of Schools**  
David P. Raiche

Superintendent's Office	508 699-1300
Beatrice H. Wood Elementary School	508 699-1312
Anna Ware Jackson Elementary School	508 699-1304

Authorized to Issue Work Certificates:  
David P. Raiche, Superintendent

School Physician	Dr. Christopher Giuliano	Telephone: 508-543-6306
Attendance Officer	Kimberly Maguire R.N.	Telephone: 508 699-1304

School Sessions: (2008/2009)		
Integrated Pre-School	(Morning Session)	8:40 a.m. to 11:10 a.m.
Integrated Pre-School	(Afternoon Session)	12:15 p.m. to 2:45 p.m.
Full Day Kindergarten and Grades 1 through 6		8:40 a.m. to 3:05 p.m.

No School or Delayed Opening news will be given over TV/Radio Stations:

WBZ Radio– 1030 AM,  
WPRO Radio – 630 AM,  
WCVB-TV Channel 5, WPRI-TV Channel 12,  
WBZ-TV Channel 4, WJAR-TV Channel 10, WXFT-TV FOX 25

**School Budget for the School Year  
FY2009 (2008/2009)**

<b>Accounts</b>		<b>Amounts</b>
1000	Administration	\$ 293,897
2000	Instruction	4,914,685
3000	Other School Services	497,914
4000	Operation & Maintenance of Plant	798,029
9000	Payments to Other Districts	<u>231,795</u>
<b>TOTAL SCHOOL BUDGET</b>		<b>\$6,736,320.</b>

**Town Received On Account of Schools**

	<b>FY2009 2008/2009</b>
Chapter 70 State Aid	\$2,687,691
SFSF Grant (one-time allocation to offset Chapter 70 shortfall due to fiscal crisis)	<u>282,649</u>
<b>Total Receipts from Outside Sources</b>	<b>\$2,970,340.</b>

**Additional Receipts  
For FY 2009 (2008/2009)**

State School Lunch Reimbursements	\$5,083
Federal School Lunch Reimbursements	56,219
Title I Grant	34,251
Sped Early Childhood Grant	8,382
Teacher Quality Grant	14,031
Enhanced Education Through Technology Grant	599
Kindergarten Enhancement Program Grant	82,000
Federal Sped Entitlement Grant	176,385
Sped Program Improvement Grant	<u>2,700</u>
<b>TOTAL</b>	<b>\$379,650.00</b>

**Plainville Public Schools--List of Teachers**  
**June 30, 2009**

<u>Grade</u>	<u>Name</u>	<u>Education</u>	<u>Year Appointed</u>
Superintendent	David P. Raiche	Rhode Island College B.S. Rhode Island College M. Ed. Providence College Elementary and Secondary Administration	2007
Principal	Margaret F. Myers	Boston State College B.S. Cambridge College M.A. School Administration	1997
Principal	Anne M. Houle	Wheaton College B.A. Framingham State College M.A. Educational Administration Bridgewater State College CAGS	1999
Special Education Administrator	Edward N. Clarke	Framingham State College B.A. Fitchburg State College M. Ed. and CAGS Educational Leadership	2008
Technology Systems Administrator	Stephanie Cheong	Boston University B.S. Business Management MCP, MCSE	2001
Grade 6	Margaret Hoagland	Boston State College B.S. Education Bridgewater State College M.Ed. Reading	1977
Grade 6	Naomi Driscoll	University of Massachusetts Amherst B.S. Lesley University, M.Ed.	2004
Grade 6	Kerrie-Lee Walker	Stonehill College B.A. Early Childhood and Elementary Education Rhode Island College, M.Ed.	2000
Grade 6	Mary Molloy	University of Massachusetts Boston B.A. Elementary Education and Psychology; University of Massachusetts Boston M.Ed.	2001
Grade 6	Hilary Robinson	Syracuse University B.S. Public Relations, Northeastern Univ, M.Ed.	2005
Grade 5	William Goulart	University of Massachusetts Amherst B.A. History Lesley University M.Ed.	2005



**Plainville Public Schools--List of Teachers**  
**June 30, 2009**

<b>Grade</b>	<b>Name</b>	<b>Education</b>	<b>Year Appointed</b>
Grade 5	Phyllis Clayman	University of Massachusetts Amherst B.S. Bridgewater State College, M.Ed.	2005
Grade 5	Maryann Stoffel	Northeastern University B.S. Bridgewater State College-Post Baccalaureate Elementary Education	2004
Grade 5	Patricia Levesque	Rhode Island College B.S. Elementary Education M.Ed.	1988
Grade 5	Maryellen Hanley	Stonehill College B.S. Bridgewater State College Post Baccalaureate Elementary Education	2004
Grade 5	Meredith Connors	University of Vermont B.S. Elementary Education	2007
Grade 4	Laurel Peter	Lesley College B.S., Bridgewater State College M.Ed.	1996
Grade 4	Susan Dempsey	Roger Williams University B.A. History, Lesley University M.Ed.	2007
Grade 4	Eileen Miller	Springfield College B.S. Environmental Science Lesley University M.Ed.	2007
Grade 4	Robin Roberts-Pratt	Bridgewater State B.S. Elementary Education Walden University M. Ed. Education/Leadership	1996
Grade 4	Tiffany Turnbull	University of South Florida B.A. Psychology Walden University M.Ed. Elementary Reading/Literacy	2006
Grade 3	Lauren Moses	Seton Hall University B.S. Elementary Education & History Lesley University M.Ed.	2005
Grade 3	Linda Leger	Bridgewater State College B.S. Early Childhood Education Regis College M.A.	2005
Grade 3	Tricia Fregeau	Eastern Nazarene College B.A. Elem Ed., Fitchburg State College M.Ed.	2000

**Plainville Public Schools--List of Teachers**  
**June 30, 2009**

<b>Grade</b>	<b>Name</b>	<b>Education</b>	<b>Year Appointed</b>
Grade 3	Lynn M. Bernier	Bridgewater State College B. S. Elementary Education Lesley College M.Ed.	1994
Grade 3	Laura Schoonmaker	St. John Fisher College B.S. Mathematics Bridgewater State College M.Ed.	2005
Grade 2	Fiona Maker	St. Mary's College B.A. Early Childhood Education Cambridge College M.Ed.	1997
Grade 2	Anne Marie Morris	Boston State College B.S. Education	2002
Grade 2	Cheryl Mazzeo	Annhurst College B.A. Lesley College M.A. Special Education and Elementary Ed.	1982
Grade 2	Tina Baker	Bridgewater State College B.S. Elementary Education	2001
Grade 2	Karen Bibby	Lesley College B.A. Early Childhood/Human Development Lesley College M.Ed.	1999
Grade 1	Devon Almeida	St. Michael's College B.A. Elementary Education & Psychology Fitchburg State College M.Ed.	2005
Grade 1	Jennifer Braun	University of Illinois, Urbana B.S. Early Childhood Education Lesley University M.Ed.	2004
Grade 1	Anne Dissinger	Cardinal Cushing College B.A. Bridgewater State College M.A. Special Education	1988
Grade 1	Margaret Deeney	Worcester State College B.S. Elementary Ed., M.Ed. Reading	1978
Grade 1	Kathleen Healey	Boston State College B.A. Boston College M.Ed.	1977
Grade 1	Judith Neilson	Southern Connecticut State University B.S. Education	1985

**Plainville Public Schools--List of Teachers**  
**June 30, 2009**

<b>Grade</b>	<b>Name</b>	<b>Education</b>	<b>Year Appointed</b>
Grade 1	Anne Sullivan	Boston State College B.S. & M.Ed. Boston College-postgraduate in Early Childhood Education Bridgewater State College CAGS	1971
Kindergarten	Jennifer Kubinski	Wheelock College B.S Early Childhood Education	1997
Kindergarten	Martha Roche	Framingham State College B.S. Early Childhood Education	1986
Kindergarten	Laurie Siddall	Salve Regina B.A. Special Education M.Ed. Education Technology	1985
Kindergarten	Wendy Mullin	Boston University B.A. Wheelock College M. S. Special Education	1999
Kindergarten	Trisha Minnella	Bridgewater State College B.S. Early Childhood Education Fitchburg State College M.Ed.	2000
Kindergarten	Amy F. Naggar	Bridgewater State College B.S. Elementary Education Lesley College M.Ed.	1997
Pre-School	Carrie Souza	Bridgewater State College B.S. Communication Disorders Bridgewater State College M.Ed. Special Education	2005
Pre-School	Kristen Skeffington	Lesley University B.A. Human Development/Early Childhood Education	2007
Art (.6 FTE)	June Miller	Rutgers University B.A. Art Education	2003
Art (.4 FTE)	Cheryl McKenna	Bridgewater State College B.A. Visual Arts	2004
Music	Elinor DeOrsey	Rhode Island College B.S. & Master's Degree Music Education	2007
Inst. Music (.6 FTE)	Donald Robinson	Eastman School of Music B.A. Music Educ. N.E. Conservatory of Music Master's Degree Music Educ.	2003

**Plainville Public Schools--List of Teachers**  
**June 30, 2009**

<b>Grade</b>	<b>Name</b>	<b>Education</b>	<b>Year Appointed</b>
Physical Ed	Tracy DelGrosso	Bridgewater State College B.S. Physical Education Fitchburg State College M.Ed. Curriculum & Teaching	2006
Physical Ed	Jeffrey Colburn	Bridgewater State College B.S. Physical Education Lesley College M.Ed.	1995
Reading	Denise Condlin	Boston State College B.S. Elementary Education	2000
Reading	Elizabeth Breitenbach	Boston State College B.S. Elementary Education Lesley College M.Ed. Curriculum Instruction	1999
Foreign Language (.5 F.T.E.)	Jill Wroblewski	Stonehill College B.A. Foreign Language Lesley University M.Ed.	1999
Foreign Language	Maureen Brawley	Boston College B.A. Spanish	2008
Special Education Resource	Charlene Ehrlinger	University of Massachusetts Amherst, B.A. Education, Simmons College M.A. Special Needs	1998
Special Education Resource	Danielle Johnston	Bridgewater State College, B.S. Special Education & Physical Education Cambridge College M.Ed.	2001
Special Education Resource	Elizabeth Daley	Bridgewater State College B.S. Special Education	2007
Special Education Resource	Susan Boig	Boston State College B.S. Elementary Education Framingham State College Master's Degree Special Education	1999
Special Education Resource	Kate Kelley	Bridgewater State College B.S. Special Education Simmons College M.Ed.	2002
Speech Disorders	Mary Beth Daugherty- Costa	Western Michigan University B.S. Speech, Central Michigan University M.A. Speech	1986



**Plainville Public Schools--List of Teachers**  
**June 30, 2009**

<b>Grade</b>	<b>Name</b>	<b>Education</b>	<b>Year Appointed</b>
Speech Disorders (.5 F.T.E.)	Amy Antunovic	Emerson College B.S. Communications Disorders Columbia University, M.S. Speech	2008
School Psychologist	H. Michele Walden- Doppke	Rollins College B.A. Psychology Tufts University M.A. Psychology	2005
School Psychologist	Kathleen Griffin	Stonehill College BA Psychology Northeastern University M.A. School Psychology	1998
Physical Therapist (.6)	Heather Viveiros- Murphy	University of Rhode Island B. S. Physical Therapy & Master's Degree Physical Therapy	2000
Occupational Therapist (.4)	Marcia Bridgeman	Boston University B.S. Occupational Therapy	2002
Media Specialist	Susan Lareau	Bowling Green State University B.S. Education Cambridge College M.Ed.	1997
School Nurse (.8 F.T.E.)	Kimberly Maguire	University of Massachusetts Amherst, B.S. Zoology Rhode Island College B.S. Nursing	2002
School Nurse (.2 F.T.E.)	Carol Sughrue	St. Joseph's College BS Nursing	2008
School Nurse	Caroline Pasquantonio	The Catholic University of America B.S. Nursing	2003

# THE KING PHILIP REGIONAL SCHOOL DISTRICT

## Norfolk - Plainville – Wrentham

### SUPERINTENDENT'S REPORT

The school year was unique for the district, with emotional ups and downs, new programs, new benchmarks for student achievement, and the strain of an economic downturn that impacts class size, high school graduation requirements, and opportunities for comprehensive educational experiences for students.

The school committee, in the context of discussions with the three elementary school district school committees, decided to hire an interim superintendent for one year. This would give the four school committees more time to determine the feasibility and timeline if such regionalization did occur. Selectmen and other town officials also met to discuss options for regionalizing some of the municipal services provided by each of the three towns.

Budget deliberations that ended with town meetings in June resulted in a reduction of 3.4 current teaching positions. Worldwide economic conditions affected national, state and local funding had an impact on the course offerings and class sizes in both schools. The working relationship between the regional school district and the citizens of the three towns, however, remains positive. The residents of the three towns should be proud of their young people and the contributions they make to enhance the quality of life we expect in our community.

Meanwhile, the first graduating class of King Philip Regional High School had its 50<sup>th</sup> reunion in October 2008. Prior to the opening of the regionalized high school in 1957, Norfolk students attended Walpole High School, Plainville students attended North Attleboro High School, and Wrentham students attended Wrentham High School. A tour of the new high school facility, completed in August 2007, was among the highlights of the reunion weekend.

### Student Academic Achievements

Students at the high school are recognized for their outstanding academic work through selection to a variety of high school honor societies: (National Honor Society, Art National Honor Society, French Honor Society, History Honor Society). Students in each of the honor societies also engage in community service activities during the year.

Our students continue to earn accolades for their outstanding academic performances. Gregory Davey was high school valedictorian and Meagan Read was salutatorian. Alexander Huth and Rachel Miller each received the Superintendent's Award for Academic Excellence. Rachel Miller also was identified as a National Merit semi-finalist, and eligible to compete for National Merit Scholarships. Twelve students received Letters of Commendation for their test scores on the National Merit Scholarship Qualifying Test for their outstanding PSAT scores. These students include Marissa Alioto, Jake Archibald, Gregory Davey, Emily Dodge, Bianca Field, Adrian Lacasse, Steven Linscott, Ian McNeil, Jessica Melanson, Caroline Ouimet, Laura Piccione, and Megan Read.

The state university and college system recognizes the achievements of students on the MCAS by providing up to 25% of students in a graduating class each year the opportunity to receive free tuition at Massachusetts state colleges and universities. A full 25% (79 students) of the Class of 2009 was eligible for the free tuition (John and Abigail Adams Scholarships).

Students enrolled in foreign language courses are eligible to take nationally competitive exams in the language(s) they study. Of the students who participated in the National Latin Exam, 45 received awards for their achievement. Silver Medals (Maxima Cum Laude) in Latin I were awarded to Benjamin Carr, Tracy Guerrier, James Johnston, Louis Newsom, Sophia Raia, Jocelyn Santos and Natalie White. Latin II award winners included Gold Medal (*Summa Cum Laude*) winners Jillian Boylan and Alex May as well as Silver Medal (Maxima Cum Laude) winners Christina Beck, Chloe Dodge, Aaron Lumnah, and Matt Piscitelli. Latin III medalists included Elizabeth Allen, Brett Ewer, and Samantha Grasso (Gold Medals) and Jocelyn Andrea, Katherine Goldberg, Daniel Lee, Laura Piccione, and Joshua Raia (Silver Medals). One hundred and fifteen (115) high school students participated in the national French examination. Results from the National French Exam included the following top ten students in French

II: Peter Marcotte (1<sup>st</sup>), Natalie White (2<sup>nd</sup>), Daniel Galvin (7<sup>th</sup>), and Emma Cree Gee (10<sup>th</sup>) as well as French 4 student (Sarah Shipley (9<sup>th</sup>)). Middle School students also entered the Spanish and French national examinations. Emily Harrington, Reilly Curtin, and Danielle Swartzendruber won bronze medals in French and Sarah Fuller (gold) Michelle Bassis (bronze) and Samantha Pacor (bronze) won medals in Spanish.

The high school DECA program continues to provide its students with unmatched opportunities to learn about the realities of the business world. Thirty-four students attended a conference in Nashville, TN, to take part in workshops and seminars related to their DECA projects that will be submitted during regional, state, and national competitions. At the 50<sup>th</sup> annual DECA District Conference Competition held in January 2009, 91 KP high school students participated. Fifty-two of these students became eligible to compete in the 50<sup>th</sup> annual Massachusetts DECA State Development Conference held at the Marriott Hotel and Conference Center in Boston, MA. In March. Twenty-five students attended the 63<sup>rd</sup> annual DECA conference, held in Anaheim, California, eighteen of whom competed in the presentation of their projects and seven participated in a number of leadership academies. Six teams from the high school received Certificates of Achievement for Excellence with a score of at least 80% on their research manuals.

The Television Program, through the leadership of teacher Jodi Greenleaf, produced a number of winners in a variety of sponsored competitions. For the New England Region of the National Student Television Emmy Contest, Patrick Amidon, Adam Bennett, Ross Claffey, and Sean Connelly won in the Sports Category for their "Fall Sports Report". Stephanie Primavera won in the category of Public Service for her production of "Once", a commercial about drunk driving. In the Long Form Category, Ariel Brothman, Adrian Lacasse, Amy Tatnall, and Brandon William produced a documentary about students wearing KP Pen T-shirts. Zachary Benson and Andrew Porell shot the footage for the documentary.

Please see the appendices for further student achievement data.

### Course Offerings

The school district regularly reviews its course offerings to ensure that its students are in the best possible position to receive outstanding experiences that expand their academic skills and enable them to compete, at the highest level, for post-graduate educational and employment opportunities. We offer programs that provide an articulated sequence from Grade 7 through Grade 12. The middle school has expanded its writing program to ensure that Grade 7 students have an excellent introduction to the skills of writing. In its third year of the changes to its program, the foreign language department continued to make adjustments to the content of its third and fourth year courses. By the 2010-2011 school year, Advanced Placement and fifth year course offerings in French and Spanish will, once again, be available to high school students. The middle school added Essential Skills course that for Grade 7 students and redesigned the Grade 8 technology course to focus on Media Arts. The middle school first year language programs in Grade 8 also moved to more homogenously grouped classes, with classes designed as Level 1 and Level 2, similar to other subject areas.

### Co-Curricular and Extra-Curricular Activities

Students are offered a wide range of co-curricular and extracurricular activities. Both schools have active Student Councils that provide leadership and sponsorship of school activities and community service activities. The high school Student Council and senior class co-sponsor a holiday party for students from a selected city elementary school. The middle school student council provides leadership for a wide variety of community service and charitable fund-raising activities.

With the untimely death of a classmate, the senior class participated in a number of activities that promoted increased awareness of ramifications of underage drinking and substance abuse. The district's public safety and school officials as well as student groups provided a series of community-based events for parents.

High school students and teachers Kathy Elich and Doris Brennan remain actively involved in a program funded by the Massachusetts Biotechnology Council. The students are exposed to



biotechnology careers through field trips and activities that are integrated into their biology-related classes. These opportunities have been made possible through grants received from Massachusetts Biotechnology Education Council. Students visited a lab at Bridgewater State College, and they participated in job shadow opportunities at EMD Serono.

Mathematics students compete in a wide variety of competitions that reflect their academic and co-curricular talents. The high school math team finished eighth of 33 teams in the Southeastern Math League. Sarah Shipley (2<sup>nd</sup> place) and Kevin Yiu (4<sup>th</sup> place) were recognized for their accomplishments.

The school district's Fine and Performing Arts program offers students an extensive array of opportunities and venues to display their talents. Cody Sullivan, Class of 2010, was chosen to attend Art All-State, after going through an extensive application process. High school students in the drama program won awards at the Theater Odyssey held in Waterville Valley, NH. Two performances were held in front of enthusiastic audiences this year: *It's a Wonderful Life* and *The Disappearance of Daniel Hand*. Middle school students presented three performances of *Beauty and the Beast* to enthusiastic audiences in the sold-out middle school auditorium. Members of the KP Drama Club and their advisors, Joe Ferreira and Rivka Rocchio participated in the Wrentham Elementary Schools' annual MADI Drama Festival. The high school students lead workshops in acting, voice projection, make-up/costuming, stage direction and props/scenery. These same students and staff also worked with fifth graders in Plainville.

Talented students and outstanding instructors provided the district's instrumental and choral students unique opportunities to excel. The marching band ("The Pride and the Passion") capped another outstanding season with a series of outstanding performances: first place at the New England States Championship in New Britain, CT, a 22<sup>nd</sup> consecutive gold medal at the state competitions, and a second place at the USSBA's Northern States Championships in Allentown, PA. at which it won honors for Best Percussion, Best Color Guard, and Best Music. In state competitions, the middle school seventh and eighth grade symphony bands and the high school symphony band received gold medals. As a result of their efforts, all three bands performed at Symphony Hall in Boston in April. The indoor percussion group won its third consecutive Open Class New England Championship. The winter color guard won its second consecutive EMASS Open Class Championship and, in April, was a semifinalist at the WGI finals in Dayton, Ohio. The winter percussion ensemble won a bronze medal at the WGI World Championships in Dayton, Ohio, as well as winning first place at the NESBA finals. At the first annual Charles Mingus High School Jazz Band Competition held at the Manhattan School of Music, the high school's Jazz Combo I ensemble was named winner for non-specialized schools. Chris Palmer (trombone) and Gina Giacalone (bass) won honors as outstanding soloists. The middle school chorus won a bronze medal and the high school chorus a silver medal for their performances.

A number of students won awards for their individual skills. Michael Hogan, a member of the marching band, was selected to play in the All American Marching Band that plays at the All American Bowl for high school senior football in San Antonio, Texas. Nine students were selected for All-State honors in music: Pat Andrea (Tenor Sax), Erik Amundson (Alto Sax), Jonathan Marinelli (Trumpet), McGarry Dahnyoung (Clarinet), Rachel Miller ((Trombone) Stephen O'Connor (trumpet), Jeffrey Ortiz (Clarinet), Dan Young (Baritone sax), and Christine Jay (Chorus). Patrick Andrea was selected to play in the All-Eastern United States Concert Festival held in Providence, RI in March 2009.

The district's athletic teams remain very competitive in the Hockomock League and state tournaments. The high school has 62 different teams with an average of 425 student-athletes who participate each season. Approximately 50% of all high school students participate on at least one team. Three new sports were added to the athletic program: boys' and girls' swimming and girls' ice hockey.

During the fall season, several teams reached new levels of success. The field hockey won its first Hockomock League championship with a 12-1-3 record. The football team won nine games, the most in school history. The boys' and girls' soccer teams qualified for the state tournament, as did the field hockey team.

During the winter season, the new boys, swim team tied for the league championship, and the new girls' swim team placed third in the league. Three boys and four girls qualified for the state



championships. Four wrestlers had outstanding seasons and participated in the state wrestling championships: Connor David, Nick Calvano, Russ Greenstein, and Barry Guglielmo.

The spring teams, overall, had outstanding seasons. The baseball and softball teams won league championships. For the softball team, it was its third consecutive league title. The girls' tennis team finished its regular season undefeated, winning the league title, and advancing to the south sectional quarterfinals. It was the team's second consecutive undefeated league championship season and it has 44 consecutive league wins. The boys' tennis team won its first-ever league championship with a regular season record of 19-1. In track, Chris Allen set a new boys' two mile school record of 9:29:85 and Katie Kelleher established a new discus record of 114 feet 11 inches.

The Hockomock League Scholar-Athlete Awards from King Philip went to Greg Davey and Kerry Eaton for their academics, leadership, and citizenship. MIAA Student-Athlete awards were presented to Alex Katapodis, Aubree Lemons, Allie Lomp, and Jake Cintolo, for their achievements.

### Staff Recognition and Academic Programs

The teaching staff continues to receive recognition through teacher-of-the-year recognition and competitive grants. Sam Cowell, middle school French teacher, was a finalist for Massachusetts Teacher of the Year. He has been instrumental in developing the middle school French program and the increase in French language studies at the high school. Katie Brenneis, Middle School Curriculum Team Leader for Foreign Languages, received a \$1,000 grant from the Wrentham Cultural Council which is supported by the Massachusetts Cultural Council, to fund a visiting artist during National Foreign Language Week. This grant was used to host Javier Salort-Rios to expose Grade 8 students to facets of Spanish culture and dance. Jen Medina, teacher in the high school's Pathways program for special education students, received a \$100 grant from the Ben Franklin Bank as 'start-up' funding for the students' service projects. Loreen Meyer, high school biology teacher, was elected vice president of the Massachusetts Association of Biology Teachers, and she also received a grant from the Toshiba America Foundation for her proposal to provide new research opportunities in her biology classes. Ms Meyer also was a speaker at Darwin Bicentennial Symposium at MIT. Two science high school teachers (Kath Elich (Biology) and Richard Boucher (Chemistry)) are members of their respective state-wide committees for curriculum frameworks and MCAS. MaryBeth Runyon and Lynn Smith, middle school mathematics teachers, gave a workshop "Make it Fun, Make it Relevant, and Make it Count" at the annual National Conference of Teachers of Mathematics held in Reno, Nevada in November. There were 150 people who attended their presentation.

The Norfolk Community League presented a number of grants to the staff, including high school English teachers Sean Skenyon and Jennifer Logan to purchase reading materials for their students; the Health-Wellness Committee to support a speaker program; the Robotics Club; and the new girls' ice hockey program, a banner for its home rink.

### Staff Changes

Changes in school leadership teams occurred this year. A new leadership high school team was in place by the start of the new school year. Jill Proulx was appointed as principal and Julie Miller and Rob Wargo were appointed new assistant principals. At the middle school, Lisa Oliveira was appointed as the assistant principal due to the illness and passing of Bob Mulhern. Bob Mulhern was an excellent assistant principal and, during his time at the middle school, had a lasting impact on the climate of the school and on the lives of many middle school students and staff.

Mary Crehan, who served as high school Guidance Department secretary for 21 years retired this year. She was a tireless worker and the person most responsible organizing the program that awarded student scholarships to each graduating class. Ginny MacRae, the school district's excellent finance secretary, retired after 23 years. Two custodians, Charles Brindley (High school, 23 years) and David Sherlock (Middle School, 33 years) retired this year. Both worked the day shift and they were responsible for opening school each day for staff and students. Elizabeth Lawler (Middle School 26 years) and Rhonda Sowden (27 years) both teacher assistants at the middle school, also retired.

### Student Enrollment History

The following table shows the apportionment percentages and number of Norfolk students enrolled in the King Philip schools during the last ten (10) years. These percentages also reflect Plainville's apportionment of the King Philip Regional School District budget. The total school population over the last ten (10) years also continues to increase. The table below includes the district's total student enrollment based on the annual October 1 reports submitted to the Massachusetts Department of Education.

Town of Plainville Enrollment History 2000 – 2009  
Plainville Students Enrolled in King Philip Regional School District

	FY 2000	FY 2001	FY 2002	FY 2003	FY 2004	FY 2005	FY 2006	FY 2007	FY 2008	FY 2009
Apportionment Percent	27.10%	25.58%	24.56%	25.53%	25.06%	25.07%	24.15%	25.40%	24.39%	24.70%
Plainville Enrollment	454	438	442	480	490	498	490	527	528	526
Total District Enrollment	1675	1712	1800	1880	1955	1986	2029	2075	2138	2129

### High School Student Enrollment and Class Size

The following three tables represent the changes in regular education class size at the high school. The first table shows changes in staffing and student enrollment since the school year 2002-2003. It presents the high school's increase in enrollment, the net increase in regular education teachers, and the change in average class size. Though the high school enrollment has increased by 185 students, the high school staff has decreased by 4.6 full-time positions and average class size has increased by over three students. This past year, three regular education teaching positions were lost. Because there are fewer courses with fewer sections available to students, the number of credits required for graduation has been reduced from 120 to 115.

The following tables presents changes in the number of classes with over 25 students in the last two years.

### High School

The percent of classes with 25 or more students for most high school departments continues to increase. In 2007-2008, 43.8 percent of all classes had 25 or more students. For the 2008-2009 school year, the percent is 54.3. This growth reflects a pattern that may ultimately impact the quality of student and teacher interactions in the classroom. The following table highlights the changes in the five core academic disciplines.

King Philip Regional High School  
Changes in Percent of Classes with 25 Students and Above

Department	Change in Number of Teachers	Percent of Sections 25 and above 07-08	Percent of Sections 25 and above 08-09
English/Language Arts	0.0	39.2	47.4
Foreign Languages	+ 0.2	30.2	38.7
History/Social Sciences	-0.4	48.5	55.9
Mathematics	-0.6	29.6	56.9
Science	0.0	31.0	53.2

Middle School

With the reduction-in-force of 2.8 teachers, the percent of classes with 25 or more students in the core academic departments continues to increase. In 2007-2008, 15.9 percent of core academic classes had 25 or more students. For the 2008-2009 school year, that percent is 42.4. The following table highlights the changes in the five core academic disciplines.

King Philip Middle School  
Changes in Percent of Classes with 25 Students and Above

Department	Change in Number of Teachers	Percent of Sections 25 and above 07-08	Percent of Sections 25 and above 08-09
English/Language Arts	0.0	15.6	26.8
Foreign Languages	0.0	15.0	25.0
History/Social Sciences	-1.0	28.6	83.3
Mathematics	-0.2	8.1	20.0
Science	-1.6	12.5	59.4

### School Committee

The King Philip Regional School Committee continues to provide excellent leadership in support of the staff and students of the school district. Charlene McEntee of Plainville received a Lifetime Achievement Award from the Massachusetts Association of School Committees. She has been actively involved in advocacy for special needs education throughout the state and actively involved in the school district's special education parent's group.

On behalf of the School Committee, thank you for your continued support as we strive to provide our young people with a solid foundation for success in their future endeavors.

Respectfully,

A handwritten signature in dark ink, appearing to read "Richard J. Robbat", written in a cursive style.

Richard J. Robbat  
Superintendent of Schools



## **ANNUAL REPORT OF THE TRI-COUNTY REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT**

In July, 2009, the School Committee reorganized and selected the following officers: Chair, Robert J. Rappa (Franklin), Vice Chair, Louis E. Hoegler (Walpole) and Secretary, Jonathan Dowse, (Sherborn).

The School Committee conducts its regularly scheduled meetings on the third Wednesday of each month at 7:00 PM in the Conference Room at the school. Sub Committee meetings are scheduled as needed.

Two major evaluations took place during the last school year.

In the fall, a team of twenty eight evaluators, representing vocational technical schools in Connecticut, Massachusetts, Maine, and Vermont conducted an on-site visit on behalf of the New England Association of Schools and Colleges (NEASC) for the purpose of re-accreditation. The visiting team reviewed our Self-Study, which had been completed previously, and conducted interviews with faculty, administration, students, and staff. Tri-County has been accredited by NEASC as a result of this visit and the visiting team was highly complimentary in its Decennial Report as proven by the following quote: "The staff, students, administration, school committee and community of the Tri-County Regional Vocational Technical High School have every reason to be proud of their school. The obvious concern and dedication to the needs of each individual student is evident in every aspect of the educational program. Resources are maximally utilized in providing high quality technical/academic and support programs."

In the spring of 2009, the Department of Elementary and Secondary Education completed a Mid-cycle Review. This review monitored selected special education criteria to determine compliance with special education laws and regulations. The process included a review of records, examination of documentation, staff interviews, and classroom observations. Tri-County was found to be in compliance with all of the criteria monitored through this review.

In September 2009, Tri-County will begin a new vocational program, Construction Craft Laborers. The focus of this program is to train workers in the construction field, specifically large scale building projects, such as bridges and tunnels. The addition of the Construction Craft Laborers Program will bring to seventeen the number of secondary vocational programs offered at Tri-County.

### **Graduation**

One hundred ninety nine students graduated in a notable afternoon ceremony on June 7, 2009. Superintendent-Director Barbara A. Renzoni, presided over the ceremony while Dan Maclean, an officer with the Franklin Police Department and head football coach at Tri-County, delivered the welcoming address to more than 1,200 guests. Jean Mallon, Director of Guidance, presented scholarships and awards totaling \$66,500 to deserving seniors.

### **Guidance & Special Education Services**

In September 2008, Tri-County welcomed 916 students to the new school year. The respective number of students from member towns is as follows: Franklin 150, Medfield 15, Medway 67, Millis 53, Norfolk 34, North Attleboro 254, Plainville 82, Seekonk 56, Sherborn 1, Walpole 69, and Wrentham 81. Also, 54 students were enrolled from out-of-district towns.

During the 2008-2009 school year the Guidance Department continued its programs to provide information to students, parents, sending schools and district communities. The Department provided counseling for students in career pathways and post-secondary education. Safe and Drug Free

presentations were offered to students school-wide. The Guidance Department, with the assistance of personnel from the Massachusetts Educational Financing Authority (MEFA), presented programs on college preparation. Tri-County hosted Career Days for over 2,500 Grade 8 students from the Regional District.

Guidance services include the development of a 4-year career plan for students in grades 9 through 12. The career plans are reviewed with parents at the annual parent-student-guidance counselor conference. College planning is enhanced using an electronic planning platform which can be accessed by parents, students, and counselors. Additional college planning information is available on the school website.

## **Academics**

In an effort to ensure that an increasing number of students complete the state recommended academic core curriculum, World History has become the required senior social studies course, with Psychology and Street Law remaining as elective courses.

Collaboration between the English and Social Studies Departments has yielded an opportunity for integration in the senior curriculum (World Literature and World History) via an Honors Humanities course. Teachers developed common content, projects and ancillary materials; the course runs in three consecutive periods, allowing maximum focus.

With the Spring 2008 MCAS mathematics results indicating a significant increase in the percentage of students achieving Proficient or Advanced scores, the Math Department introduced a two-part Algebra II course, providing a means for all students to finish at least Algebra II by graduation, as an additional means of completing the recommended academic core curriculum

Having received the HSTW (High Schools That Work) Pacesetter designation, effective until 2011, Tri-County has been invited to deliver a presentation on the school's implementation of HSTW initiatives at the Atlanta Summer Conference, July 7-11. School staff will also offer presentations on Active Algebra and Response to Intervention.

As a means of preparing for the Senior Project, with successful completion of all components now a graduation requirement, students in grades 9 and 10 English classes complete a documented research paper, as well as a limited shop process demonstration in Grade 10, also in English class. Tri-County students continued to excel in competitive academic writing and speaking events, capturing four local awards, the District Five (Norfolk County) top award, and the second place \$1500 scholarship in the state Voice of Democracy essay contest.

The HSTW Curriculum Focus Committee has recommended that, beginning with the Class of 2012, all students be required to pass four years of Social Studies. The HSTW Site Committee, the administration and the School Committee subsequently approved the new requirement. In addition, the Guidance Focus Committee proposed that the Library be open for early morning computer use, to accommodate students whose at-home Internet access has been limited by economic factors. Implementation of this service began in November, 2008.

With three additional English teachers receiving professional development in AP courses, enrollment in AP Literature/Composition for the 2009-2010 school year has doubled. In addition, course requests for senior Honors English (besides the Humanities course) have been sufficient to resume a separate Honors English course in grade 12. Likewise, requests and recommendations for upper level senior mathematics courses have sufficed to resume the offering of Pre-Calculus and Intro to Calculus in the senior year in addition to AP Calculus, whose numbers will also double for the 2009-2010 year.



In December, 2008, the BioTeach staff observation of classroom projects utilizing supplies and equipment from the BioTeach grant yielded more than favorable impressions of the science program. As a result, Tri-County should anticipate the receipt of the full allowable \$1,000 for year two participation in the program.

With a NEASC (New England Association of Schools and Colleges) decennial accreditation visit scheduled for October 2008, the focus of the Integrated Summer Reading assignment centered on the three-fold mission of the school as a means of heightening student awareness of the school's mission. After reading *The Glass Castle* students in grades 10-12 were asked to align their responses to the book with one or more aspects of the school's mission. Completion of the project improved significantly from the previous (initial) year's project in all grades.

### **Vocational/Technical Programs**

Students in the Vocational/Technical Programs experienced many successes, both school wide, and in their individual career areas. The grade 11 students from every vocational area participated in the 10-hour OSHA training program in March. The training included 2 full days of interactive, specialized instruction in construction and general industry health and safety standards. All students passed the required exam and received a 10-hour OSHA green card. Also, all students in grades 9 through 12 collected best works, both vocational and academic, letters of recommendation, awards and certificates, and resumes and cover letters to continue building their professional portfolios. Finally, Tri-County students again achieved success at the State SkillsUSA Competition. In fact, a student from CIS competing in the Computer Programming competition was awarded 3<sup>rd</sup> place at the National SkillsUSA Competition held in June, a carpentry student was awarded 8<sup>th</sup> place in Cabinetmaking, and a student in Graphic Communications was awarded 19<sup>th</sup> place. A student in the post secondary Practical Nursing Program was awarded 6<sup>th</sup> place in Job Skill Demonstration.

### **Successes in Individual Vocational/Technical Areas**

Collision Repair/Auto Technology: Students in the Collision Repair Shop continued to serve the needs of the community and the Tri-County School District by repairing vehicles under the supervision of their instructors. Auto Technology was one of the most popular vocational programs among grade 9 students this past year. Students in this shop repair, maintain, and service the Tri-County school vehicles as well as those of the public sector and residents from the Tri-County RVTHS 11 town district. Both Collision Repair and Auto Technology continue to be ASE Certified from the National Automotive Technicians Education Foundation. This nationally recognized certification is considered to be the highest achievement known in the Automotive Industry.

Carpentry: The Carpentry students were busy this past year working on three outside projects. The first project was to complete building the Field House at Medfield High School. The second project completed by our Carpentry students was the construction of a roof training structure for our Photovoltaic PV solar panels. The training structure is utilized by both high school students and Continuing Education students to prepare for careers in PV solar panel installation. The Carpentry students also assisted in the construction of a garage located at Tri-County RVTHS.

Computer Information Systems: Students in our CIS program continued to successfully pass certification tests in MOS, IC and A+. Tri-County RVTHS became a Prometric Testing Center this past school year. Our students are now able to take their CISCO certification exams on the Tri-County campus.

Cosmetology: This program continues to engage the largest number of students. Students in grades 11 and 12 operate a full service salon including hair and nail service to members of the Tri-County community. Many senior citizen groups enjoy the Cosmetology services offered by these talented

students. In fact, on two occasions, the students traveled to senior centers to provide nail care services to the clients. Students in grade 9 were visited by male cosmetologists during their exploratory in order to introduce students to the many career pathways for males within the beauty industry. All students who sat for the Massachusetts Board of Cosmetology exam passed and are now employed in area salons.

Culinary Arts: Gerry's Place Restaurant and Bake Shop is open to the public for lunch during the school year. The take-out service continues to be a welcome addition. Tri-County staff takes advantage of this service, which allows the students to experience another aspect of the restaurant industry. Students in the Culinary Arts program achieve Serve Safe Certification as well as the standards set forth by the American Culinary Foundation. Students began a partnership with the Uno Restaurant this past year with a field trip to the local Uno Restaurant and several visits from the Uno management team.

Early Childhood Careers: Both the Preschool Program and Toddler Program continue to thrive. The ECC Program is recognized by the National Association of Young Children as one offering high quality education and care for young children. The ECC Program received a \$5000.00 Lowe's Grant in order to create a "natural" outdoor playground for the children enrolled in the preschool program. Students in the program continue to pursue careers in the education field by obtaining positions at local full day private centers immediately upon graduation or attending a four year college in order to teach in public schools.

Electrical: Students in the Electrical Shop gain experience in simulated residential and industrial application as well as live work in the Tri-County school building. The students in our Electrical Program worked with the Tri-County Carpentry students in the Medfield High School field house construction by completing the wiring for electricity and lighting. They were also busy wiring for our PV solar panel installation training structure and also assisted the instructors in connecting the inverter system for the structure. The Electrical students were introduced to a unit on photovoltaic PV systems during their related instruction. Students are preparing for the State Journeymen license examination as they successfully complete both the theoretical and shop aspects of the program.

Electronics: Students in the Electronics Program have received much support from a major local computer company this past year through obtaining several Cooperative Education positions with the company, which have led to employment after graduation. Many of our Electronics students chose to pursue higher education in the ever-evolving technology field.

Engineering Technology: The Engineering Technology Program is now in its fourth year. The first graduating class of engineering students has all been accepted to colleges in their pursuit of engineering degrees. In fact one graduate will be attending West Point in September. The program continues to enjoy Project Lead the Way Certification. Subject matter includes significant course work in mathematics, physics, and other sciences. This past year, the Grade 11 engineering students collaborated with both automotive students and Early Childhood Careers students in separate integrated projects.

Facilities Management: Students in the Facilities Program are gaining skill in a variety of construction areas. Students may achieve welding certification while enrolled in the Facilities Program. Students also gain experience by contributing to the maintenance of Tri-County's grounds. Facilities Management students fabricated the supports for the safety railings on the PV solar panel installation structure at Tri-County this past year.

Graphic Communications: Students in the Graphic Communications Program are gaining experience as they provide design and printing services for Tri-County as well as for non-profit organizations in the surrounding communities. The students also worked with their teachers this past year to develop a



DVD of the Tri-County community. State-of-the-art technology in the graphics field is used to enable students to pursue many careers upon graduation from Tri-County.

HVAC&R: Students are trained in all aspects of heating, cooling and ventilation of both residential and commercial buildings. Graduates from this shop are well prepared for high paying employment and further education. The HVAC students installed several split duct air conditioning units in Tri-County this past school year.

Medical Careers: Medical Careers students continue to have 100% success in passing the Certified Nursing Assistant state examination at the end of their junior year. They also receive Home Health Aide certification at the end of the senior year. All students in the program are trained in medical office technology skills as well as in basic healthcare knowledge. The skills gained will enable them to pursue many health careers upon graduation.

Plumbing: The Plumbing Program continued to grow this past year. Students were trained in the newest technology and plumbing materials and worked on projects in the school as well as out in the workforce through the Cooperative Education Program. An articulation agreement with the Plumbers and Pipe Fitters Local Union 4 will allow Plumbing students an opportunity for advanced placement in the apprenticeship training program.

Dental Assisting: The Dental Assisting Program is now in its second year with grades 9 and 10 students practicing the skills necessary for a career in the dental field. Active participation by local representation of the dental field has led to a vibrant advisory board and generous support of the Massachusetts Dental Society. The students in Dental Assisting created effective teaching demonstrations for the preschool children in the Early Childhood program this past year. Students are looking forward to beginning their Clinical Practicum in their junior year.

### **Continuing Education**

The Continuing Education Department at Tri-County offers both day and evening courses. The day program includes two Post-secondary programs, Cosmetology and Practical Nursing. The entire evening program consists of additional Cosmetology and Practical Nursing programs as well as 60 to 70 other course offerings. These programs serviced over 1600 students in the 2009 fiscal year. While the majority of adults served are from within the school district, we have students attending from as far away as Orange, Billerica, Cambridge and New Bedford.

Adult Day Cosmetology: Besides graduating 13 students in 2009, the highlight of the program was the receipt of four gold medals at this year's SkillsUSA state competition. The Adult Day Cosmetology program is a full-time program that follows the high school calendar and runs from September to June. All phases of cosmetology are introduced the first half of the year. The student learns hairstyling, cutting, permanent waves, coloring, manicuring and skin care. This program provides students with the mandated 1,000 hours of schooling and prepares them to pass the State Board of Cosmetology's licensing exam. Registration for the program begins in the spring and details are available by contacting the Continuing Education office at Tri-County.

Evening Cosmetology: This year we graduated 8 students from the Evening Cosmetology program. The program's curriculum mirrors the day program in content but is spread out in more sessions due to the limited hours at night. This program also provides its students with the 1000 mandated hours and prepares the students to pass the licensing exam. This is still a one-year program that begins in September and runs until the end of June. Classes are held Monday thru Friday evenings from 5:00 to 10:30 p.m.

Adult Day Practical Nursing: Graduating 29 students in 2009 the Practical Nursing program continues to flourish. The Nursing program also had a very successful year competing in SkillsUSA, receiving one gold, six silver and one bronze medals at the state level. This is a full-time day program which follows the high school calendar as classes are held from September through June. The Practical Nursing program at Tri-County is designed to prepare graduates for the National Council Licensure Examination for Practical Nurses (NCLEX-PN), which tests for entry-level competency. Successful completion of this examination permits practice as a Licensed Practical Nurse (LPN). Registration for this program requires that prospective students take the TEAS (Test of Essential Academic Skills) exam. The pre-admission tests are administered from October to January. Details are available by contacting the Practical Nursing office at Tri-County.

Adult Evening Practical Nursing: The evening Practical Nursing program is a part-time, two-year program that is held on Tuesdays, Wednesdays and Thursdays, 4:00-9:30 p.m. After successful completion of the course, the student will be eligible to sit for the NCLEX-PN examination for licensure. Successful completion of this examination permits practice as a Licensed Practical Nurse. The program graduated eight students in 2009, the very first graduating class from our evening Practical Nursing program, marking another significant milestone in Tri-County's history.

Evening Adult Program: The evening Adult Education program at Tri-County consists of approximately 60-70 courses which are offered in the fall and spring semesters. Registration for fall courses takes place during August and September. Registration for spring courses takes place in January and February. Continuing Education course information can be found in brochures available to the public via direct mail and local newspapers. The evening program information is also included on the Tri-County RVTHS website at <http://www.tri-county.tc/continuingeducation> or by calling the Continuing Education office.

## **Student Activities**

National Honor Society: The Peter H. Rickard Chapter of Tri-County is comprised of 12 seniors and 13 juniors. During the school year 2008-2009, these students participated in many fund-raising and community service activities both in and out of school. During the school year the National Honor Society was involved with "Cradles to Crayons" program in Quincy. They visited the center twice and collected items that they delivered in June.

On May 4, 2009, the National Honor Society hosted a "Leadership Breakfast" honoring Tri-County students who have served in various leadership roles, both elected and appointed during the school year. The school year ended with the organization and presentation of Tri-County's eighteenth Honors Night held in the Kenneth Custy Gymnasium.

SkillsUSA: A national professional organization for career and technical students, SkillsUSA provides quality educational experience in leadership, teamwork, citizenship and character development programs and activities, as well as opportunities for awards, tools, and scholarships through local, district, state, national and even international competitions in trade, leadership and demonstrational programs.

Tri-County's sophomores, juniors and seniors participate in the "In House" competition over two days in March, competing in their individual vocational and technical programs. Tri-County sent 154 students from these competitions to the District Competitions. Forty-nine students qualified to advance to the State Competitions. At this level, Tri-County received eight Gold, seven Silver and ten Bronze. The Gold Medalists participated in the National Competition, competing with students from 50 states. One student received a national bronze medal.



## **Student Government**

Student Advisory Committee: The student body elected seven students to membership on the Student Advisory Committee. The principal appointed one of these elected members to report student concerns and activities to the Tri-County School Committee each month; three students from this group sit on the Tri-County School Council; and three serve on the High Schools That Work Site Committee. These seven students also serve as ex officio members of the Student Council. The student body elected two students to represent Tri-County on the State Student Advisory Committee. These students met once a month at Assabet Valley Regional Technical High School with students from other schools in the Central Massachusetts region.

Class Officers: The sophomore, junior and senior classes elected a President, Vice-President, Secretary, and Treasurer for their respective classes for next year. The incoming freshman class elected officers in January after the last exploratory. Under supervision of the Class Advisors, officers scheduled, organized and conducted monthly after-school meetings to plan activities which included the Freshman-Sophomore Semi-Formal, the Junior/Senior Prom, sophomore trip to Canobie Lake Park and the Senior Week activities. The class officers heard and communicated students' ideas to the Student Advisory Committee, and also served as officio members of the Student Council.

Student Council: Each class elected four representatives to the Student Council. These students, along with the class officers and Student Advisory Committee members, served as the overall student governing body committed to the principle of student government. The group met weekly after school, and advised the faculty. The Student Council served as a liaison between the student body and the school administration. They provided a means for student statement in school affairs. Under the supervision of the Student Council Advisors, this group was also accountable for conducting and ensuring fair elections for Class Officers, the Student Advisory Committee, and the at-large Student Council membership. The Student Council served as leaders for the student body, sponsoring and organizing social activities which included Freshman Orientation in August, followed by the Friday night activities for the Kick-Off Weekend the first week the students returned to school in September. Student Council students assisted the Athletic Director in planning Homecoming in November and sponsored the many Spirit Week activities. In addition, the Student Council planned and coordinated civic, social, fundraising, and community service activities and acknowledged administrators and teachers throughout the school year. One of their accomplishments was coordinating a Blood Drive that successfully collected 50 units of blood, a school record.

## **Extra Curricular Activities**

There are 9 extra-curricular activities at Tri-County. These clubs provided students with after school opportunities to enjoy, perform and compete. Tri-County worked to provide a myriad of opportunities for all students during the extended week day and many weekends.

## **Summary**

Tri-County Regional Vocational Technical High School is proud to provide a quality career education to the residents of its eleven member towns. Tri-County students are highly visible in our sending districts in a variety of roles. They serve as interns, summer employees, and cooperative education students and have completed a number of outside projects within our member communities. Each of these experiences assists our students in demonstrating what they have learned in their vocational programs.

Vocational training is only part of our success. Academic preparation is noted through the growing number of scholarships acquired from local associations and organizations, as well as the increased number of students now attending college upon graduation. Tri-County continues to prepare students as good citizens and this is witnessed through the actions of individual accomplishment of students

through the mandated community service graduation requirement, as well as community service projects organized through a number of extra-curricular organizations. Two major school-wide projects this year were the Annual Holiday Gift Drive and a new project, Cradles to Crayons.

Tri-County is your town's vocational technical school. Our goal is to prepare our students to be good citizens who serve their own community. Many of the programs offered at Tri-County are available to the public and our service programs are open to residents. Our facilities continue to be available to town administrators for meeting use.

Projects for member towns which were completed by Tri-County students included: *Franklin*: construction of display cases and shelving for the Historical Society; repair and refinishing of conference tables at the Franklin Public Library; printing of corridor passes for Horace Mann Middle School; and painting of a trailer for the Police Department. *Medfield*: building and electrical wiring of a press box and printing of business cards and stationery. *Medway*: removal of steel bleachers from the football field. *Millis*: making blankets for the Police Department. *Norfolk*: printing of emergency response plans for the School Department, and building a shed for the Friends of Norfolk Library. *North Attleboro*: repair of two machines for the Electric Department. *Plainville*: printing of academic planners and notepads for teachers and repair of a Fire Department vehicle. *Sherborn*: building and electrical wiring of a storage shed. *Walpole*: wiring of the Department of Public Works garage. *Wrentham*: printing of various stationery and forms for the Police Department and repair of a police vehicle.

Tri-County students also completed many projects located at Tri-County including: Building and electrical wiring of a new storage building; installation of new lighting in the Early Childhood Careers Shop and the Boys' Locker Room; installation of new split air conditioning units in the Conference Room and Technology Center; installation of a new water treatment system for chilled water and heating system; installation of a safety drench system in the Auto Collisions Shop; construction and electrical wiring of a solar photovoltaic training structure; construction of walls in both the HVAC and Electrical Shops; and completion of a variety of landscaping projects.

Tri-County lives by its mission statement, specifically in the charge to prepare tomorrow's workforce; to provide a solid academic foundation for further education; and to prepare good citizens. Over the past year, this mission statement continues to move from words on a page, to action.



**ANNUAL REPORT**

**ELECTED and APPOINTED OFFICIALS**

**FOR THE**

**TOWN OF PLAINVILLE**

**FOR THE YEAR ENDING JUNE 30, 2009**

## **ANNUAL REPORT OF THE BOARD OF ASSESSORS**

JULY 1, 2008 – July 30, 2009

The Board of Assessors would like to thank the citizens of Plainville for their patients and co-operation during the recent re-valuation process.

In the spring and summer of 2008 our contractor Appraisal Resource brought a team of annalists, data collectors and data entry people to Plainville. Accommodations for the team, computers and workstations were made available in the Assessors Office and various spaces in the Town Hall. This "in house" availability made for an excellent working and over site relationship between our staff and the revaluation team.

The Department of Revenue representative was in frequently to oversee the progress and on November 6, 2008 values were certified and the tax recapitulation paperwork was approved. The tax rate of \$11.89 was set and the tax bills were mailed on November13, 2008.

Property reviewed and valued were 3,044 parcels of residential, commercial and industrial real estate and 309 personal property accounts.

Again, thanks to the citizens, Appraisal Resource and our staff for making a difficult job, as efficient, smooth and pleasant as possible.

The Board of Assessors would like to invite the public to visit our office and make use of our updated counter computer, review your property record card and avail yourselves of the expertise of the office staff, Administrator Ann Marie Eisele and Principal Assessor Mary Jo LaFreniere MAA.

In addition to property valuation some of the services administered by the Assessors are: automobile excise, abatements & adjustments, personal exemptions such as, widows, blind, veterans, and elderly.

The office can be reached at 508-695-3142 ext 14 and 15, or during Plainville Town Office Hrs.

Respectfully submitted,

Stanley J. Nacewicz MAA Chair  
Patricia Stewart Assessor  
Richard Follett Assessor

**MOTOR VEHICLE EXCISE COMMITTED IN FY2009**

Levy Year	Commitment Date	Commitment Amount	Totals
2006	3/16/2009	\$645.83	
			<b>\$645.83</b>
2007	7/31/2008	\$117.29	
	9/25/2008	\$4,239.29	
	3/16/2009	\$261.25	
			<b>\$4,617.83</b>
2008	7/31/2008	\$59,401.73	
	7/31/2008	\$11,602.50	
	9/25/2008	\$37,303.89	
	11/20/2008	\$19,533.32	
	1/27/2009	\$6,533.90	
	3/10/2009	\$433.75	
	3/16/2009	\$2,805.31	
	4/28/2009	\$110.21	
	6/7/2009	\$784.28	
			<b>\$138,508.89</b>
2009	1/27/2009	\$661,462.50	
	3/10/2009	\$125,274.41	
	4/28/2009	\$48,593.78	
	6/4/2009	\$6,469.79	
			<b>\$841,800.48</b>
<b>FY09</b>	<b>TOTALS</b>		<b><u>\$985,573.03</u></b>

**MOTOR VEHICLE EXCISE ABATEMENTS DURING FY 2009**

Month	2003	2006	2007	2008	2009
July	\$28.75		\$178.15	\$1,418.89	
August			\$177.50	\$3,226.49	
September			\$429.73	\$770.16	
October		\$5.00	\$41.25	\$937.25	
November			\$114.55	\$1,913.73	
December			\$568.72	\$3,660.17	
January			\$81.25	\$449.45	110.00
February				\$33.78	3,708.35
March				\$467.00	3,241.20
April			\$48.40	\$293.40	1,946.47
May					2,212.19
June			\$130.00	\$157.50	1,061.96
<b>TOTALS</b>	<b>\$28.75</b>	<b>\$5.00</b>	<b>\$1,769.55</b>	<b>\$13,327.82</b>	<b>12,280.17</b>
<b>FY09 GRAND TOTAL</b>					<b><u>\$27,411.29</u></b>

## REVENUE SOURCES FY 2009

Tax Levy	\$14,346,817.65	57%
State Aid	\$4,029,760.00	16%
Local Receipts	\$4,922,699.00	19%
Free Cash	\$122,539.55	1%
Stabilization Fund	\$0.00	0%
Other Available Funds	\$858,819.00	3%
MA School Bldg Auth. Pymts	\$1,072,924.00	4%
<b>TOTAL</b>	<b>\$25,353,559.20</b>	<b>100%</b>

## PROPOSTION 2 1/2 LEVY CAPACITY

New Growth	\$369,009.00
Override	\$650,000.00
Debt Exclusion	\$1,333,612.00
Levy Limit	\$13,015,226.00
Excess Levy Capacity	\$2,020.35
Levy Ceiling	\$30,165,723.00

## RESERVES FY 2009

7/1/08 Free Cash	\$548,842.00
FY09 Overlay Reserve	\$171,035.52
Number of Single Family Parcels	1872
Total Assessed Value	\$682,806,800.00
Tax Rate	\$11.89
Average Residential Single Family Tax Bill	\$4,336.84

## BOARD OF ASSESSORS APPROPRIATIONS

Salaries	\$96,200.82
Expenses	\$3,695.42
<b>TOTAL</b>	<b>\$99,896.24</b>



### SINGLE FAMILY TAX BILLS

<b>Fiscal Year</b>	<b>Assessed Value</b>	<b>Parcels</b>	<b>Average Value</b>	<b>Tax Rate</b>	<b>Single Family Tax Bill</b>
03	\$ 440,688,300	1753	\$ 251,390.92	\$ 12.60	\$3,167.53
04	\$ 451,779,200	1784	\$ 253,239.46	\$ 13.12	\$3,322.50
05	\$ 555,887,900	1812	\$ 306,781.40	\$ 11.80	\$3,620.02
06	\$ 679,465,700	1838	\$ 369,676.66	\$ 10.56	\$3,903.78
07	\$ 712,129,500	1854	\$ 384,104.37	\$ 10.72	\$4,117.59
08	\$ 715,932,600	1863	\$ 384,290.18	\$ 10.74	\$4,127.28
09	\$ 682,806,800	1872	\$ 364,747.22	\$ 11.89	\$4,336.84

### PLAINVILLE NEW GROWTH

<b>FY2005</b>	<b>FY2006</b>	<b>FY2007</b>	<b>FY2008</b>	<b>FY2009</b>
\$395,595.00	\$549,317.00	\$309,289.00	\$213,388.00	\$ 369,009.00

### REVALUATION

Most Recent - FY2009

Next Scheduled - FY2012

**VALUE OF ASSESSED PROPERTY**

<b>TAX CLASSIFICATION</b>	<b>FY09 VALUATION BY CLASS</b>	<b>FY09 LEVY BY CLASS</b>
Residential	\$940,216,312	\$11,179,171.95
Commercial	\$183,776,560	\$2,185,103.30
Industrial	\$56,355,200	\$670,063.33
Personal Property	\$26,280,830	\$312,479.07
<b>TOTAL</b>	<b>\$1,206,628,902</b>	<b>\$14,346,817.65</b>

<b>STATE CODE</b>	<b>TYPE OF PROPERTY REAL ESTATE</b>	<b>PARCELS</b>
101	Single Family	1,872
102	Condominiums	368
Misc. 103,109		21
104	Two Family	111
105	Three Family	12
111-125	Four to Eight Units	24
130-132 & 106	Developable and Undevelopable Vacant Land	337
300-393	Commercial	162
400-452	Industrial	75
Chapter 61	Forestry	11
Chapter 61A	Agricultural/Horticultural	10
012-043	Multiple Use	41
	<b>PERSONAL PROPERTY</b>	
501	Individuals, Partnerships, Associations and Trusts	176
502	Domestic Business or Foreign Corporations	123
504	Public Utilities	3
505	Machinery, Poles, Wires and Underground Conduits	2
508	Cellular/Mobile Wireless Telecommunications Co.	5
	<b>TOTAL</b>	<b>3,353</b>

## ANNUAL REPORT OF THE CONSERVATION COMMISSION

The Plainville Conservation Commission respectfully submits the following report of the various activities that the Conservation Commission pursued during Fiscal Year 2009. Any person who wishes to learn more about this report or the functions of the Commission is invited to contact the Conservation Office or a member of the Conservation Commission. The Commission generally meets the second and fourth Tuesday of each month at 7 p.m. in the Town Hall.

The Conservation Commission is comprised of seven volunteer members appointed by the Board of Selectmen to three-year terms. During FY 2009, the commissioners included Robin Pollock (Chairman); Lindsay Martucci (Vice Chairman); Bob Davis; Bob Hemmingsen; Ron Merigold, Carole Rossi, and Lou Droste. On October 23, 2008, Mr. Merigold resigned from the Commission due to a change in residence. Bret Robbins was subsequently appointed by the selectmen to replace him. The Commission is assisted by Conservation Agent Burton Bryan.

The primary role of the Conservation Commission involves the administration and enforcement of the Massachusetts Wetlands Protection Act (MGL Ch. 131, s. 40) and the Plainville Wetlands Protection Bylaw (Section XXIII). To this end, the Commission's responsibilities include meeting with residents and/or applicants; reviewing proposed projects; holding public hearings; conducting site visits; issuing permits; and ensuring compliance with statutes and permits.

During Fiscal Year 2009, the Commission met 18 times, opening public hearings for Notice of Intent applications and holding public meetings for Requests for Determinations of Applicability. Representative projects reviewed by the Commission included paintball fields on Taunton Street, cleanup of a contaminated industrial area on West Bacon Street, and an electrical substation with a new access road south of Berry Street. In addition to reviewing these new projects, the Commission continued to monitor numerous ongoing projects, issuing extension permits, certificates of compliance and enforcement orders when necessary.

Also during FY 2009, the Commission approved a new set of wetland bylaw regulations. These became effective on January 27, 2009.

While the majority of the Commission's time is spent on regulatory or permitting matters, they are also charged with managing Town-owned Conservation Land and promoting the protection of additional open space through conservation restrictions, land donations and purchases.

Respectfully Submitted by the Plainville Conservation Commission

Robin Pollock, Chairman  
Lindsay Martucci, Vice Chairman  
Robert Davis  
Bob Hemmingsen  
Carole Rossi  
Lou Droste  
Bret Robbins

## ANNUAL REPORT OF THE COUNCIL ON AGING

	<u>SALARIES</u>	<u>EXPENSES</u>	<u>TOTAL</u>
APPROPRIATION	\$100,459.00	\$ 35,915.00	\$ 136,374.00
EXPENDED	<u>100,459.00</u>	<u>35,154.33</u>	<u>135,613.33</u>
RETURNED TO TOWN	\$ -0-	\$ 760.67	\$ 760.67
 GATRA REIMBURSEMENT	 \$ 35,044.73		
BUS DONATIONS	<u>4777.83</u>		
RETURNED TO TOWN	\$ 39,822.56		
 FORMULA GRANT	 \$ 8,750.00		
EXPENDED	<u>8,750.00</u>		
BALANCE	\$ -0-		

The Council on Aging is the officially designated agency to evaluate, promote and encourage new and existing activities and services for residents of Plainville who are age sixty or over. The Council on Aging is the link between seniors who are in need of help and the services that are available to them. We are an information and referral source for all elders requiring assistance. Listed below are activities and programs that are held at the Plainville Senior Center.

We have a new computer system designed specifically to track all seniors coming to the Center and the events they are attending. The statistics we compile will enable us to receive more funding from state, federal and private sources. Each person has a small tag similar to the ones given out at supermarkets and the computer scans the tag and records the information. We have had over 15,000 event sign-ins from July 2008 thru June 2009.

**ACTIVITIES:** The activities at the Senior Center continue to grow and expand. Over 1200 seniors have used the Center this year. Our activities include beginners, intermediate and advanced computer classes, exercise, nutrition classes, Tai Chi, singing group, beginners and advanced line dancing classes, water color painting, card games, bingo and table tennis. Our new Bocce Court is being used by many seniors during spring, summer and fall.

**SPECIAL SERVICES:** Podiatrist, hearing evaluations, blood pressure clinic, massage therapist, free health clinics (cholesterol, blood sugar, blood pressure, flu shots, pneumonia, d/t) free legal assistance, Veteran's advisor, free tax assistance, SHINE (health insurance consultants) and notary public services. Speakers on medical, legal and financial issues are also invited to speak at the Center. The use of durable medical equipment, telephone reassurance, intergenerational programs and many more special services were offered. We also have a bi-monthly newsletter that reaches over 1100+ seniors.

**SPECIAL EVENTS:** Entertainment and dinners are usually held on a monthly basis with an average of one hundred seniors attending. We have pizza parties, 4<sup>th</sup> of July Barbecue, Hawaiian Luau at the Town Park, Volunteer Appreciation Dinner and parties on most holidays. We had over 170 people at our Christmas Party at the Tavern from Tower Square. We also hold a monthly dinner dance at Luciano's Lake Pearl with an average of 350 people from all over New England attending for a day of dinner, music and dancing. Our senior bus trips were very popular with a combined total of over 1000 people taking trips that ranged from Alaska to France.

**LUNCH PROGRAM AND SENIOR VAN USE:** The lunch program and the home delivered meals program run for us by HESSCO Elder Services, continues to be a very important component of the Senior Center. Over 6000 meals were served at the Center and volunteers delivered over 7,260 meals



to homebound seniors in the community. Our Senior Van was used by over 5,826 passengers for medical appointments, personal appointments, grocery shopping, trips to the Center, etc.

All of the activities and programs run by the Council on Aging could not have been as successful without the help of our many senior volunteers, the Lions Club, Police, Fire and Highway Department, Town Hall employees, the School Department, and the local merchants. A heartfelt thanks to all who contributed to the success of the Plainville Senior Center/Council on Aging.

The Council would also like to thank Executive Director Sue Hinski, Outreach Coordinator Sherry Norman, Travel Coordinator Sandy Hammond, our volunteer Receptionists: Winnie Masino, Florence Cushman, Marjorie Saylor, Joan Seymour, Carolyn Enbinder and Helen Brauner, Bus Driver Rosie Sorrento and Meals Manager Red Mitchell for all their invaluable help in making the Senior Center such a welcoming place.

Respectfully submitted,

Plainville Council on Aging  
Members of the Board

**OFFICERS:** Natalie Rammel, Chairperson                      Leland Ross, Vice-Chair  
                    Florence Cushman, Treasurer, Alice Rousseau, Recording Secretary

**Members:** Terri Galvin, Sandy Hammond, Clay Conard, Frank Grzenda and Dorothea Kettell.

**Associate Members:** Marion Horne, John Hickman, Doris Ross

***“Come grow older along with us, the best is yet to be.”***

## ANNUAL REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen and the Residents of the Town of Plainville

It is once again my pleasure to present to you our annual report of the Plainville Fire Department for the year ending 2009.

The Plainville Fire Department continues a steady forward progress in equipment procurement and training.

### Employee Development

Call firefighters **Patrick Rockett** and **Kristopher Creighton** successfully passed the state certification at the Paramedic level. Both Patrick and Kris are currently working shifts on the ambulance.

Call firefighters **William Cavalieri** and **Garin Eisele** have completed the basic EMT certification requirements and successfully passed the state certification exam.

Finally, Call firefighter **Daniel Gale** is about to complete his Associate of Science Degree (Fire Science).

Various member of the department continue to participate in many on and off duty classes at the Massachusetts Fire Academy.

### Training

Once again, I am proud to say that the members of the Plainville Fire Department continue to dedicate an enormous amount of time toward training. The duty of a firefighter continues to change and present new and more difficult and dangerous challenges that can only be addressed by significant and continuous training.

Over 300 shift hours of on duty training takes place at the discretion of the shift commander. These sessions include SCBA training, Ladders, Pump Ops, EMS education, impact classes from the Mass Fire Academy, and many others.

The Old Wood School has been put to considerable use as many classes have been held and many props have been set up to assist firefighters from all over the area in their training. Organizations such as the Fraternal Order of Leatherheads, and the Rhode Island Safety and Survival seminar have held many programs which include members of the Plainville Fire Department. These courses consist of Rapid Intervention Training, Large Area Search using ropes, SCBA Confidence Course, and many other like courses.

Two training sessions under Live Fire conditions have been conducted at the Barnstable Fire Academy on Cape Cod. All members with the exception of the on-duty crew attended these sessions consisting of fire attacks in the basement and on the third floor while rescuing a down firefighter and removing him from the building. Members of the Foxboro, Wrentham, Norfolk, and North Attleboro Fire Departments participated with us.

Again, on-duty training continues to present challenges to us as run volume and inspection requirements continue to occupy a large part of our days.

## Public Education and Life Safety

I am pleased to say that the Plainville Fire Department through the efforts of **Lt. Tom Impey** has received yet another grant from the Executive Office of Public Safety and Security and the Department of Fire Services to continue our **S.A.F.E.** program. The Student Awareness of Fire Education program continues to pay dividends to our young students as we continue to hear them say how much they learn in the classes. Firefighters **Richard Ball**, **Kevin Laliberte**, and **David Arsenault** continue to enter the classrooms with the support of Superintendent **David Rache** as well as the staff at both Jackson and Woods Schools.

Our Open House was again a huge success. Occurring during fire prevention week in October, we welcomed well over 400 visitors who took advantage of a beautiful day. With the help of Lowe's, Papa Gino's, and Stop and Shop, there were fire trucks to build, pizza to eat, and plenty of hot dogs to go around. The day consisted of interactive learning as well, as live demonstrations about fire safety and prevention.

**Lt. Robert Skinner Jr.** continues to be our Juvenile Fire Setter coordinator and attended another seminar on how to deal with youngsters who set fires.

## New Equipment

Again, I am proud to inform you that through the Assistance to Firefighters Grant provided by the Department of Homeland Security, we outfitted the entire department with new structural firefighting gear. As of the last annual report, we were still waiting for official word and funding for the equipment. Along with the gear, we also purchased a Gear Extractor which will prolong the length of the gear as well as clean the gear of harmful contaminants.

Through the Department of Homeland Security, I am pleased to say that the Town of Plainville has purchased new Air Packs costing approximately \$103,000.00, a compressor to fill the tanks at \$40,000, new gear at approximately \$35,000 and the Gear Extractor costing \$10,000. While our funding awards total over \$185,000, the Town of Plainville's 5% contribution was under \$10,000.

With the support of Congressman James McGovern and the late Senator Edward Kennedy, we have been fortunate to receive these awards. It is important that we relay the message to our elected federal officials to continue to support the Assistance to Firefighters Grant program.

At a Special Town Meeting held on August 25, 2009, the residents of the Town of Plainville voted unanimously to appropriate \$90,000 to replace our aging Engine 2. We were able to find a "gently used" 1996 Pierce Lance pumper from Central Islip, Long Island, NY. In my opinion, the Town has received an enormous bang for it's buck as I project a 12 – 15 year life expectancy on this Engine 2. Probably the nicest thing I heard during the discussions as to if the Town could afford it was, "I was not in favor of this purchase until I heard that it will keep the Firefighters safer in an enclosed cab." It is that type of community support and concern for the members of this department that make me so proud to be the Chief.

Lastly, the Plainville Fire Department was awarded a Regional Attack Foam Unit. This was provided to the Town through a grant from Homeland Security. Plainville is one of two Norfolk County communities to be awarded the trailers. The trailer was recently used in the Town of Wrentham for a significant salvage yard fire involving many discarded tires and vehicles. The members of the Plainville Fire Department and the Attack Foam Unit were instrumental in the extinguishment of the fire minimizing the environmental impact on the area.

## Future of the Plainville Fire Department

As I have stated in previous reports and basically whenever any one would listen, our biggest challenge is staffing. The demand on our firefighters continues to increase from a fire protection prospective as well as a fire prevention issue. Requests for the ambulance continue to rise and as we add housing and commercial occupancy's, the need for fire prevention and life safety inspections also increase.

I will continue to explore funding options and opportunities to attempt to increase our staff for the safety and protection of our citizens, visitors to our community, and firefighters.

Finally, if I or any of the members of this department can be of any assistance to you, please do not hesitate to contact us at any time. It is our sworn duty and honor to continue to serve you and as always, please consider this report as an open invitation to visit us at any time. After all, it is **your** fire department.

Sincerely,

Theodore R. Joubert  
Chief of Department

### **Plainville Fire Department Incidents 2009**

Calls for Service	
Fire Alarm Work	352
Inspections Residential/Commercial	162
Public Service Calls	<u>332</u>
<b>Total Calls for Service – Non-Emergency</b>	<b>846</b>
Emergency Calls	
Medical Calls	1049
Fire Calls	<u>349</u>
<b>Total Emergency Calls</b>	<b>1,398</b>
<b>Total Calls</b>	<b>2,244</b>
Simultaneous Calls for Emergencies	89
2 <sup>nd</sup> Rescue Staffed on call-back	71
Number of times 2 <sup>nd</sup> Rescue transported	35



## ANNUAL REPORT OF THE BOARD OF HEALTH

The Board of Health's primary goal is to protect the public health and well being. This responsibility is performed in many ways.

### Environmental Protection

Providing a safe and healthy environment by protecting our water, air and other resources from contamination. This includes inspections and permitting of all public and private water wells and on-site sanitary sewage systems. The Board of Health office maintains information on the location of septic systems, pumping frequency and the location of water wells. We can also provide information on Title 5 inspections, septic system installers, well drillers and sewage pumpers.

The Health Department received and processed the following applications:

Water Wells	5
On-site Sanitary sewage systems	10
Percolation Tests Applications	6
Disposal Works Installers License	27
Sewage systems pumper License	26

In addition the Board of Health provides engineering review for projects where storm water may impact the environment. These reviews are to ensure that the public and environmental health is protected against flooding, siltation, storm water contaminants and other drainage issues by performing extensive review of storm water management structures for storms of 1, 10, 50 and 100 year frequency events.

### Sanitation

The following licenses were issues in 2009:

Food, Retail & Mobile Establishments	78
General (public pools, camps)	4
Trailer Parks & Motels	4
Rubbish Haulers	62

### Animal Programs

The Board sponsors rabies clinics and has information available regarding rabies, lyme disease and West Nile Virus. Management of livestock inspections and coordination with regional mosquito control efforts are also completed.

### Emergency Preparedness Plans

The Board of Health is responsible for implementing Emergency Operations Plans. This plan is activated in any emergency requiring medical and public health response to: Infectious Disease Outbreaks, Public Health Emergencies, Biological Incidents/Bioterrorism, Chemical or Radiological Incidents/Terrorism, Natural Disasters. This past year the Board of Health conducted drills for the operation of an Emergency Dispensing Site (EDS). An EDS would be utilized in the event that the entire population of Plainville would need to receive medication in the event of an infectious disease outbreak or other emergency. The recent H1N1 flu virus vaccines were dispensed at the Jackson School utilizing the Emergency Operations Plans. This drill was very successful because of the cooperation and assistance of various town departments, volunteers and the Bristol-Norfolk Medical Reserve Corps. It is anticipated that additional flu clinics for H1N1 flu vaccine will be conducted in early 2010.

**Health-care Services** - Annual Report from HealthCare Options, Inc.

Health Care Options, an affiliate of Community Visiting Nurses Association, provides Public Health Nursing services to the Town of Plainville, through a contractual agreement with the Board of Health. A wide range of Public Health Services is available to the residents of Plainville by contacting Public Health Nurse Maureen Cardarelli, RN at Health Care Options, or the Board of Health.

**Immunizations – 456 total immunizations, including 223 flu vaccines and 224 H1N1 vaccines.**

Adult and childhood immunizations are available by appointment by calling Maureen Cardarelli, RN at 508-222-0118 x1367.

**Mantoux Testing – 3 tests.**

Mantoux testing with MDPH supplied PPD is restricted to testing high risk individuals only. Mantoux testing requires two visits, one to implant the test and the second visit to read and evaluate the test results. All positive tests are referred to a physician or public TB clinic for evaluation.

**Lead Level Screening – None requested.**

Lead level screening is available to children when required for school admission, or upon request.

**Cholesterol, Blood Pressure, and Blood Sugar – 7 Chol, 68 BP, 42 BS screenings**

Health Promotion screening for Total Cholesterol, Blood Pressure, and Blood Sugar are provided twice a year. Blood Pressure and Blood sugar screenings are provided monthly. Referral to primary care physician is made for results outside of the normal range.

**Communicable Disease Investigation – 23 investigations**

Investigation, follow up and filing of MDPH reports is completed on all Communicable Disease reports received. This entails the investigation of each report, implementation of any mandated control measures, and filing a final report with MDPH. Guidance is available to school nurses and physicians offices regarding interpretation and implementation of quarantine and isolation regulations and mandated control issues.

**Latent TB infection – 1 follow up of reported LTBI cases**

LTBI (Latent TB Infection) is now reportable, and therefore requires a report to MDPH. When a positive TB test is reported, referral is made to an MDPH TB clinic for CXR and evaluation, if this has not already been done. Once active TB is ruled out, and diagnosis of LTBI made, follow up is provided to those who are being treated prophylactically at the clinic or with a private physician, in order to encourage and document completion of therapy.

**Maternal Child Health – None requested.**

Upon referral from a hospital, physician's office, or by family request, contact can be made to families of newborns. Education, support, and assessment of needs are provided. A home visit can be provided if requested/needed.

**Vaccine Depot Services**

Vaccine services included the safe storage and management of vaccines and MDPH educational materials and guidelines. It also includes the tracking of vaccines and all paperwork associated with the MDPH Vaccine Program, and resource information and education to providers.

**Public Health Resource**

Information regarding communicable disease, infection control, health promotion, and immunizations is available to school nurses, residents, and medical providers. Resource information, guidance, and support are provided to school nurses to assist in the interpretation and implementation of public health requirements and standards within the schools.

**Free Care** is available on a limited basis to those Plainville residents requiring skilled nursing services, but having no insurance and the inability to privately pay.

Community VNA Public Health Nursing has been providing quality Public Health Nursing services to the residents of Plainville for many years, and looks forward to continuing to serve the residents of Plainville.

### **Trash & Recycling Programs**

The Board of Health manages the community trash and recycling programs including the operation of a recycling center located at the Department at the Public Works garage facility. The solid waste/recycling program had 1,736 participants in 2009. In addition to weekly curbside pick-up, the Board of Health, with the assistance of the Highway Department, also has the drop off services available at the highway garage for the following materials: metal, leaf and yard waste, CRT's, electronics, tires, batteries, fluorescent bulb and propane tanks. The Board also organizes periodic Household Hazardous Waste Collection days to provide residential drop off for the proper disposal of toxic materials.

In 2009, 1,262 tons of trash and 614 tons of recyclables were collected curbside. This represents a recycling rate of 33%. In addition, the following materials were diverted from landfills and incinerator

- 27 tons of scrap metal
- 34 tons of books, paper & cardboard
- 184 tires
- 13 propane tanks
- 14 tons CRT's (TV's and monitors)
- 1492 feet fluorescent lamps/bulbs
- 457 tons compost (brush, leaves, branches)

Many, many tons of reusable and recyclable materials are collected at the Earth Day event held at the Tweeter center. The Earth Day event is held in partnership with the towns of Foxboro, Mansfield, North Attleboro and Wrentham.

The Board also reviews the post closure documentation regarding the former Laidlaw and Cowell Street landfills and provides periodic inspections of the site conditions and maintenance.

The Board of Health has been fortunate to be the recipient of the Commonwealth of Massachusetts Trial Court Community Service Program which commenced on March 23, 2006. Since the inception of this program, (at no cost to the taxpayers) 8,591 pounds of litter and debris have been collected from the roadside, trees were planted in the Town Park and leaves and brush were cleared from various town areas. The Board of Health hopes to continue with this program into the future and hopes to accomplish other projects which due to fiscal constraints would not be possible. We anticipate that the library and fire station will be painted when weather permits.



## ANNUAL REPORT OF THE HIGHWAY DEPARTMENT

I am reporting that the Highway Department has completed another year of service to our Town. The following is a brief report of some of the highlights in Fiscal Year (FY) 2009:

### STREET MAINTENANCE

All the streets and sidewalks were swept. Holes and bad areas in the roads were fixed, as were berms and lawns damaged by winter plowing. Brush at intersections and at roads edge was cut and removed as needed. All mowing needed to be done, was. Street, regulatory and warning signs were checked and were either fixed or replaced. All street markings were painted; some at several intersections were painted more than once.

### Chapter 90 Projects

- West Bacon St. from Warren St. to the North Attleboro Town Line was overlaid with 2" of bituminous asphalt.
- Warren St. from pole # 44 to High St., was overlaid with 2" of bituminous asphalt.
- Hawkins St. from Peck Rd. to the Rhode Island State Line was overlaid with 2" of bituminous asphalt.
- South St. from Route 106 to the North Attleboro Town Line and from Route 106 to Maple St., was ground down 2" and was over laid with 2" of bituminous asphalt and the traffic marking were replaced.

### STREET DRAINAGE

All catch basins were cleaned. Any that were in need of repair were fixed. Debris on the catch basin covers was removed throughout the year

### SNOW REMOVAL

All roads were sanded, salted and plowed as needed at a cost of \$282,220.48, of which \$52,000.00 was budgeted.

### NEW EQUIPMENT

A small ride on mower was purchased for \$1400.00

### STATUS OF ACCOUNTS

The Snow Removal budget went over by \$230,022.48, and the Highway Department budget had a surplus of \$15,147.17. All other accounts remain unchanged.

### OTHER

In closing, I am sad to say that we lost one employee this fiscal year do to budget cuts in the Town. Ed Campbell, had worked with us for all most three years and he is already missed.

I would like to thank all the Boards, Departments, Officials and Town's People for your support and help throughout this year. And especially I thank my crew for being able to get the job done and for their dedication to the Town.

Respectfully submitted,

Calvin Hall, Supt. of Streets



## ANNUAL REPORT OF THE HISTORICAL COMMISSION

Despite budget cuts this commission continues to serve our town faithfully. Perhaps most importantly by conducting a school program which is devised to give the town's children an appreciation of the history of our community. Each year all the third grades visit the Humphrey House where they see pictures of Plainville of long ago and now, learn how James and Dorcas Humphrey lived and kept house from 1714 when they were married until the death of James. The bee hive oven and preparation of food seem to interest the children. They enjoy stories of school children around 1900; see the actual signature of Anna Ware Jackson, a teacher, for whom one of the schools is named, as well as one of her bonnets. They also visit various town departments during a walking tour of the town. They even visit the Angle Tree Stone, which is one of the oldest legal boundaries still in use in the USA.

The Commission benefits our town by borrowing and scanning old and new photos of the town and its citizens. We maintain files of town affairs from its earliest days. By appointment we offer research opportunities to use our genealogical library which was given to the Commission by the late Mildred Breen Morse. Many photos are either loaned or donated to help our files grow. We often provide copies to folks who are seriously interested. Examples may be seen on the walls of Don's Diner. There are many requests received asking about properties, land marks and the like. During the past year we had such a request from an architect about a grave marker off route 106 near Hilltop Terrace. We were able to provide the information required.

We are responsible for the care and upkeep of the Humphrey House, which was built in 1714. Plainville is indeed fortunate to have this outstanding example of an early owner-built home. In this endeavor we are fortunate to have the advice of a former building inspector, Don Soule. Often we are asked to provide information about older homes by new owners. Since we did a survey for the Massachusetts Historical Commission of Plainville's 100 year old homes, we can answer from that source or occasionally from our own memories.

The Plainville Commission was asked to participate in the preparation of a Postcard History of Norfolk County being prepared by the Tedesco family. This project has occupied commission members for more than a year. Unfortunately the editor died suddenly early last spring so publication has been delayed. Recently received information suggests these books should be on the market soon. This book should be of interest to all who have an interest in local history.

The Plainville Arts Council in conjunction with the Massachusetts Arts Council commissioned Betsy Connors as the local photographer. The Commission selected several sites as worthy of being officially photographed. Betsy kindly has shared with us her photographs which are copyrighted and must be identified if printed. We are grateful for her generosity to the commission.

The Historical Commission is hoping to revive its custom of preparing a display dealing with an interesting subject for an open house. In the past, displays have dealt with the railroad which served Plainville, local schools, the mesh industry, local artists, graveyards, and the town itself. We welcome suggestions of topics for another display.

## ANNUAL REPORT OF THE INSPECTOR OF BUILDINGS

To The Honorable Board of Selectmen and Citizens of Plainville:

I am pleased to submit the following report for the year ending 2009.

A breakdown of permits by category and cost follows:

21	Single Family dwelling	\$4,470,600.00
3	2 family dwelling	\$ 756,600.00
1	5 family dwelling	\$2,500,000.00
7	Addition	\$ 232,100.00
129	Alteration	\$1,078,033.00
12	Accessory buildings	\$ 81,671.00
1	Commercial buildings	\$ 80,400.00
23	Commercial alteration	\$ 847,150.00
3	Trailer	\$ 12,500.00
8	Sign	\$ 35,400.00
5	Pool	\$ 63,100.00
9	Solid fuel stoves	\$ 26,644.00
1	Demolition	\$ 1,000.00
2	Mechanical	\$ 17,232.00
4	Foundations	\$ 40,000.00
1	Commercial Roof	\$ 5,500.00
3	Commercial Mechanical	\$ 225,564.00
2	Fence	\$ 31,500.00
1	Hotel	\$3,300,000.00

15 Enforcement Orders were sent out for Building Code and By-law violations.

Total amount of the Building Department fee's collected was \$264,012.40 for the calendar year.

This has been a slow year for the Building Department. Commercial development has decreased significantly from the previous year and the decrease is expected to continue during the 2010 calendar year. New residential single family dwelling units are expected to be lower than previous years due to the economic situation.

Monthly census report forms are completed and forwarded to the U.S. Department of Commerce regarding building permit activity.

Respectfully,

John Emidy

John F. Emidy  
Inspector of Buildings

## **ANNUAL REPORT OF THE INSPECTOR OF GAS**

I hereby submit my report as Gas Inspector for year ending June 30, 2009. A total of one hundred nineteen (119) permits were issued. Permits were issued for new home construction, renovations, and multi-dwelling buildings.

Respectfully submitted,

*Walter Burlingame*  
*Gas Inspector*

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## **ANNUAL REPORT OF THE INSPECTOR OF PLUMBING**

I hereby submit my report as Plumbing Inspector for year ending June 30, 2009. A total of one hundred twenty eight (128) permits were issued. Permits were issued for new home construction, renovations, water heaters and multi-dwelling buildings.

Respectfully submitted,

*Edward Rose*  
*Plumbing Inspector*

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## **ANNUAL REPORT OF THE INSPECTOR OF WIRES**

I hereby submit my report as Electrical Inspector for year ending June 30, 2009. A total of two hundred thirty four (234) permits were issued. Permits were issued for new home construction, renovations, water heaters and multi-dwelling buildings.

Respectfully submitted,

*Richard Stenfeldt*  
*Inspector of Wires*

## ANNUAL REPORT OF THE PARK COMMISSIONERS

### PARK COMMISSIONERS

Dave Bois  
Dan Robillard  
Melanie Powley  
Jarrod Gorman

### RECREATION DIRECTOR

Maureen Dunfey

FY '09 BUDGET: \$ 50,367.00

Expended : \$49,837.28

"Field of Dreams" opened for play on April 20, 2009. Our dream has become a reality!!!. The Babe Ruth Field was dedicated to Paul Spadoni on Fathers Day June 2009. Paul had been responsible for building the first Babe Ruth Field in Plainville in the 1980's. Backstops were installed on both fields. We would like thank PAL for paying for one of the backstops. The Babe Ruth field is completely fenced in; the multi purpose field fencing was installed along the third base line. The fields were used by Plainville Babe Ruth Teams and AAU teams from the surrounding areas. The Multi Purpose field was used by PAL, AAU Teams and Adult Softball teams. We would like to thank Total Lawn and Landscape and P.J. Spadoni for mowing the Babe Ruth Field free of charge.

The Park Dept. would like to thank Dan Robillard for his many years of service. His expertise will be missed with budgeting and finances.

We would like to welcome newly elected Jarrod Gorman to the Park Commission.

The Everett W. Skinner Pool was open from June 19th through August 23rd. The cost of a family membership for the summer was \$150.

We also held a Lego Workshop in January that was very well received.

The following is a list of our programs and the number of children and adults that took part in them.

Six to Twelve Year Old Summer Recreation Program – 285

Swim lessons - 184

Pool Attendance – 7,470

Pool Memberships – 34; 1 individual

Fall Soccer – 176

Saturday Basketball for Kindergarten to Grade six – 160

After School Dodge Ball Program – 98

After School Floor Hockey Program - 79

After School Gym Games - 112

Spring Soccer – 92

Adult Volleyball - Fall (22); Winter (27)

Adult Basketball - Fall (32); Winter (30); Spring ( 30 ); Summer ( 20 )

Teen Volleyball – 24

Teen Dodge Ball – 30

Lego Workshop - 48

Respectfully submitted,

Maureen Dunfey



## ANNUAL REPORT OF THE PLANNING BOARD

The Town of Plainville has an experienced and knowledgeable five member elected Planning Board in the Planning Office of Town Hall. The Planning Board generally meets the second and fourth Monday of every month at 7:00 PM on the second floor of the Town Hall. The general public is invited and encouraged to attend any and all Planning Board meetings.

The Town of Plainville's Planning Board is charged with administering the State's Subdivision Control Law and the local subdivision rules and regulations. The Board is also designated as the permitting authority for site plan submittal and various Special Permits under the local Zoning By-Laws. The Planning Board makes recommendations on Zoning By-Law amendments and may at its own discretion adopt or change subdivision regulations.

The Planning Board continues to review the creation of new residential and commercial lots. Based on these developments, the Planning Department has collected \$3,800 in application fees. The Planning Board receives assistance in reviewing and approving permits from a professional engineer, whose services are paid for by the applicants.

With each subdivision development and special permit, a bond is required as part of the process. These funds are utilized by the Town in the event the developer defaults on the project. The bond provides security and guarantee to the Town that the proposed plans are completed as approved. We are presently maintaining in excess of \$1.9 million in bonds.

The Planning Board belongs to the New England Chapter of the American Planning Association, the Massachusetts Federation of Planning and Appeals Board, Inc, and the Southeastern Regional Planning and Economic District. All of these organizations serve as a valuable resource of information for the Community Planning Office. The Planning Board works in cooperation with the Board of Health, the Conservation Commission, the Inspector of Buildings and the Zoning Board of Appeals. The Planning Board has completed work through a sub-committee on updating the Master Plan for the town. The Master Plan will provide for changes in the future growth and development of the town.

All applications received and reviewed by the Planning Board are on file with the Office of the Town Clerk and in the Community Planning Office.

The Planning Board would like to take this opportunity to thank the residents and Town Officials for all their support and confidence they have provided to the Planning Board.

Respectfully submitted,

Stanley Widak, Chairman  
James Throckmorton, Vice Chairman  
Robert Davis  
Michael Czarnowski  
Ken McKeown

## ANNUAL REPORT OF THE PLAINVILLE PUBLIC LIBRARY

### Vision Statement

The Plainville Public Library will be an essential public asset for the informational and recreational needs for the townspeople of Plainville, which will exceed their expectations in every way. The library will enrich, empower, and educate our community in varied and suitable formats in an environment that is welcoming, clean, safe, comfortable and user-friendly.

### Mission Statement

To provide the greatest possible access to the widest range of resources for all the residents of Plainville; to satisfy the diverse reading needs and interests of the community; to promote reading and literacy; to foster learning and lifelong education; to encourage the natural inquisitiveness of each individual; and to treat each person with dignity and respect.

### Services

The Plainville Public Library continues to be an extremely busy place. We circulated 85,669 items this year; a 1.7% increase over last year's figure of 84,278. That averages out to 10.3 books, movies, books on tape, cds, cd-roms or DVDs circulated for each person who lives in Plainville. The Town of Plainville expends just .87% of the total town budget on the library or \$23.38 per resident for library services [based on FY08 data]. For each dollar the town invests in the library, the residents of Plainville receive over \$16.90 worth of services. Which means the return on the investment in the public library is over 16 times the cost. We continued to add to our new formats this year, as demand from our customers grew. The newest being games for Wii and Nintendo DS. We also feature downloadable music and books, available through our Overdrive collection and online picture books with Tumblebooks. DVDs and Books on CD for adults and children were all added as we continue to see an increase in usage for not just information but for family entertainment as well. Aside from our own collection you see below, all of our customers were able to borrow materials from any of the 45 SAILS network libraries' one million items. People are finding what they want and need and are getting in the habit of asking for it from other libraries as we saw over 30,000 items circulate to and from our library for our customers.

### Our Collection

Books	Adult	20,590
	Children	16,174
Audio Books:	Adult	2,071
	Children	457
Videos/ DVD:	Adult	2,368
	Children	1,141
Electronic Format		2,560
Kits/ puppets/ puzzles		430
Magazine volumes		113
Museum Passes		13
<i>Total</i>		45,917

### **Circulation Statistics**

Books	Adult	21,682
	Children	27,431
Audio Books:	Adult	6,120
	Children	992
Videos/ DVD:	Adult	13,369
	Children	11,485
Electronic Format		1,682
Kits/ puppets/ puzzles		886
Magazine subscriptions		1,144
Museum Passes		810
<i>Total</i>		85,669

Our customers also have access to the Virtual Catalog, a statewide resource for borrowing books from libraries across the state, and databases of periodical articles from home or work all day, every day. All of these great services can be found with your library card and pin number at our catalog [www.sailsinc.org](http://www.sailsinc.org).

The active Plainville Public Library web site, located at [www.plainvillepubliclibrary.org](http://www.plainvillepubliclibrary.org) continues to be updated every week with programming information, Friends of the Library news, and more. This year we had more than a 480,000 hits on our web site. The library has now added more content on our website. Beyond our interactive library calendar, blogs and museum pass booking we have now added BookLetters. BookLetters is a reader's advisory service delivering suggestions to your email. We can also create personalized newsletters and lists.

The Plainville Public Library has wireless internet service for laptops with our Comcast broadband line. With this addition we were able to add another public internet computer, for a total of 4 public use computers. We average 53 people a week, who use our public internet and word processing computers within the library to check e-mail, investigate products, conduct research for reports, and more.

Additional services available include home delivery of books to Seniors, and deposit collections for classrooms. We support our community by being a location to drop off food for the Plainville Food Pantry and Box Tops for the PTO.

### **Programming**

The Library sponsored 186 children's programs for all ages. Over 3,600 parents and children attended these events. These included weekly story-times, Teddy Bear Picnic, free movies, Science After School, Mother Goose on the Loose for 0-2 year olds, Music entertainers, weekly search and find contests and vacation programs and summer reading rewards for kids.

Our family programming continues to be popular including Family Night Out: Halloween, the climbing wall, Santa, the Annual Scavenger Hunt, and Adult & Teen Summer Reading Rewards. We hosted 41 family and adult events, which attracted 816 people. Of these events we have been working to partner with Simon and the Emerald Square Mall to feature public libraries through their Kidgits program.

We hosted the Plainville School's Teacher Mentor meeting as well as hosting an Educator Open House. The Friends of the Plainville Library, Inc. offered one free book to every Jackson School Student during the month of June.

### **Building & Grounds**

Our flower barrel was planted and maintained this year by Brenda Watkinson of Plainville. The library building continues to grow older and need more care. Scraping and a first coat of paint were completed in the fall. The rotting lattice-work was replaced with vinyl. The sign was repainted. The large bushes by the front door have been replaced with a lovely flowering garden. Trees were trimmed by the



Highway department. Roofing repairs will not be far off. The heating system continues to have its performance problems as it ages.

### **Recognition**

The Plainville Public Library would like to thank the Friends of the Plainville Public Library, Inc. for purchasing the passes to the Southwick's Zoo, Mystic Aquarium, Mystic Seaport, Historical New England, Roger Williams Zoo, Easton Children's Museum, Providence Children's Museum, Boston Children's Museum, Butterfly Place, and Plimoth Plantation. They also sponsor 7 magazine subscriptions, and many programs at the library. Their dedication to the library and in providing services we might not otherwise have is much appreciated.

Thank you to all of the persons who have given donations in honor of a loved one this year. We had 52 volunteers donate a total of 398 hours to the library this year, many of those hours going towards requirements for volunteer hours for high school students. We also had numerous donations of books for the Friends of the Library book sale. Without the generous support of the citizens of Plainville the Library would not be as nice a place as it is now. Thank you to the Trustees of the Plainville Public Library; Linda Lyon, Ellenor Yahrmak, and Paula Mealy for their dedicated hard work to making sure the library is a welcoming, friendly, and resourceful place for everyone in the Town of Plainville.

Your Plainville Public Library is a Fiscal Year 2009 State of Massachusetts certified public library as certified by the Massachusetts Board of Library Commissioners in accordance with Massachusetts General Law Chapter 78, Section 19B. This ensures we receive our State Aid amounting to \$13,610 in Fiscal Year 2009, are eligible to apply for state and federal grants, and our customers can borrow items freely from any library in Massachusetts as members in good standing with the SAILS Library Network and the Southeastern Regional Library System.

Respectfully Submitted,  
Melissa Campbell  
Director



# ANNUAL REPORT OF THE POLICE AND COMMUNICATIONS DEPARTMENT

To The Honorable Board of Selectmen

I respectfully submit the Annual Report of the Plainville Police and Communications Departments for the period July 1, 2008 through June 30, 2009

## I. FINANCIAL

**A. Budget** – The following reflects the financial condition of the Police and Communications Departments as of June 30, 2009:

DEPARTMENT	ACCOUNT	APPROPRIATION	EXPENDED	BALANCE
Police	Salary	\$ 828,960.00	\$ 789,132.18	\$ 37,827.82
Police	Expense	\$ 127,625.00	\$ 115,661.65	\$ 11,963.35
Police	Out of State Travel	\$ 0	\$ 0	\$ 0
Communications	Salary	\$ 149,140.00	\$ 150,208.16	\$ 0
Communications	Expense	\$ 109,525.00	\$ 99,224.63	\$ 10,300.37

NOTE: 1. Balance amounts do not include amounts encumbered for unused vacation replacements.

**B. Grants** – During the period of FY09, we received grants from both the Federal and State Governments.

GRANT	SOURCE	AMOUNT	MATCH	PURPOSE
Community Policing	State - EOPS	\$36,195.00		Ongoing program to fund Community Policing activities
911 Public Safety (PSAP) Grant	State – EOPS 911 Department	\$ 15,611.00		Implementation of Computer-Aided Dispatch for Police & Fire
Community Gifts (includes local DARE)	Residents & businesses	\$ 500.00		
Bullet Proof Vest Replacement Program	Federal – Dept of Justice / State-EOPS	\$ 0		
Justice Assistance Grant (JAG)	Federal-Dept. of Justice	\$ 9,657.00		Program to fund Crime Prevention, & Equipment, Criminal Investigations, & Regional Drug Task Force support.
<b>TOTALS</b>		<b>\$ 61,963.00</b>	<b>\$ - 0 -</b>	

**C. Revenue** – The department receives revenue from several different sources. Most all of this revenue except for the specific grants goes into the general fund. The breakdown for the various sources of revenue is:

Source	Amount	Source	Amount
Licenses/Permits	\$ 3,635.00	Court (Fines, costs)	\$ 3,215.00
Reports	\$ 1,191.00	Traffic Fines (Parking-Issued)	\$ Not Available
Grants /Gifts	\$ 61,963.00	Traffic Fines (Parking-Paid)	\$ Not Available
Traffic Fines (RMV)	\$ 19,972 .00	Detail surcharges	\$ 43,551.73

**TOTAL REVENUE FROM ALL SOURCES: \$ 143,184.73**

## II. ACTIVITY

TYPE	FY08	FY09	TYPE	FY08	FY09
9-1-1 Calls	1,765	2240	MV Accidents (property)	278	236
Property Crimes	428	329	MV Accidents (Total/Fatal)	82/0	73/3
Person Crimes	1,044	858	Officer Generated Activity	5,377	4,202
Burglar Alarm Calls	405	361	Medical/Fire Call Assist	424	269
Various Complaints	3,166	2,624	Domestic Violence-Incidents	113	98
Domestic Violence-Violations	43	5	Domestic Violence-Arrests	22	14
Domestic Violence-Service	36	98	Total Arrests /Protective Custody	208/20	185/16
			Total Incidents	11,534	9,646

Property Crimes include: House breaks, larceny, shoplifting, & vandalism. Crimes Against the Person include, Assault & Battery, Sexual Assaults, Threats, Robbery & Annoying Phone Calls.

## III. TRAINING

<u>Division</u>	<u>Training Hours</u>	
	FY08	FY09
Patrol (FT)	838	932
Patrol (PT)	260	264
Patrol (Specials)	36	72
Communications	64	42

Total hours include 40 hours of in-service training for each full time sworn officer and 24 hours of in-service for each part time sworn officer.

Respectfully submitted,

James L. Alfred  
Int. Chief of Police

# ANNUAL REPORT OF THE BOARD OF REGISTRARS

Fiscal Year 2009

## SALARIES

Appropriation	\$13,398.00
Total Expenditures	\$13,227.19
Returned to Treasury	\$170.81

## EXPENSES

Appropriations	\$4,300.00
Expenses	
Office Supplies	\$4.99
Printing	\$1266.58
Postage & Envelopes	\$2,990.61
Total Expenditures	\$4,262.18
Returned to Treasury	\$37.82

## GRAND TOTALS

Appropriations	\$17,698.00
Expenditures	\$17,489.37
Returned To Treasury	\$208.63

## ANNUAL REPORT OF THE BOARD OF SELECTMEN

### SELECTMEN'S CURRENT & INCIDENTAL EXPENSES

JULY 1, 2008 TO JUNE 30, 2009

APPROPRIATION JULY 1, 2008	\$183,578	
Transfers	0	\$183,578
EXPENDED		
Salaries	\$158,257	
Telephone	\$3,986	
Equipment Service Contracts	\$1,487	
Copier Lease Payment	\$0	
Town Meeting Expense	\$828	
Seminars & Courses	\$0	
Advertising	\$130	
Repairs & Maintenance	\$0	
Supplies	\$280	
Printing	\$1,611	
Postage	\$1,000	
Books & Periodicals	\$0	
Instate Meeting & Travel	\$5052	
Dues	\$2,800	
Miscellaneous	\$2,626	
Selectmen's Reimbursements	\$0	
TOTAL EXPENDED		\$178,057
BALANCE, JUNE 30, 2009		\$5,521

### ELECTION EXPENSE

JULY 1, 2008 TO JUNE 30, 2009

APPROPRIATION JULY 1, 2008	\$14,000	
Transfers In	\$4000	\$18,000
EXPENDED		
State Primary	\$5,493	
Local Election	\$5,677	
Presidential Election	\$6,821	
TOTAL EXPENDED		\$17,991
BALANCE, JUNE 30, 2009		\$9



**LEGAL EXPENSES**

APPROPRIATION JULY 1, 2008	\$46,200	
Transfers	\$0	\$46,200
EXPENDED		
Billed Services	\$37,128	
Law Publications	\$1,054	
Unemployment Representation	\$1,200	
	TOTAL EXPENDED	\$39,382
	BALANCE, JUNE 30, 2009	\$6818

**TOWN INSURANCE**

APPROPRIATION JULY 1, 2008	\$175,200	
Transfers Out	\$28,000	\$147,200
EXPENDED		
General Liability & Property	\$81,102	
Workers Compensation	\$39,863	
Self Insurance	\$0	
	TOTAL EXPENDED	\$120,965
	BALANCE, JUNE 30, 2009	\$26,235

**GROUP INSURANCE**

APPROPRIATION JULY 1, 2008	\$1,520,790	
Transfers In	\$4,000	\$1,524,790
EXPENDED		
Life Insurance	\$1,404	
Health Insurance	\$1,517,464	
Administration Costs	\$2,304	
Mitigation	\$2,475	
	TOTAL EXPENDED	\$1,523,647
	BALANCE, JUNE 30, 2009	\$1,143

**STREET LIGHTS**

APPROPRIATION JULY 1, 2008	\$70,000	
Transfers In	\$20,000	\$90,000
EXPENDED		
Street & Flood Lights	\$81,989	
Traffic Lights	\$2,822	
	TOTAL EXPENDED	\$84,811
	BALANCE, JUNE 30, 2009	\$5,189

## ANNUAL REPORT OF THE TAX COLLECTOR

During fiscal year 2009, the Tax Collector's office collected Real Estate Taxes which totaled \$13,606,415.62, Personal Property Taxes which totaled \$289,916.58, Motor Vehicle Excise Taxes which totaled \$990,355.94 and various other fees and interest for a grand total of \$15,097,615.20. We processed some 3,500 real estate and personal property bills and more than 10,000 motor vehicle bills. In addition, we collected and processed \$ 244,483.42 from fees generated by the various offices in Town Hall.

As we finish FY 2009 and begin the work of FY 2010, we are in the planning stages of FY 2011. During these difficult economic times, the town is experiencing challenges not unlike a typical household and we are rethinking all aspects of how we do business. As a result of this review, I have decided that now is the time to institute a Quarterly Real Estate and Personal Property Tax Billing System. The Quarterly System will begin in FY 2011. The system gives the taxpayers very specific due dates and thus makes it easier to budget payments. In addition, the system gives the town a steadier cash flow which will prevent the need to borrow money in anticipation of future receipts. We will be updating our receivable system and redesigning bills during FY 2010 in preparation of this change. Information pertinent to the process will be sent to property owners in March 2010.

I would like to remind any taxpayer who has concerns or problems to please feel free to come in and talk to me. I can offer some advice on how to set up payment plans, explain your tax bill, or listen to any concerns you may have. I continue to feel privileged to serve the taxpayers of the Town of Plainville and sincerely hope that people realize that I am here to help solve problems as well as to collect taxes. Finally, I would like to thank the dedicated and hard working staff members who helped out the Collector's office this year, Kathy Tomes and Crystal Martineau.

Respectfully submitted,

Kathleen A. Parker  
Tax Collector

## **TAX COLLECTOR'S APPROPRIATION**

**Fiscal Year 2009**

### **SALARIES**

<b>Appropriation</b>	<b>\$79,911.00</b>
<b>Expenditures</b>	
Clerical Salary	\$31,309.79
Tax Collector's Salary	\$37,895.00
<b>Returned to Treasury</b>	<b>\$10,706.21</b>

### **EXPENSES**

<b>Appropriation</b>	<b>\$12,000.00</b>
<b>Expenditures</b>	
Office Supplies	\$605.80
Envelopes/Postage	\$7,523.94
Dues/Meetings/Mileage	\$25.00
Printing of Bills/Envelopes	\$3,662.49
Bank Service Charges	\$0.00
<b>Total Expenditures</b>	<b>\$11,817.23</b>
<b>Returned to Treasury</b>	<b>\$182.77</b>

### **GRAND TOTALS**

<b>Appropriations</b>	<b>\$91,911.00</b>
<b>Expenditures</b>	<b>\$81,022.02</b>
<b>Returned to Treasury</b>	<b>\$10,888.98</b>

# Collections by Tax Collector in FY 2009

July 1, 2008 through June 30, 2009

	FY 2009	FY 2008	FY 2007	FY 2006	FY 2005	Miscellaneous Taxes	Totals
<b>TOTAL COLLECTIONS</b>							
Real Estate Taxes	\$13,440,412.06	\$166,003.56					\$13,606,415.62
Personal Property Taxes	\$287,353.93	\$2,562.65					\$289,916.58
Motor Vehicle Excise	\$793,417.77	\$180,027.97	\$12,944.98	\$2,568.65	\$926.56	\$470.01	\$990,355.94
Municipal Liens	\$7,400.00						\$7,400.00
Mobile Homes	\$48,228.00						\$48,228.00
Water Liens	\$27,510.79	\$1,588.35					\$29,099.14
Water Capital Fees	\$10,362.77	\$715.00					\$11,077.77
Sewer Liens	\$10,123.19	\$1,127.01					\$11,250.20
Sewer Capital Fees	\$2,036.49	\$300.00					\$2,336.49
Lien Fees	\$1,997.03	\$231.58					\$2,228.61
Interest	\$52,419.39						\$52,419.39
Town Demands	\$19,098.31						\$19,098.31
Deputy Collector Fees	\$20,838.00						\$20,838.00
Registry Fees	\$6,580.00						\$6,580.00
Tax Title Fees	\$211.90						\$211.90
Receipt due Water Department	\$159.25						\$159.25
	\$14,728,148.88	\$352,556.12	\$12,944.98	\$2,568.65	\$926.56	\$470.01	\$15,097,615.20



## ANNUAL REPORT OF THE TOWN TREASURER

Fiscal Year 2009

The primary function of the Town Treasurer is to manage the town's cash flow and to safeguard all government funds. The Treasurer takes custody of all monies paid to the town and disburses all funds authorized on a weekly basis by the Board of Selectmen and the Town Accountant. In addition, the Treasurer issues all permanent and short-term debt, administers the payroll for town employees and the payroll withholdings for town and school employees, files all federal and state tax returns as well as yearly reports required by the Commonwealth's Department of Revenue. The Treasurer develops statistics for analysis and presentation in the Town's Annual Report which is filed annually pursuant to the Securities and Exchange Commission Rule 15c2-12. This report, which is available in the Treasurer's office, is an in-depth look at the town's financial position and its operating procedures. It is meant to be used by any person who may be interested in purchasing bonds issued by the town.

During fiscal year 2009, we processed a total of \$32,880,135.86 in receipts, processed Treasury Warrants and direct debits totaling \$33,736,648.07, issued payroll checks to town employees totaling \$4,794,054.16, and administered payroll withholdings for town and school employees in the amount of \$3,255,416.69.

The town renewed a short-term Bond Anticipation Note to finance the Fire Department Pumper which was authorized at the June 4, 2007 session of Town Meeting. We received two bids on the note and awarded the sale to Eastern Bank at a rate of 2.15%. The note is payable on April 30, 2010 when the loan will be converted to a long-term issue.

I was elected as Town Treasurer for the first time in 1980 and have always felt it is a privilege to serve you. Thank you for your continued support. Finally to Kathy Tomes, thank you for all your hard work and loyalty.

Respectfully submitted,

Kathleen A. Parker  
Town Treasurer

## FISCAL YEAR 2009 REPORT OF THE TOWN TREASURER

### SALARIES

Appropriation	\$66,375.00
Clerical Salary	\$14,182.88
Treasurer's Salary	\$50,360.00
Total Expenditures	\$64,542.88
Returned to Treasury	\$1,832.12

### EXPENSES

Appropriation	\$23,500.00
Expenditures	
Office Supplies	\$256.11
Envelopes/Postage	\$591.55
Dues/Meetings/Travel	\$241.69
Equipment Maintenance	\$0.00
Note & Bond Expenses	\$4,077.35
Payroll Charges	\$12,783.76
Bank Service Charges	\$5,183.00
Total Expenditures	\$23,133.46
Returned to Treasury	\$366.54

### GRAND TOTALS

Appropriations	\$89,875.00
Expenditures	\$87,676.34
Returned to Treasury	\$2,198.66

**RECONCILIATION OF TREASURER'S CASH**  
**6/30/2009**

**BANK RECONCILIATION**

Sovereign Bank	General Fund	\$233,223.34
	Park Department	\$83,634.88
Fleet Bank	General Fund- Vendors	\$1,299.33
	General Fund- Payroll	\$1,774.96
	General Fund	\$276,918.83
Citizens Bank	General Fund	\$1,921,840.82
	Agency Accounts	\$91,972.10
Wrentham Coop	General Fund	\$120,581.57
First Trade Union Savings Bank	General Fund	\$402,122.37
Mellon Bank	General Fund	\$3,347.37
Mass. Municipal Depository Trust	General Fund	\$542,929.15
	Conservation Fund	\$3,770.36
	Stabilization Fund	\$802,311.51
	Landfill Escrow	\$620,129.12
Foxboro Federal Savings	Payroll Withholdings	\$18,047.17
	General Fund	\$6,409.19
	Celebration Fund	\$10,619.31
Webster Bank	General Fund	\$130,510.37
	Agency Accounts	\$208,655.34
UNI Bank	General Fund	\$219,393.96
Rockland Trust	General Fund	\$154,687.51
	Landfill Stabilization	\$1,155,745.35

**TOTAL June 30, 2009**

**\$7,009,923.91**

**RECONCILIATION OF TREASURER'S CASH**  
**6/30/2009**

**Receipts/Disbursements Reconciliation**

Total Cash June 30, 2008		\$7,866,436.26
Fiscal Year 2009 Cash Receipts		
	Regular Cash	\$32,825,436.41
	Stabilization Fund	\$6,988.57
	Conservation Fund	\$75.64
	Unemployment Fund	\$242.07
	Performance Bonds	\$47,393.17
	Encoding Error Adjustment	(\$0.14)
Fiscal Year 2009 Disbursements		
	Treasury Warrants	\$33,736,648.07

**Total June 30, 2009**

**\$7,009,923.91**

<b>FISCAL YEAR 2009 CASH RECEIPTS</b>
---------------------------------------

**SPECIAL CASH**

<i>Stabilization Fund</i>	6,988.57
<i>Conservation Fund</i>	75.64
<i>Performance Bonds</i>	47,393.17
<i>Unemployment Fund</i>	242.07

**REGULAR CASH**

**Departmental Receipts**

<i>Real Estate Taxes</i>	2009	13,440,412.06
	2008	166,003.56
<i>Motor Vehicle Taxes</i>	2009	793,417.77
	2008	180,027.97
	2007	12,944.98
	2006	2,568.65
	2005	926.56
	2004	228.96
	2003	88.44
	2001	111.15
	2000	41.46
<i>Mobile Home Excise</i>		48,228.00
<i>Personal Property</i>	2009	287,353.93
	2008	2,562.65
<i>Water Liens</i>	2009	27,510.79
	2008	1,588.35



<i>Water Lien Capital Fees</i>	2009	10,362.77
	2008	715.00
<i>Sewer Liens</i>	2009	10,123.19
	2008	1,127.01
<i>Sewer Lien Capital Fees</i>	2009	2,036.49
	2008	300.00
<i>Tax Collector Interest</i>		52,419.39
<i>Municipal Liens</i>		7,400.00
<i>Water Rates</i>	2009	859,205.37
	2008	64,433.05
	2007	347.63
	2006	18.75
<i>Water Capital Charges</i>	2009	407,323.13
	2008	29,924.58
	2007	293.40
<i>Water Fees - Various</i>		39,023.28
<i>Sewer Rates</i>	2009	448,156.27
	2008	38,760.44
	2007	106.17
	2006	0.43
<i>Sewer Capital Charges</i>	2009	99,884.83
	2008	8,288.05
	2007	83.40
<i>Sewer Fees - Various</i>		2,475.00
<i>Water Demands</i>		4,777.58
<i>Water/Sewer Interest</i>		6,022.35
<i>Water Lien Fees</i>	2009	1,997.03
	2008	231.58

<i>Ambulance</i>	465,120.61
<i>School Lunch Account</i>	215,320.58

### **Local Estimated Receipts**

<i>Bank Interest - General Fund</i>	63,770.75
<i>Court Fines - District</i>	7,129.55
<i>Library Fines</i>	5,597.34
<i>Selectmen Licenses</i>	2,115.00
<i>BOH Licenses and Permits</i>	1,000.00
<i>Liquor Licenses</i>	24,760.00
<i>Cable Fees</i>	11,688.00
<i>Zoning Board Fees</i>	2,875.00
<i>Planning Board Fees</i>	3,800.00
<i>Parking Fines</i>	2,447.00
<i>Road Opening Appl. Fee</i>	1,175.00
<i>Contractors' License Fee</i>	400.00
<i>Trench Opening Appl. Fee</i>	75.00
<i>Fire Department Fees</i>	11,782.00
<i>Fire Alarm Revolving Account</i>	12,300.00
<i>Fire Arms Licenses Account</i>	4,660.00
<i>Traffic Citations Revolving Account</i>	19,867.50
<i>Maps, By-laws, etc.</i>	433.00
<i>Photocopies</i>	114.00
<i>Assessors Copies</i>	1,630.00
<i>Tax Title Fees</i>	1,242.28
<i>Special Duty Payroll Fees</i>	40,795.73
<i>GATRA Reimbursement</i>	39,703.17
<i>COA Bus Fees</i>	4,754.88
<i>Animal Control Fees</i>	15,481.50
<i>Fishing Licenses Due Commonwealth</i>	1,827.60
<i>Tax Collection Fees/Demands</i>	19,098.31

*Payments in Lieu of R.E. Taxes*

- Local	44,097.97
- State	21,563.00
<i>Trash - Sticker Sales</i>	155,500.00
<i>Recycling Bins</i>	240.00
<i>Rain Barrels</i>	124.00
<i>Flat Fee 2008</i>	4,950.00
<i>Flat Fee 2009</i>	42,370.00
<i>Flat Fee 2010 - Deferred</i>	149,728.00
<i>Trash Fees- Other</i>	2,090.74
<i>HAZMAT Receipts</i>	1,321.95

**State Estimated Receipts**

<i>Chapter 70 - School Aid</i>	2,405,042.00
<i>Local Aid - Lottery, Beano</i>	852,202.00
<i>Jackson School SBAB Reimbursement</i>	529,110.00
<i>Wood School SBAB Reimbursement</i>	543,814.00
<i>Charter School Reimbursement</i>	7,205.00
<i>State Racing Taxes</i>	280,815.34
<i>Compost Bin Grant Reimbursement</i>	200.00
<i>Polling Hours Reimbursement</i>	1,348.00
<i>Motel Room Tax</i>	5,005.00
<i>Library Grants - Lig/Meg Grant</i>	13,610.13
<i>COA Formula Grant</i>	8,125.00
<i>Medicaid Reimbursement</i>	50,395.38
<i>Loss of Taxes - Elderly Abatements</i>	6,526.00
- Veterans Abatements	23,643.00
<i>Veterans Benefits Reimbursement</i>	39,944.00
<i>Fire S.A.F.E. Grant</i>	3,664.62
<i>Fire Equipment - FEMA Grant</i>	5,296.00
<i>Fire Department MEME-AFT Grant</i>	872.00
<i>Community Policing Grant</i>	36,195.00
<i>Quinn Bill- Police Education Reimbursement</i>	40,853.20
<i>Highway Grant - Chapter 90</i>	319,537.70

*School Projects -*

<i>- Title I</i>	41,097.00
<i>- Circuit Breaker Aid</i>	39,522.00
<i>- Early Childhood Initiative</i>	7,828.40
<i>-SPED 94.142</i>	37,402.00
<i>-Teacher Quality</i>	29,465.00
<i>- Full Day Kindergarten</i>	82,000.00
<i>- SPED Program Improvement</i>	837.00
<i>-SPED Entitlement</i>	123,316.00
<i>-SPED Supporting</i>	1,863.00
<i>- Enhanced Education/Technology</i>	599.00
<i>- ARRA School Aid - 09</i>	282,649.00

**Other Receipts**

<i>Payroll Withholdings</i>	3,255,416.69
<i>Employee/Retiree Contributions - Health Insurance</i>	573,068.54
<i>- Life Insurance</i>	1,673.92
<i>- Dental Insurance</i>	88,220.44
<i>Tax Title</i>	107,755.78
<i>Tax Title Interest</i>	7,306.23
<i>Spier Scholarship Fund</i>	67.72
<i>Cultural Council Interest</i>	54.83
<i>Celebration Committee Interest</i>	48.33
<i>Landfill Stabilization Interest</i>	5,470.50
<i>Building Department Revenue</i>	134,821.77
<i>Wiring Department Revenue</i>	20,862.00
<i>Plumbing Inspector Revenue</i>	6,570.00
<i>Gas Inspector Revenue</i>	5,828.00
<i>Health Agent Revenue</i>	42,895.00
<i>Town Clerk Revenue</i>	4,698.20
<i>Registry Fees</i>	6,580.00
<i>Deputy Collector Fees</i>	20,838.00
<i>Preschool Revolving Account</i>	78,786.91
<i>School Rental Account</i>	68,292.97



<i>BICO Rentals</i>	92,568.00
<i>COA Rental Account</i>	1,450.00
<i>Summer School</i>	17,915.00
<i>Special Duty Payroll - Fire</i>	51,858.21
<i>Special Duty Payroll - Police</i>	374,308.24
<i>Special Duty Cruiser Fee</i>	1,804.00
<i>Police Copy Account</i>	1,182.00
<i>Police Gift Account</i>	500.00
<i>Library Gift Account</i>	5,119.99
<i>Fuel Assistance Gift</i>	577.00
<i>Routes 106/152 Mitigation</i>	20,000.00
<i>Animal Control Gift Account</i>	1,445.00
<i>School Gift Account</i>	3,324.66
<i>Historical Commission Gift Account</i>	10.00
<i>Fire Department Gift Account</i>	1,525.00
<i>Laidlaw Escrow Account- Interest</i>	9,084.95
<i>Park &amp; Recreation Program - Fees</i>	80,458.64
<i>- Interest</i>	1,292.18
<i>Park - Deferred</i>	21,992.50
<i>Park Gift Account</i>	200.00
<i>Planning Board Review Fees</i>	51,550.00
<i>Board of Health Review Fees</i>	8,630.00
<i>Zoning Board Review Fees</i>	30,000.00
<i>Wetlands Protection Fees</i>	3,547.50
<i>Wetlands Protection State</i>	1,297.50
<i>Zoning/BOH Violations/Fines</i>	350.00
<i>Police Fines</i>	200.00
<i>Insurance Revolving Recovery</i>	16,927.26
<i>Certificate at Maturity</i>	2,850,000.00

#### **Miscellaneous Revenues**

<i>Prior Year Refunds/Rebates</i>	2,079.53
<i>Miscellaneous</i>	131.19
<i>Fisheries &amp; Wildlife Refund</i>	244.50

<i>BANS Payable - Fire Truck</i>	425,000.00
<i>Sale of Surplus Property -Misc.</i>	35.00
<i>Registrar Salary '09</i>	880.00
<i>Highway Bid Documents</i>	450.00
<i>Pole Relocation</i>	30.65
<i>Assessors '09 Expense</i>	76.00
<i>Current Year Refunds to Appropriations</i>	513.00
<i>Fire '09 Salary</i>	250.35
<i>Records/Witness Fee</i>	34.00
<i>Tailings</i>	680.00
<i>Planning Board Records Fee</i>	550.00
<i>Treasurer's 09 Expense</i>	205.69
<i>School Budget 09 Reimb.</i>	175.00
<i>COA Overtime Reimbursement</i>	141.07
<i>Medicare Part D Reimbursements</i>	19,559.35
<i>Water Receipt from Collector</i>	159.25
<i>Performance Bond Forfeiture</i>	5,000.00
<i>Tax Collector Bill Charge</i>	64.00
<i>Police '09 Salary</i>	279.52
<i>Police '09 Expenses</i>	1,264.84
<i>Class Action Settlements</i>	677.33
<i>Drug Forfeiture Funds -</i>	1,500.00

<b>Total Cash Receipts</b>	<b>32,880,135.86</b>
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**TOWN OF PLAINVILLE**  
**\$3,750,000 MUNICIPAL PURPOSE LOAN OF 1989**  
**REFUNDED LOAN OF 1998**  
**SEWER COMPONENT**

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**DEBT SERVICE SCHEDULE**

Due Date	Principal	Rate	Interest	Total Principal and Interest
09-01-06	54,971.43	4.200	4,585.27	59,556.70
03-01-07			3,430.03	3,430.03
09-01-07	53,485.71	4.250	3,430.03	56,915.74
03-01-08			2,294.60	2,294.60
09-01-08	53,485.71	4.300	2,294.60	55,780.31
03-01-09			1,143.67	1,143.67
09-01-09	51,985.00	4.400	1,143.67	53,128.67

**LIBRARY COMPONENT**

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Due Date	Principal	Rate	Interest	Total Principal and Interest
09-01-06	52,857.14	4.200	3,306.92	56,164.06
03-01-07			2,198.95	2,198.95
09-01-07	51,428.57	4.250	2,198.95	53,627.52
03-01-08			1,103.33	1,103.33
09-01-08	51,428.57	4.300	1,103.33	52,531.90

**WATER COMPONENT**

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Due Date	Principal	Rate	Interest	Total Principal and Interest
09-01-06	77,171.43	4.200	6,437.81	83,609.24
03-01-07			4,816.02	4,816.02
09-01-07	75,085.71	4.250	4,816.02	79,901.73
03-01-08			3,222.06	3,222.06
09-01-08	75,085.71	4.300	3,222.06	78,307.77
03-01-09			1,606.33	1,606.33
09-01-09	73,015.00	4.400	1,606.33	74,621.33

**TOWN OF PLAINVILLE**  
**\$11,049,000 GENERAL OBLIGATION SCHOOL BONDS**  
**JACKSON SCHOOL PROJECT**  
**DATED JUNE 15, 2001**

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**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Rate</b>	<b>Interest</b>	<b>Total Principal and Interest</b>
12/15/2008			165,890.63	165,890.63
06/15/2009	555,000.00	4.000	165,890.63	720,890.63
12/15/2009			154,790.63	154,790.63
06/15/2010	555,000.00	4.125	154,790.63	709,790.63
12/15/2010			143,343.75	143,343.75
06/15/2011	550,000.00	4.250	143,343.75	693,343.75
12/15/2011			131,656.25	131,656.25
06/15/2012	550,000.00	4.375	131,656.25	681,656.25
12/15/2012			119,625.00	119,625.00
06/15/2013	550,000.00	4.500	119,625.00	669,625.00
12/15/2013			107,250.00	107,250.00
06/15/2014	550,000.00	4.625	107,250.00	657,250.00
12/15/2014			94,531.25	94,531.25
06/15/2015	550,000.00	4.750	94,531.25	644,531.25
12/15/2015			81,468.75	81,468.75
06/15/2016	550,000.00	4.750	81,468.75	631,468.75
12/15/2016			68,406.25	68,406.25
06/15/2017	550,000.00	4.875	68,406.25	618,406.25
12/15/2017			55,000.00	55,000.00
06/15/2018	550,000.00	5.000	55,000.00	605,000.00
12/15/2018			41,250.00	41,250.00
06/15/2019	550,000.00	5.000	41,250.00	591,250.00
12/15/2019			27,500.00	27,500.00
06/15/2020	550,000.00	5.000	27,500.00	577,500.00
12/15/2020			13,750.00	13,750.00
06/15/2021	550,000.00	5.000	13,750.00	563,750.00



**TOWN OF PLAINVILLE**  
**\$3,665,000 MUNICIPAL PURPOSE LOAN OF 2003**  
**\$965,000 Land Acquisition (Water) (O)**  
**Dated June 15, 2003**

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**DEBT SERVICE SCHEDULE**

Due Date	Principal	Coupon	Interest	Total Principal and Interest	Fiscal Total
12/15/08	-	-	12,997.50	12,997.50	-
06/15/09	50,000.00	2.500%	12,997.50	62,997.50	-
06/30/09	-	-	-	-	75,995.00
12/15/09	-	-	12,372.50	12,372.50	-
06/15/10	50,000.00	2.800%	12,372.50	62,372.50	-
06/30/10	-	-	-	-	74,745.00
12/15/10	-	-	11,672.50	11,672.50	-
06/15/11	50,000.00	3.000%	11,672.50	61,672.50	-
06/30/11	-	-	-	-	73,345.00
12/15/11	-	-	10,922.50	10,922.50	-
06/15/12	50,000.00	3.000%	10,922.50	60,922.50	-
06/30/12	-	-	-	-	71,845.00
12/15/12	-	-	10,172.50	10,172.50	-
06/15/13	50,000.00	5.000%	10,172.50	60,172.50	-
06/30/13	-	-	-	-	70,345.00
12/15/13	-	-	8,922.50	8,922.50	-
06/15/14	50,000.00	3.375%	8,922.50	58,922.50	-
06/30/14	-	-	-	-	67,845.00
12/15/14	-	-	8,078.75	8,078.75	-
06/15/15	50,000.00	3.500%	8,078.75	58,078.75	-
06/30/15	-	-	-	-	66,157.50
12/15/15	-	-	7,203.75	7,203.75	-
06/15/16	50,000.00	3.750%	7,203.75	57,203.75	-
06/30/16	-	-	-	-	64,407.50
12/15/16	-	-	6,266.25	6,266.25	-
06/15/17	45,000.00	3.750%	6,266.25	51,266.25	-
06/30/17	-	-	-	-	57,532.50
12/15/17	-	-	5,422.50	5,422.50	-
06/15/18	45,000.00	4.000%	5,422.50	50,422.50	-
06/30/18	-	-	-	-	55,845.00
12/15/18	-	-	4,522.50	4,522.50	-

06/15/19	45,000.00	4.000%	4,522.50	49,522.50	-
06/30/19	-	-	-	-	54,045.00
12/15/19	-	-	3,622.50	3,622.50	-
06/15/20	45,000.00	4.000%	3,622.50	48,622.50	-
06/30/20	-	-	-	-	52,245.00
12/15/20	-	-	2,722.50	2,722.50	-
06/15/21	45,000.00	4.000%	2,722.50	47,722.50	-
06/30/21	-	-	-	-	50,445.00
12/15/21	-	-	1,822.50	1,822.50	-
06/15/22	45,000.00	4.000%	1,822.50	46,822.50	-
06/30/22	-	-	-	-	48,645.00
12/15/22	-	-	922.50	922.50	-
06/15/23	45,000.00	4.100%	922.50	45,922.50	-
06/30/23	-	-	-	-	46,845.00
<b>Total</b>	<b>715,000.00</b>	<b>-</b>	<b>215,287.50</b>	<b>930,287.50</b>	

**TOWN OF PLAINVILLE**  
**\$3,665,000 MUNICIPAL PURPOSE LOAN OF 2003**  
**\$1,500,000 Water Treatment Plant (0)**  
**Dated June 15, 2003**

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**DEBT SERVICE SCHEDULE**

Due Date	Principal	Coupon	Interest	Total Principal and Interest	Fiscal Total
12/15/08	-	-	20,540.63	20,540.63	-
06/15/09	75,000.00	2.800%	20,540.63	95,540.63	-
06/30/09	-	-	-	-	116,081.26
12/15/09	-	-	19,603.13	19,603.13	-
06/15/10	75,000.00	3.000%	19,603.13	94,603.13	-
06/30/10	-	-	-	-	114,206.26
12/15/10	-	-	18,553.13	18,553.13	-
06/15/11	75,000.00	3.000%	18,553.13	93,553.13	-
06/30/11	-	-	-	-	112,106.26
12/15/11	-	-	17,428.13	17,428.13	-
06/15/12	75,000.00	5.000%	17,428.13	92,428.13	-
06/30/12	-	-	-	-	109,856.26
12/15/12	-	-	16,303.13	16,303.13	-

06/15/13	75,000.00	3.375%	16,303.13	91,303.13	-
06/30/13	-	-	-	-	107,606.26
12/15/13	-	-	14,428.13	14,428.13	-
06/15/14	75,000.00	3.500%	14,428.13	89,428.13	-
6/30/14	-	-	-	-	103,856.26
12/15/14	-	-	13,162.50	13,162.50	-
06/15/15	75,000.00	3.750%	13,162.50	88,162.50	-
06/30/15	-	-	-	-	101,325.00
12/15/15	-	-	11,850.00	11,850.00	-
06/15/16	75,000.00	3.750%	11,850.00	86,850.00	-
06/30/16	-	-	-	-	98,700.00
12/15/16	-	-	10,443.75	10,443.75	-
06/15/17	75,000.00	4.000%	10,443.75	85,443.75	-
06/30/17	-	-	-	-	95,887.50
12/15/17	-	-	9,037.50	9,037.50	-
06/15/18	75,000.00	4.000%	9,037.50	84,037.50	-
06/30/18	-	-	-	-	93,075.00
12/15/18	-	-	7,537.50	7,537.50	-
06/15/19	75,000.00	4.000%	7,537.50	82,537.50	-
06/30/19	-	-	-	-	90,075.00
12/15/19	-	-	6,037.50	6,037.50	-
06/15/20	75,000.00	4.000%	6,037.50	81,037.50	-
06/30/20	-	-	-	-	87,075.00
12/15/20	-	-	4,537.50	4,537.50	-
06/15/21	75,000.00	4.000%	4,537.50	79,537.50	-
06/30/21	-	-	-	-	84,075.00
12/15/21	-	-	3,037.50	3,037.50	-
06/15/22	75,000.00	4.000%	3,037.50	78,037.50	-
06/30/22	-	-	-	-	81,075.00
12/15/22	-	-	1,537.50	1,537.50	-
06/15/23	75,000.00	4.100%	1,537.50	76,537.50	-
06/30/23	-	-	-	-	78,075.00
<b>Total</b>	<b>1,125,000.00</b>	<b>-</b>	<b>348,075.06</b>	<b>1,473,075.06</b>	

**TOWN OF PLAINVILLE**  
**\$3,665,000 MUNICIPAL PURPOSE LOAN OF 2003**  
**\$1,200,000 Water Storage Tank (O)**  
**Dated June 15, 2003**

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**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Coupon</b>	<b>Interest</b>	<b>Total Principal and Interest</b>	<b>Fiscal Total</b>
12/15/08	-	-	16,432.50	16,432.50	-
06/15/09	60,000.00	2.500%	16,432.50	76,432.50	-
06/30/09	-	-	-	-	92,865.00
12/15/09	-	-	15,682.50	15,682.50	-
06/15/10	60,000.00	2.800%	15,682.50	75,682.50	-
06/30/10	-	-	-	-	91,365.00
12/15/10	-	-	14,842.50	14,842.50	-
06/15/11	60,000.00	3.000%	14,842.50	74,842.50	-
06/30/11	-	-	-	-	89,685.00
12/15/11	-	-	13,942.50	13,942.50	-
06/15/12	60,000.00	3.000%	13,942.50	73,942.50	-
06/30/12	-	-	-	-	87,885.00
12/15/12	-	-	13,042.50	13,042.50	-
06/15/13	60,000.00	5.000%	13,042.50	73,042.50	-
06/30/13	-	-	-	-	86,085.00
12/15/13	-	-	11,542.50	11,542.50	-
06/15/14	60,000.00	3.375%	11,542.50	71,542.50	-
6/30/14	-	-	-	-	83,085.00
12/15/14	-	-	10,530.00	10,530.00	-
06/15/15	60,000.00	3.500%	10,530.00	70,530.00	-
06/30/15	-	-	-	-	81,060.00
12/15/15	-	-	9,480.00	9,480.00	-
06/15/16	60,000.00	3.750%	9,480.00	69,480.00	-
06/30/16	-	-	-	-	78,960.00
12/15/16	-	-	8,355.00	8,355.00	-
06/15/17	60,000.00	3.750%	8,355.00	68,355.00	-
06/30/17	-	-	-	-	76,710.00
12/15/17	-	-	7,230.00	7,230.00	-
06/15/18	60,000.00	4.000%	7,230.00	67,230.00	-
06/30/18	-	-	-	-	74,460.00
12/15/18	-	-	6,030.00	6,030.00	-



06/15/19	60,000.00	4.000%	6,030.00	66,030.00	-
06/30/19	-	-	-	-	72,060.00
12/15/19	-	-	4,830.00	4,830.00	-
06/15/20	60,000.00	4.000%	4,830.00	64,830.00	-
06/30/20	-	-	-	-	69,660.00
12/15/20	-	-	3,630.00	3,630.00	-
06/15/21	60,000.00	4.000%	3,630.00	63,630.00	-
06/30/21	-	-	-	-	67,260.00
12/15/21	-	-	2,430.00	2,430.00	-
06/15/22	60,000.00	4.000%	2,430.00	62,430.00	-
06/30/22	-	-	-	-	64,860.00
12/15/22	-	-	1,230.00	1,230.00	-
06/15/23	60,000.00	4.100%	1,230.00	61,230.00	-
06/30/23	-	-	-	-	62,460.00
<b>Total</b>	<b>900,000.00</b>	<b>-</b>	<b>278,460.00</b>	<b>1,178,460.00</b>	<b>1,178,460.00</b>

**TOWN OF PLAINVILLE, MASSACHUSETTS**  
**\$605,000 State House Serial Loan Notes**  
**Dated November 15, 2005**  
**Wood School Project**

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**DEBT SERVICE SCHEDULE**

<b>Date</b>	<b>Principal</b>	<b>Coupon</b>	<b>Interest</b>	<b>Total Principal and Interest</b>	<b>Fiscal Total</b>
11/15/08	75,000.00	4.90%	11,025.00	86,025.00	-
05/15/09	-	-	9,187.50	9,187.50	-
06/30/09	-	-	-	-	95,212.50
11/15/09	75,000.00	4.90%	9,187.50	84,187.50	-
05/15/10	-	-	7,350.00	7,350.00	-
06/30/10	-	-	-	-	91,537.50
11/15/10	75,000.00	4.90%	7,350.00	82,350.00	-
05/15/11	-	-	5,512.50	5,512.50	-
06/30/11	-	-	-	-	87,862.50
11/15/11	75,000.00	4.90%	5,512.50	80,512.50	-
05/15/12	-	-	3,675.00	3,675.00	-
06/30/12	-	-	-	-	84,187.50
11/15/12	75,000.00	4.90%	3,675.00	78,675.00	-
05/15/13	-	-	1,837.50	1,837.50	-
06/30/13	-	-	-	-	80,512.50
11/15/13	75,000.00	4.90%	1,837.50	76,837.50	-
06/30/14	-	-	-	-	76,837.50
<b>Total</b>	<b>450,000.00</b>	<b>-</b>	<b>66,150.00</b>	<b>516,150.00</b>	

**TOWN OF PLAINVILLE**  
**\$10,740,000 GENERAL OBLIGATION SCHOOL BONDS;**  
**WOOD SCHOOL PROJECT**  
**DATED NOVEMBER 15, 2003**

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**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Rate</b>	<b>Interest</b>	<b>Total Principal and Interest</b>
12/15/2008	-	-	163,865.00	163,865.00
6/15/2009	540,000.00	2.625%	163,865.00	703,865.00
12/15/2009	-	-	156,777.50	156,777.50
6/15/2010	540,000.00	3.000%	156,777.50	696,777.50
12/15/2010	-	-	148,677.50	148,677.50
6/15/2011	540,000.00	3.250%	148,677.50	688,677.50
12/15/2011	-	-	139,902.50	139,902.50
6/15/2012	535,000.00	5.250%	139,902.50	674,902.50
12/15/2012	-	-	125,858.75	125,858.75
6/15/2013	535,000.00	5.250%	125,858.75	660,858.75
12/15/2013	-	-	111,815.00	111,815.00
6/15/2014	535,000.00	3.750%	111,815.00	646,815.00
12/15/2014	-	-	101,783.75	101,783.75
6/15/2015	535,000.00	3.900%	101,783.75	636,783.75
12/15/2015	-	-	91,351.25	91,351.25
6/15/2016	535,000.00	4.000%	91,351.25	626,351.25
12/15/2016	-	-	80,651.25	80,651.25
6/15/2017	535,000.00	4.000%	80,651.25	615,651.25
12/15/2017	-	-	69,951.25	69,951.25
6/15/2018	535,000.00	4.125%	69,951.25	604,951.25
12/15/2018	-	-	58,916.88	58,916.88
6/15/2019	535,000.00	4.250%	58,916.88	593,916.88
12/15/2019	-	-	47,548.13	47,548.13
6/15/2020	535,000.00	4.300%	47,548.13	582,548.13
12/15/2020	-	-	36,045.63	36,045.63
6/15/2021	535,000.00	4.375%	36,045.63	571,045.63
12/15/2021	-	-	24,342.50	24,342.50
6/15/2022	535,000.00	4.500%	24,342.50	559,342.50
12/15/2022	-	-	12,305.00	12,305.00
6/15/2023	535,000.00	4.600%	12,305.00	547,305.00
<b>Total</b>	<b>8,040,000.00</b>	<b>-</b>	<b>2,739,583.78</b>	<b>10,779,583.78</b>

**TOWN OF PLAINVILLE**  
**\$1,089,285.00 Mass Water Pollution Abatement Trust**  
**Lake Mirimichi Well**  
**Dated November 15, 2005**

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**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Interest</b>	<b>Total Principal and Interest</b>
07/15/08	46,760.00	10,030.19	56,790.19
01/15/09	0.00	9,562.59	9,562.59
07/15/09	47,704.00	9,562.59	57,266.59
01/15/10	0.00	9,085.55	9,085.55
07/15/10	48,668.00	9,085.55	57,753.55
01/15/11	0.00	8,598.87	8,598.87
07/15/11	49,651.00	8,598.87	58,249.87
01/15/12	0.00	8,102.36	8,102.36
07/15/12	50,654.00	8,102.36	58,756.36
01/15/13	0.00	7,595.82	7,595.82
07/15/13	51,677.00	7,595.82	59,272.82
01/15/14	0.00	7,079.05	7,079.05
07/15/14	52,721.00	7,079.05	59,800.05
01/15/15	0.00	6,551.84	6,551.84
07/15/15	53,786.00	6,551.84	60,337.84
01/15/16	0.00	6,013.98	6,013.98
07/15/16	54,873.00	6,013.98	60,886.98
01/15/17	0.00	5,465.25	5,465.25
07/15/17	55,982.00	5,465.25	61,447.25
01/15/18	0.00	4,905.43	4,905.43
07/15/18	57,113.00	4,905.43	62,018.43
01/15/19	0.00	4,334.30	4,334.30
07/15/19	58,266.00	4,334.30	62,600.30
01/15/20	0.00	3,751.64	3,751.64
07/15/20	59,443.00	3,751.64	63,194.64
01/15/21	0.00	3,157.21	3,157.21
07/15/21	60,644.00	3,157.21	63,801.21
01/15/22	0.00	2,550.77	2,550.77
07/15/22	61,869.00	2,550.77	64,419.77
01/15/23	0.00	1,932.08	1,932.08
07/15/23	63,119.00	1,932.08	65,051.08
01/15/24	0.00	1,300.89	1,300.89
07/15/24	64,394.00	1,300.89	65,694.89
01/05/25	0.00	656.95	656.95
07/15/25	65,695.00	656.95	66,351.95
<b>Total</b>	<b>1,003,019.00</b>	<b>191,319.35</b>	<b>1,194,338.35</b>

## **ANNUAL REPORT OF THE TREE WARDEN**

To the honorable Board of Selectmen and the Citizens of Plainville:

I hereby submit to you the following report for the Fiscal Year 2009.

All \$3000.00 that was appropriated at Town Meeting was spent on tree removal and emergence limb removal.

Respectfully submitted,

Calvin Hall, Tree Warden



## ANNUAL REPORT OF THE WATER DEPARTMENT

Dear Members:

I hereby submit this report of The Water and Sewer Departments on behalf of The Board of Water and Sewer Commissioners for calendar year 2009.

The following charts indicate:

1. the volume of raw water pumped and
2. the amount of sewage transported to the North Attleborough Sewer Collection System, as metered at two metering stations; Cooney Avenue at Moran Street and Messenger Street at Kelley Boulevard.

1.  
Millions of Gallons

2009	Turnpike Lake Plant					Wells @Lake	West Bacon St	Totals
	Well 1	1a	2	2a	5	Mirimichi	Well 3	Million gallons
January	2.353	3.113	1.806	2.786	2.749	4.646	0.727	18,180,000
February	1.834	2.351	2.022	1.857	2.158	4.593	1.114	15,929,000
March	1.555	1.905	1.223	2.101	2.063	5.73	0.833	15,410,000
April	1.239	3.294	2.003	2.5	1.898	5.158	0	16,092,000
May	1.763	3.025	2.738	1.038	3.083	5.609	0	17,256,000
June	0.998	4.127	3.823	1.42	3.761	5.617	0	19,746,000
July	0.872	4.054	4.027	0.912	3.543	4.51	0	17,918,000
August	0.904	2.962	3.237	1.059	2.681	5.635	0	16,478,000
September	0.736	3.695	3.661	1.353	3.504	4.157	0.044	17,150,000
October	0.337	2.692	3.226	1.259	2.481	5.46	2.605	18,060,000
November	0.073	2.723	3.379	1.363	2.732	4.7	7.638	22,608,000
December	0.044	3.765	3.656	1.319	3.765	4.028	7.165	23,742,000
Total	12.708	37.706	36.801	18.967	39.418	59.843	20.126	225,569,000

## 2.

### Millions of Gallons

Cooney Meter	2009	Taunton Meter	Total
West Side	Sewage	East Side	
18.199	January	5.393	23,592,000
16.078	February	4.198	20,276,000
16.130	March	4.093	20,223,000
13.889	April	4.271	18,160,000
11.694	May	4.641	16,335,000
8.135	June	4.345	12,480,000
13.297	July	4.259	17,556,000
8.433	August	4.905	13,338,000
7.883	September	4.099	11,982,000
7.999	October	4.060	12,059,000
13.051	November	4.085	17,136,000
17.768	December	4.649	22,417,000
152.556	Total	52.998	205,554,000

During the year 2009 the Sewer Department employees performed night flow isolation investigations of the sewer system. During this time sewer flow in the pipes and manholes was measured between the hours of midnight and 4: 00 AM throughout the months of low ground water to determine the base flow of infiltration into the sewer system. These hours and the flows observed serve as a mapping tool to determine the priority areas and streets that are in need of remedial reconstruction. The areas that are less problematic can be repaired at a later time. As part of normal operation and maintenance of the system it is mandatory that we keep the infiltration and inflow of any water that is not sewage out of the sewer and the wastewater treatment plant. Utilizing funds that will be or have been set aside thru the Inflow and Infiltration Remediation and Mitigation process to seal, reline and or replace pipe and manholes within the problem areas, we will be able to lower the amount of payments to North Attleborough for operation and maintenance at the wastewater plant.

50 % of the sewer manholes were inspected during the year; all three sewer pump stations and equipment were inspected and maintained on a proper routine basis. There were six calls for sewer blockages during the year; all were found to be the responsibility of the property owner. Root control activities were processed within the sewer system as required based on known problem areas, this is done with the assistance of a specialty contracting firm. New connections to the system within subdivisions being constructed were inspected as required and field drawings and observations have

been recorded and filed for each. The department purchased a new confined space winch, as the old one became inoperable due to its age. Employees were sent to several training sessions and safety trainings.

The final payment of the East Side, or Phase 2 sewer construction debt from 1989 was made. The only debt of the Sewer Department at this time is the Plainville percentage of the costs associated with the North Attleborough Treatment Plant. The newest NPDES (National Pollutant Discharge Elimination System), issued by the U.S.E.P.A. to the Town of North Attleborough became a focal point of the Sewer Commissioners in December as it will require an estimated \$35,000,000.00 to \$40,000,000.00. Plainville will be obligated to participate in the funding of all costs associated with the requirements of the NPDES at the 23.5% stipulated in the Intermunicipal Agreement between the two towns. This; along with the costs associated with what was believed to be the needed improvements at the wastewater plant which had been started, beginning in 2000, are now a major concern for the future and will take much time and effort to administer.

During 2009 the Water Department was plagued with numerous complaints of discolored water in various areas of town. This has been a continual problem and needs to be addressed thru the flushing program we have designed, but unfortunately, due to limited resources and manpower, have been unable to institute. The problem stems from old unlined cast iron water mains that have a build up of iron and manganese particles. When these incidents occur, the employees of the department connect hoses to fire hydrants in the area experiencing the problem and run water to waste in order to clear up the problem, sometimes this takes from several hours to a day to accomplish and is only a temporary fix at best. These calls are never ignored and we do the best we can to respond as quickly as possible to the areas. This results in water being wasted and no revenue is generated from the process. Although a flushing program will waste large volumes of water during late night and early hour operations while most people are not using water, the long term benefit is less wasted water and greater revenue and more water of a quality that is expected from the rate payers. Because of the wetter than normal early summer of 2009; revenues for the department were down, as people did not use irrigation lawn sprinklers as heavily as in years past. This has been the second year in a row that summer demand has been lower than in years past due to weather conditions, keeping us within, but very close, to our Water Management Act registered withdrawal. The Plainville Commerce Park and anticipated expansion of the Plainridge Racecourse facility and other growth within the community will most likely require that we apply for a permit to withdraw water in addition to our registered allowable amount sooner than anticipated.

The Turnpike Lake Treatment Plant office had a new roof installed and the control valves on the filter system were all replaced due to age and or failures. The filter media is now 20 years old and showing signs breakdown. This means that within the immediate future the existing filter media will need to be removed and new media installed. The SCADA (Supervisory Control and Data Acquisition) system at Turnpike Lake which is the computerized operation system was completed and all necessary upgrades have been installed. The water tank off East Bacon Street near Highland Avenue was fenced and the interior of the tank was professionally inspected and two attempts were made to clean iron and manganese sediment and corrosion by products from the bottom of the tank. The first attempt removed much of the lighter build up of material but the heavy bottom layer proved more problematic, requiring that the tank be drained in spring 2010 and the remaining sediment be removed manually, in order to be able to view and assess the bottom structural detail. The exterior of the tank, while showing some sign of surface rust is in fairly stable condition and will need to be sand blasted and repainted soon. The paint has faded and the collection of dust and dirt is what would be expected after twenty four years since last being painted which is the normal anticipated life of the coating system applied. The two concrete tanks; one at Sharlene Lane and the other at Turnpike Lake were inspected professionally and deemed to be in good condition with only normal wear having been observed. We replaced 6 fire hydrants in the system, found to have been damaged or inoperable due to age. There were two water main breaks repaired and 4 service leaks were repaired. New water services within subdivisions were



inspected and the proper files and documentation was recorded. The well 3 system, off West Bacon Street was chemically and mechanically cleaned during 2009, as was well #5 at Turnpike. Water quality testing at the raw water, treated water and distribution system, as required by U.S.E.P.A. and Massachusetts D.E.P. were performed and all analysis shows compliance with water quality standards for our system. Water quality matters has become the major time consuming activity of the employees, as new rules and regulations require more time to be spent sampling and reporting results of the sampling performed. The ongoing water meter change out program continues at a slower than expected pace and will need to be addressed soon, time and lack of manpower are the main obstacles. Billings and collections are taking up more and more of the time of the office staff, as the system grows and our record keeping is constantly updated. A new computerized telephone answering system has been installed in an attempt to better serve our customers and the community.

I would like to thank the office staff and the employees of the Water and Sewer Department for their co-operation and efforts throughout the year.

Respectfully and with best regards,

James R. Marshall, Jr,  
Superintendent



**SERVICES PROVIDED**

**TO THE**

**TOWN OF PLAINVILLE**

2009 ANNUAL REPORT OF THE NORFOLK COUNTY MOSQUITO CONTROL PROJECT

Town of Plainville

The operational program of the Project integrates all proven technologies into an Integrated Pest Management (IPM) system of mosquito control and vector management that is rational, environmentally sensitive and cost effective.

**Surveillance:** Surveys, inspections, and monitoring in support of our program include GIS mapping of breeding areas, larval and adult collections, and fieldwork evaluations leading to better water management. West Nile virus and Eastern Equine Encephalitis have been active in Norfolk County over the past several years which has resulted in an expansion of the surveillance program in collaboration with the Massachusetts Department of Public Health (MDPH), State Laboratory Institute. MDPH has requested that the Norfolk County Mosquito Control Project expand mosquito surveillance across the county for the purpose of detecting viruses in collected mosquitoes as an early warning system for the residents of the county. Considerable manpower has been reallocated to these efforts, which is not reflected in this report.

All mosquito eggs need water to hatch and to sustain larval growth.

**Water Management Activities:** An important component of our IPM approach is the management of shallow, standing, stagnant water, and the maintenance of existing flow systems which if neglected can contribute to mosquito breeding. Site visits, pre and post monitoring, photographic documentation, survey measurements, flagging, accessing assessors information, maintenance of paperwork and electronic forms, communication with and/or meeting on site with residents, town/state/federal officials and maintaining regulatory compliance are all important aspects of this program. In addition to normal drainage system maintenance, Project personnel advise residents on removal of water holding artificial containers on their property for the purpose of eliminating potential West Nile virus mosquito breeding habitat.

Drainage ditches checked/cleaned	1,630 feet	Culverts checked /cleaned	24 culverts
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**Larval Control:** Treatment of mosquito larvae during aquatic development is the next most effective control effort. These applications were conducted after devoting many man hours to collecting larval data which is used for targeting purposes as well as for determining efficacy of these applications. The products used during these applications were Bti (Bacillus thuringiensis israelensis) and Methoprene.

Aerial larvicide applications	275 acres
Larval control - briquette & granular applications by hand	5.2 acres
Rain Basin treatments – briquettes by hand (West Nile virus control)	766 basins

**Adult Control:** The suppression of flying adult mosquitoes becomes necessary when they are numerous, annoying, and/or threaten public health. These applications are conducted based on residential complaints as well as by analyzing adult mosquito population data collected from light traps. Additional applications may have occurred following identification of mosquito born viruses such as West Nile virus and Eastern Equine Encephalitis. The product used during these applications was Sumithrin.

Adult control aerosol applications from trucks	2,318 acres
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Respectfully submitted, John J. Smith, Director

## **2009 REPORT OF THE SOUTH NORFOLK COUNTY ASSOCIATION FOR RETARDED CITIZENS, INC.**

**Turning Disabilities into Possibilities . . .**

**[www.sncarc.org](http://www.sncarc.org) - See our updated website and online Gift Catalog !!**

With funding through the Town of Plainville, the South Norfolk County Arc (SNCARC) provides and supports services to citizens of Plainville who are disabled by mental retardation or other developmental disabilities. SNCARC is a private, non-profit membership-based organization founded in 1954 by local parents. For more than half a century SNCARC has been, and continues to be, governed by the family members of the individuals we serve. It is a testament to the good works we perform that the town of Plainville, along with the other eleven towns we serve, continues to provide the vital funding support as it has done for over thirty years.

Our mission is, **"To advocate for and provide supports and services to people disabled by mental retardation and other developmental disabilities and to their families."**

**Supports and services provided by SNCARC to the citizens of Plainville include:**

### **Family Support and Respite Care:**

SNCARC provides temporary in-home or out-of-home professional care and training for children and adults with mental retardation or other developmental disabilities on a planned or emergency basis. It operates after-school and school vacation week programs for children, provides a wide range of support groups for families and operates a resource center for parents and professionals at our home facility in Westwood.

### **Family Autism Center:**

The SNCARC Family Autism Center implements high quality programs, services and environments for all persons with an Autism Spectrum Disorder. This program provides individuals with autism, their families and the general community with information and referral services, educational services, parent and sibling support groups and a resource library with Internet access.

### **Autism and Law Enforcement Education Coalition (ALEC)**

ALEC is a collaboration of the Family Autism Center with the office of Norfolk County District Attorney, William R. Keating and local fire and police precincts. ALEC training helps foster a deeper understanding of ASD among public safety and law enforcement personnel. Training is available for police officers, emergency room personnel and firefighters, using curriculum and videos specific to each group. Presenters are first responders with direct knowledge of ASD through a family member

### **Social-Recreational Programs:**

SNCARC provides special after-school and evening education classes, sports activities, social clubs and events, and special summer programs for individuals with mental retardation. A principal component of these programs is one-to-one volunteer friendships (citizen advocacy).

### **Advocacy:**

SNCARC provides specialized education, information and referral services, social support, as well as legal, financial and other consultation support. This program also provides self-advocacy training to individuals and advocacy support to families with members who are disabled by mental retardation or other developmental disabilities.

### **Harbor Counseling Center:**

SNCARC provides behavioral and other psychological counseling and psychiatric services for children and adults with mental retardation and other developmental disabilities and their families.

**Residential Management:**

SNCARC provides Residential Management Services for residential homes and apartments housing individuals with mental retardation.

**Day Habilitation Program:**

SNCARC provides educational and therapeutic services for adults with severe and multiple developmental disabilities. The program works to help individuals improve their communication skills, physical well being, domestic and self-care skills, community living skills and social skills. This program includes a component for individuals who are elderly and disabled by mental retardation. Its primary objective is to enable these individuals to continue to maintain their functional and social skills and to meaningfully participate in the life of their community.

SNCARC was selected by the Massachusetts Council of Human Services Providers to receive the prestigious '*Peer Provider Award*' which this statewide organization presented to us at their annual Convention and Expo held this year on 12/3/08 at the Marriott Copley Place in Boston. Specifically, we were nominated by the staff of Rehabilitation Resources, an agency providing residential services, for the work of our Day Habilitation Program staff. The nomination states, in part, "Seven individuals served by Rehabilitation Resources attend the day habilitation program at SNCARC where they receive exemplary services . . ."

In addition, we were informed that the collaborative way in which our staff work with other agencies in the best interest of the individuals at the program was a primary reason for the nomination. It is a tribute to our entire Day Habilitation staff to be recognized for such important work.

**Services supported by SNCARC through its affiliate Lifeworks:****Vocational Training and Job Placement Programs:**

*Lifeworks Employment Services* provides vocational rehabilitation for mentally retarded persons age 18 and over. These services include vocational evaluation, work adjustment training, sheltered employment, transitional or supported employment and competitive job placement and follow-up support.

**Residential Programs:**

*Lifeworks Residential Programs* provides home-like environments and supervision, care and training in independent living skills, functional academics and social skills. These programs include community residences and supervised apartments (both with 24-hour staffing) and cooperative apartments (with staff assistance less than 24 hours per day).

Plainville residents who wish to visit or learn more about our programs or who wish to request services for someone disabled by mental retardation or other developmental disability should contact us at (781) 762-4001.

Respectfully submitted,

William F. Abel, Ph.D.  
Chief Executive Officer



## ANNUAL REPORT OF SELF HELP INCORPORATED

During the program year ending September 30, 2009 Self Help, Inc., received a total funding of approximately \$27.5M and provided direct services to 34,481 limited income households in the area.

In the TOWN OF PLAINVILLE Self Help, Inc. provided services totaling \$290,404 to 439 households during program year 2009.

Self Help's total funding of \$27,410,394 does not tell the real value of services delivered to the area as a whole. This funding enabled us to mobilize an additional \$2,134,300 of other community resources such as, volunteers, donations of space, and private donations in the form of goods and services. Therefore, the total impact of Self Help, Inc. during the past program year was \$29,544,694.

In addition, Self Help currently employs 285 individuals. Many of these individuals are of limited income and most reside in our service area.

We feel that October 1, 2008 through September 30, 2009 was a successful program year for us because we were able to assist as many individuals and/or families as we did, regardless of the challenges of being a human service provider.

We thank the Town of Plainville and its representatives to our board of directors Mr. Jack Bush and Mr. James Dinsel, and all the volunteers for helping us to make fiscal year 2009 a successful one.

Respectfully submitted,

Norma Wang  
Human Resource Director  
Self Help, Inc.

## **ANNUAL REPORT SOUTHEASTERN REGIONAL SERVICES GROUP**

The Southeastern Regional Services Group (SERSG) was initiated in 1993 with a mission "to serve as a catalyst and implementer for member communities that desire to act jointly to solve governmental problems or to deliver services to their citizens more effectively or efficiently."

The nineteen member communities of SERSG benefit from shared administrative services provided by a regional administrator. Lara Thomas has served as regional administrator of SERSG since 2004. SERSG's work is supported by dues from the member communities, and dues have remained at the same level since 2003. Middleborough is SERSG's newest member, joining in 2009.

Annual procurements designed to save municipalities time and money are a major part of SERSG's services. Cooperative procurements for Paper, Office Supplies and DPW Supplies and Water and Sewer Treatment Chemicals were held in the spring of 2009 and for DPW Services in the fall of 2009.

Plainville was able to realize savings of more than \$70,000 off list prices for office supplies for Fiscal Year 2009 through the SERSG Office Supplies and Paper Contracts.

Thousands of dollars in additional savings per year result from the SERSG DPW procurements. Some savings examples are that winter hot mix is just \$88 per ton under the SERSG contract while the state contract price is \$99 per ton. For washed sand for ice and snow removal, Plainville pays \$11.24 per ton while the state contract price is \$14.91 per ton. The Town of Middleborough elected to join SERSG when they learned the SERSG prices for water and sewer treatment chemicals would save the town \$60,000.

During 2009, Ms. Thomas held a training for on-site contacts for Drug & Alcohol Testing at which the new vendor provided an overview on the process for testing. She also assisted representatives from the Southeastern Regional Planning and Economic Development District as they were interested in developing their own cooperative purchasing initiative. A review of tax-exempt status by the IRS was successfully undergone by SERSG Service Corp in the late summer. In the fall, Ms. Thomas was able to initiate electronic distribution for all Invitations for Bids for the DPW Services procurement resulting in significant cost savings. Finally, a SERSG website was developed and launched in the fall. The site will continue to be developed and hopefully provide even more opportunities for collaboration among member communities in the future.

Finally, monthly meetings of the Board of Directors and the Highway Superintendents continued to provide valuable opportunities for representatives from member communities to share concerns and receive ideas and feedback about a wide variety of issues affecting municipalities.

## Calendar Year 2009 Gross Wages – Town Employees

<b>Name</b>	<b>Regular Earnings</b>	<b>Overtime Earnings</b>	<b>Other Earnings</b>	<b>Gross Pay</b>
Ajoue, Paul A.	3,714.86	0.00	0.00	3,714.86
Alexander, Justin R.	69,752.80	10,953.30	3,623.76	84,329.86
Alfred, James Leroy	89,477.00	955.90	14,199.80	104,632.70
Arsenault, David F.	50,697.14	5,135.65	2,554.56	58,387.35
Azzolina, Rachel A.	12,976.00	600.00	0.00	13,576.00
Ball, Richard J.	52,742.30	26,973.59	2,669.40	82,385.29
Barrett, Julie Ann	48,673.00	5,930.53	3,853.19	58,456.72
Barton, Bruce M.	47,765.19	722.76	800.00	49,287.95
Beauvais, David A.	43,962.83	2,517.12	1,440.00	47,919.95
Bensen, Melissa P.	3,330.00	0.00	0.00	3,330.00
Bethel-Penny, Keely L.	915.60	0.00	0.00	915.60
Bona, Robin	44,601.49	5,501.97	1,300.00	51,403.46
Botelho, Nathan A.	43,962.83	4,846.87	1,200.00	50,009.70
Braley, David M.	4,605.26	10,798.67	0.00	15,403.93
Brauner, Erik J.	840.00	0.00	0.00	840.00
Brookbush, Beverly E.	45,503.62	0.00	3,701.86	49,205.48
Brown, Carol A.	28,659.48	0.00	0.00	28,659.48
Bryan, Burton B.	20,212.50	0.00	0.00	20,212.50
Burlingame, Cynthia E.	23,311.30	0.00	0.00	23,311.30
Burlingame, Walter D.	5,808.00	0.00	0.00	5,808.00
Bushway, Hillary A.	1,534.25	0.00	0.00	1,534.25
Campbell, Melissa M.	47,560.00	0.00	500.00	48,060.00
Carr, Richard D.	21,387.64	3,459.06	0.00	24,846.70
Carter, Corrina E	60,003.60	20,372.03	5,697.74	86,073.37
Cassidy, Derick R.	5,681.79	17,649.97	0.00	23,331.76
Cavalieri, William J.	1,053.77	188.85	0.00	1,242.62
Cochrane, Thomas C.	27.28	0.00	0.00	27.28
Cohen, Wayne A.	55,672.12	61,216.72	12,573.85	129,462.69
Cook, Karen E.	698.41	0.00	0.00	698.41
Costa, Donna M.	3,180.00	60.00	0.00	3,240.00
Creighton, Kristopher M.	6,626.97	679.86	0.00	7,306.83
Curtis, Brendan J.	1,281.37	0.00	0.00	1,281.37
Cutler Jr., Paul A.	14,051.44	0.00	0.00	14,051.44
Czarnowski, Michael S.	500.00	0.00	0.00	500.00
Davis, Robert W.	1,000.00	0.00	0.00	1,000.00
Dehestani, Steve	1,906.39	10,002.16	0.00	11,908.55
Dunfey, Maureen	45,424.44	0.00	0.00	45,424.44
Eaton, Kerry L.	2,745.00	0.00	0.00	2,745.00
Eisele, Ann Marie	38,520.15	281.52	376.25	39,177.92
Eisele, Ashley M.	1,606.50	0.00	0.00	1,606.50

## Calendar Year 2009 Gross Wages – Town Employees

<b>Name</b>	<b>Regular Earnings</b>	<b>Overtime Earnings</b>	<b>Other Earnings</b>	<b>Gross Pay</b>
Eisele, Garin R.	817.31	0.00	0.00	817.31
Emidy, John F.	71,310.82	0.00	0.00	71,310.82
Erickson, Jarred M.	1,222.00	944.25	0.00	2,166.25
Faille, James N.	2,416.00	0.00	0.00	2,416.00
Fennessy, Robert H.	1,200.00	0.00	0.00	1,200.00
Fernandes, Joseph E.	85,020.00	0.00	8,630.00	93,650.00
Ferreira, Elizabeth R.	1,160.00	0.00	0.00	1,160.00
Fiske, David B	47,278.92	5,115.86	2,780.00	55,174.78
Flaherty, Joseph P.	4,040.90	0.00	0.00	4,040.90
Flood, Gary A.	1,316.41	0.00	0.00	1,316.41
Floyd, James S.	53,151.31	11,008.63	4,153.19	68,313.13
Follett, Richard R.	1,500.00	0.00	0.00	1,500.00
Gale, Daniel M.	1,045.48	0.00	0.00	1,045.48
Galizio, Gregory J.	1,764.00	0.00	0.00	1,764.00
Gallerani, Scott M.	64,042.24	18,650.66	7,762.82	90,455.72
Gardner, Colleen A	34,058.74	705.46	600.00	35,364.20
Gaudet, Catherine M.	3,264.00	0.00	0.00	3,264.00
Gibeault, Mary M.	500.00	0.00	0.00	500.00
Gillespie, Richard	277.14	0.00	0.00	277.14
Gookin, Frank M.	4,474.70	0.00	0.00	4,474.70
Gormley, Joseph H	175.00	0.00	0.00	175.00
Hall, Calvin	57,715.05	3,188.86	1,350.00	62,253.91
Hammond, Sandra L.	5,132.43	0.00	0.00	5,132.43
Harrop Jr, Edwin	58,420.44	17,402.51	4,225.92	80,048.87
Harrop, Steven P.	5,301.38	151.08	0.00	5,452.46
Higgins, Robert P.	1,449.34	11,794.83	0.00	13,244.17
Hinski, Susan M.	43,881.25	0.00	500.00	44,381.25
Hitchcock, Wayne D.	1,325.61	0.00	0.00	1,325.61
Holbrook, Todd E.	46,135.48	9,598.88	0.00	55,734.36
Holmes, Catherine A.	1,291.50	0.00	0.00	1,291.50
Hurkett, Marcia M.	11,209.00	433.08	285.00	11,927.08
Impey, Thomas W.	53,151.28	14,386.98	2,941.92	70,480.18
Jennings, Daniel K.	39,600.40	9,464.92	1,240.00	50,305.32
Jordan, William F	50,551.80	11,294.87	3,757.92	65,604.59
Joubert, Theodore R.	89,229.07	3,181.82	1,931.72	94,342.61
Keville, Brian P	1,706.50	0.00	0.00	1,706.50
Kiff, Gregory L	56,853.10	12,452.08	900.00	70,205.18
Koczera, Stanley J.	20,760.96	0.00	0.00	20,760.96
La Freniere, Mary Jo	52,854.88	0.00	400.00	53,254.88
Laliberte, Kevin D.	55,164.16	14,783.22	3,385.92	73,333.30
Lamb III, William H	56,296.63	17,992.84	2,531.20	76,820.67



## Calendar Year 2009 Gross Wages – Town Employees

Name	Regular Earnings	Overtime Earnings	Other Earnings	Gross Pay
Lamontagne-Mealy, Paula J.	500.00	0.00	0.00	500.00
Lewko, Kimberly J.	2,997.50	0.00	0.00	2,997.50
Lombardo, Angela M.	45,520.07	5,979.81	400.00	51,899.88
Lomp, Allison J.	1,593.74	0.00	0.00	1,593.74
Lorditch, Vincent J.	2,175.00	0.00	0.00	2,175.00
Love, Amy	13,370.13	0.00	0.00	13,370.13
Lown, Peter M.	6,534.02	24,268.12	0.00	30,802.14
Lueken, Roger K.	919.50	0.00	0.00	919.50
Lyon, Linda	500.00	0.00	0.00	500.00
MacDonald, Vera L.	32,590.75	0.00	0.00	32,590.75
Mancini, Nicholas A.	4,592.56	453.24	0.00	5,045.80
Mansfield, Brendan C.	50,551.80	6,556.31	3,521.92	60,630.03
Marcelonis, Charles	4,099.30	13,737.17	0.00	17,836.47
Marcure, Dennis R	49,387.70	20,959.21	4,000.00	74,346.91
Marshall, James R	71,400.02	0.00	700.00	72,100.02
Martineau, Crystal A.	5,897.25	0.00	0.00	5,897.25
McEvoy, William C.	49,765.96	27,696.82	9,932.99	87,395.77
McKeown, Kenneth P.	500.00	0.00	0.00	500.00
Meixner, Judith A.	25,573.47	0.00	0.00	25,573.47
Merrick, Edward M.	12,335.76	0.00	16,037.00	28,372.76
Moore, Daniel E.	48,683.44	14,169.32	2,654.88	65,507.64
Moore, Helena R.	5,762.70	0.00	0.00	5,762.70
Morris, Daniel R.	2,414.32	271.08	0.00	2,685.40
Motta, David G.	68,712.80	11,217.68	3,625.92	83,556.40
Murphy, Brendan j.	2,288.61	0.00	0.00	2,288.61
Nacewicz, Stanley J.	1,298.10	0.00	0.00	1,298.10
Nash, Earle L.	6,252.75	0.00	0.00	6,252.75
Neal, David	2,632.78	0.00	0.00	2,632.78
Nelson, Samuel R.	52,381.41	8,992.71	2,939.94	64,314.06
Norman, Sheryl E.	21,419.80	471.84	105.76	21,997.40
Ohlson, Jaime E.	54,943.66	7,908.78	3,358.92	66,211.36
O'Neill, Edward J.	5,186.28	0.00	0.00	5,186.28
Parker, Kathleen A	88,255.00	0.00	0.00	88,255.00
Patton, Kenneth R.	150.00	0.00	0.00	150.00
Peterson, Cheryl G.	1,000.00	0.00	0.00	1,000.00
Pfefferle, Francis E.	4,437.95	0.00	0.00	4,437.95
Proctor, Drusilla M.	37,873.50	0.00	0.00	37,873.50
Rando, David J.	41,999.55	1,774.30	469.80	44,243.65
Revelle, Deborah J.	45,502.65	2,775.04	1,000.00	49,277.69
Robertson, Ellen M.	51,983.32	0.00	0.00	51,983.32

## Calendar Year 2009 Gross Wages – Town Employees

<b>Name</b>	<b>Regular Earnings</b>	<b>Overtime Earnings</b>	<b>Other Earnings</b>	<b>Gross Pay</b>
Rockett, James B	52,356.93	30,511.93	2,824.32	85,693.18
Rockett, Kyle	60,728.72	17,935.77	11,675.99	90,340.48
Rockett, Patrick E.	12,570.07	597.37	0.00	13,167.44
Rose, Edward F.	6,679.00	0.00	0.00	6,679.00
Rose, Robert E.	1,200.00	0.00	0.00	1,200.00
Ross, Leland F.	1,000.00	0.00	0.00	1,000.00
Rotondi, Sara C.	44,821.58	6,682.07	500.00	52,003.65
Roy, Arthur W.	150.00	0.00	0.00	150.00
Scully, Brian J	4,605.26	21,811.33	0.00	26,416.59
Sharpe, Donald E.	45,577.00	11,473.13	2,400.00	59,450.13
Silva, Vicki L.	5,882.00	0.00	0.00	5,882.00
Simmons, David	63,595.31	27,264.08	2,254.63	93,114.02
Skinner, Robert E.	63,512.80	26,477.79	3,925.92	93,916.51
Smith, Cheryl L.	1,821.25	0.00	0.00	1,821.25
Smith, Gregory T.	53,465.68	7,088.27	2,968.92	63,522.87
Sorrento, Rosalthie	29,893.75	610.10	700.00	31,203.85
Soucy, Andrea R	1,200.00	0.00	0.00	1,200.00
Stenfeldt, Richard	14,831.20	0.00	0.00	14,831.20
Stewart, Patricia E.	1,731.45	0.00	0.00	1,731.45
Street, Michael A.	4,497.61	10,294.64	0.00	14,792.25
Struss, Michael E.	54,991.76	2,207.94	3,013.92	60,213.62
Swieder, Eric J.	1,325.20	0.00	0.00	1,325.20
Syrett, Bryan E.	54,031.60	13,029.85	2,986.92	70,048.37
Syrett, Heather L.	8,522.00	240.00	0.00	8,762.00
Taylor, Michael	5,449.79	0.00	0.00	5,449.79
Tetreault, John F.	1,000.00	0.00	0.00	1,000.00
Thibedeau, Susan S.	3,185.00	0.00	0.00	3,185.00
Throckmorton, James R.	500.00	0.00	0.00	500.00
Titus, Michael T.	18,501.75	620.13	0.00	19,121.88
Tomes, Kathleen R.	42,419.65	0.00	400.00	42,819.65
Tuden, Richard D.	1,901.48	0.00	0.00	1,901.48
Victoria, Dolores A.	33,578.65	976.42	0.00	34,555.07
Walther, Alicia L.	2,079.00	0.00	0.00	2,079.00
Warburton, Charles V	42,081.89	3,084.80	1,600.00	46,766.69
Webber, Matthew J.	48,343.22	25,202.81	7,087.69	80,633.72
Weir, Matthew J.	1,255.87	0.00	0.00	1,255.87
Widak, Stanley	500.00	0.00	0.00	500.00
Willis, George J.	2,250.96	0.00	0.00	2,250.96
Wojciechowski, Frank H.	64,890.85	0.00	0.00	64,890.85
Yahrmarkt, Ellenor R.	500.00	0.00	0.00	500.00
<b>TOTALS</b>	<b>3,821,448.98</b>	<b>704,737.22</b>	<b>192,951.46</b>	<b>4,719,137.66</b>

## Calendar Year 2009 Gross Wages – School Employees

<u>Employee Name</u>	<u>REGULAR</u>	<u>OVERTIME</u>	<u>MISC</u>	<u>TOTAL</u>
Almeida, Devon	51,342.90	0.00	909.80	52,252.70
Antunovic, Amy	22,879.34	0.00	327.99	23,207.33
Ares, Paul E	35.00	0.00	0.00	35.00
Armstrong, Donna	595.00	0.00	0.00	595.00
Baker, Donna	2,830.00	0.00	0.00	2,830.00
Baker, Tina M.	60,607.04	0.00	65.60	60,672.64
Balduf, Joanne	1,400.00	0.00	0.00	1,400.00
Barboza, Elizabeth	25,279.80	0.00	3,279.99	28,559.79
Basque, Larissa	271.40	0.00	0.00	271.40
Basque, Nancy A	15,806.70	0.00	841.60	16,648.30
Bernier, Lynn	74,470.08	0.00	1,027.70	75,497.78
Berry, Lisa	500.00	0.00	0.00	500.00
Bertone, Nancy	550.00	0.00	0.00	550.00
Betit, Susan	6,830.00	0.00	0.00	6,830.00
Bibby, Karen L.	60,199.10	0.00	311.76	60,510.86
Boig, Susan B	64,985.96	0.00	246.16	65,232.12
Bonin, Elizabeth	1,785.00	0.00	0.00	1,785.00
Bourque, Susan	100.00	0.00	0.00	100.00
Boutilier, Christine	99.75	0.00	0.00	99.75
Bowler, Bridget	140.00	0.00	0.00	140.00
Bowler, Paula	1,726.25	0.00	148.00	1,874.25
Boyden, Karen	95.00	0.00	0.00	95.00
Brawley, Maureen	28,689.00	0.00	0.00	28,689.00
Breitenbach, Elizabeth	66,002.04	0.00	246.16	66,248.20
Brodka, Patricia	2,150.00	0.00	0.00	2,150.00
Bromley, Tracy	6,581.55	0.00	192.80	6,774.35
Caprarella, Linn	500.00	0.00	0.00	500.00
Carrigan, Janet E.	1,603.00	0.00	0.00	1,603.00
Carter, Jeannie M	5,183.01	0.00	0.00	5,183.01
Cave, Marianne	15,437.10	0.00	40.71	15,477.81
Chapman, Bethany-Lyn	23,139.48	0.00	3,430.21	26,569.69
Chen, Wu	12,223.96	0.00	0.00	12,223.96
Cheong, Stephanie	75,460.06	0.00	400.00	75,860.06
Ciombor, Maureen B	1,360.00	0.00	0.00	1,360.00
Clarke, Edward N.	89,000.08	0.00	0.00	89,000.08
Clayman, Phyllis K.	65,629.28	0.00	1,516.60	67,145.88
Cobb, Karen M	28,188.94	0.00	1,873.36	30,062.30
Colburn, Jeffrey A.	68,916.12	0.00	1,400.02	70,316.14
Cole, Paula	8,051.60	0.00	649.66	8,701.26
Condlin, Alicia	16,209.48	0.00	100.00	16,309.48
Condlin, David	1,356.99	0.00	0.00	1,356.99
Condlin, Denise M	62,677.94	0.00	590.40	63,268.34
Connolly-Espenhain, Kristen	15,267.48	0.00	0.00	15,267.48

## Calendar Year 2009 Gross Wages – School Employees

<u>Employee Name</u>	<u>REGULAR</u>	<u>OVERTIME</u>	<u>MISC</u>	<u>TOTAL</u>
Connors, Meredith	41,573.00	0.00	2,172.00	43,745.00
Cook, Karen E.	5,799.76	0.00	64.75	5,864.51
Corey, Linda	590.63	0.00	90.00	680.63
Corning, Carla A	4,541.75	0.00	0.00	4,541.75
Costanzo, Elizabeth	5,450.94	0.00	167.15	5,618.09
Cronholm, Janet B	24,168.69	0.00	0.00	24,168.69
Cronholm, Sarah	567.75	0.00	27.75	595.50
Daley, Elizabeth	41,093.00	0.00	2,624.01	43,717.01
Daugherty-Costa, Mary Beth	73,320.00	0.00	1,637.22	74,957.22
Deblasio, Janice L	1,387.25	0.00	180.13	1,567.38
Deeney, Margaret	74,565.92	0.00	2,685.62	77,251.54
Defrank, Diane L.	4,346.25	0.00	185.00	4,531.25
DeLorenzo, Michelle	88.50	0.00	0.00	88.50
Dempsey, Susan	44,860.92	0.00	447.60	45,308.52
Demus, Tina L.	1,092.75	0.00	55.50	1,148.25
Deorsey, Elinor	36,443.66	0.00	707.75	37,151.41
DeRose, Joseph	4,210.00	0.00	0.00	4,210.00
Devore, Linda	120.00	0.00	0.00	120.00
Diaz, Sara	389.50	0.00	0.00	389.50
Dissinger, Anne S	73,703.36	0.00	1,686.42	75,389.78
Downey, Pamela	478.50	0.00	0.00	478.50
Driscoll, Naomi	52,902.98	0.00	3,305.50	56,208.48
Dufresne, Robert	44,955.30	0.00	0.00	44,955.30
Durand, Laurie A	11,652.32	0.00	246.16	11,898.48
Durden, Mary Jane	32,510.40	1,500.80	125.04	34,136.24
Ehrlinger, Charlene D	69,034.23	0.00	1,849.62	70,883.85
Ellis, William	70.00	0.00	0.00	70.00
Federico, Carolyn	560.00	0.00	0.00	560.00
Flaherty, Natalie	750.00	0.00	0.00	750.00
Fountain, Briana	120.00	0.00	0.00	120.00
Fountain, Jeanine	17,039.82	0.00	1,492.69	18,532.51
Fregeau, Tricia M	61,045.92	0.00	3,268.80	64,314.72
Gamboli, Jane	92.75	0.00	27.75	120.50
Getty, Andrea	15,437.10	0.00	6.79	15,443.89
Goulart, William	50,561.94	0.00	396.00	50,957.94
Goulding, Deborah	35.00	0.00	0.00	35.00
Grady, Annette	626.69	0.00	0.00	626.69
Greene, Carolyn	17,039.82	0.00	6,828.33	23,868.15
Griffin, Kathleen M	65,152.88	0.00	800.02	65,952.90
Hanley, Maryellen	51,476.88	0.00	1,872.00	53,348.88
Hannan, Sherry A.	15,806.70	0.00	90.00	15,896.70
Hastings, Linda	100.00	0.00	0.00	100.00
Healey, Kathleen	74,565.92	0.00	2,049.12	76,615.04



## Calendar Year 2009 Gross Wages – School Employees

<u>Employee Name</u>	<u>REGULAR</u>	<u>OVERTIME</u>	<u>MISC</u>	<u>TOTAL</u>
Hoagland, Margaret	51,622.56	0.00	2,250.24	53,872.80
Hoagland, Philip	3,395.00	0.00	0.00	3,395.00
Hopkins, Stephen R.	36,046.40	1,123.62	0.00	37,170.02
Houle, Anne M	97,424.60	0.00	1,455.00	98,879.60
Ippolito, Betty	3,550.00	0.00	0.00	3,550.00
Johnston, Danielle	56,637.88	0.00	784.60	57,422.48
Jordan, Patricia	4,240.00	0.00	0.00	4,240.00
Jordan, Tracy W.	41,683.20	5,231.81	160.32	47,075.33
Kelley, Kate E.	55,107.00	0.00	1,375.50	56,482.50
Kelly, Ann Marie	652.00	0.00	30.00	682.00
Kmetz, Karen	2,941.50	0.00	0.00	2,941.50
Kubinski, Jennifer M	64,272.00	0.00	2,458.82	66,730.82
Kunigenas, Karen	8,637.78	0.00	588.64	9,226.42
LaBlue, Kelly	4,390.00	0.00	0.00	4,390.00
Lambert, Virginia A	210.00	0.00	0.00	210.00
Lareau, Susan C.	68,916.12	0.00	4,747.42	73,663.54
Larosa, Rancourt	2,750.00	0.00	1,310.00	4,060.00
Lawler, Carol A	17,562.93	0.00	0.00	17,562.93
Leger, Linda	55,044.38	0.00	0.00	55,044.38
Lesperance, Susan E.	14,385.92	0.00	0.00	14,385.92
Levesque, Patricia	73,320.00	0.00	1,475.82	74,795.82
Lewicki-Macisaac, E. Jane	11,537.29	0.00	415.29	11,952.58
Lewko, Kimberly J.	390.00	0.00	0.00	390.00
Lovenbury, Russell A	42,432.00	3,886.20	450.06	46,768.26
MacDonald, Jean E	17,562.93	0.00	200.13	17,763.06
Machado, Jill	3,195.88	0.00	0.00	3,195.88
Madden, Kathleen	1,534.45	0.00	0.00	1,534.45
Maguire, Kimberly A.	29,511.93	0.00	0.00	29,511.93
Mahoney, Patricia	150.00	0.00	0.00	150.00
Maker, Fiona A.	65,923.73	0.00	925.62	66,849.35
Malone, Laurie	1,488.11	0.00	0.00	1,488.11
Mangiaratti, Mark	210.00	0.00	0.00	210.00
Manning, Colleen	390.00	0.00	0.00	390.00
Marcotte, Susan	3,508.80	0.00	0.00	3,508.80
Mason, Rebecca J	17,466.43	0.00	0.00	17,466.43
Matarazzo, Maureen J	17,282.96	0.00	462.00	17,744.96
Mazzeo, Cheryl	74,565.92	0.00	9,288.40	83,854.32
McCarthy, Jennifer	24,307.92	0.00	807.21	25,115.13
McEntee, Charlene	500.00	0.00	0.00	500.00
McGahern, Ann	23,139.48	0.00	0.00	23,139.48
McGrath, Margaret M.	3,000.00	0.00	2,122.00	5,122.00
McGuire, Denise A.	17,282.95	0.00	912.20	18,195.15
McKenna, Cheryl	19,874.66	0.00	150.00	20,024.66

## Calendar Year 2009 Gross Wages – School Employees

<u>Employee Name</u>	<u>REGULAR</u>	<u>OVERTIME</u>	<u>MISC</u>	<u>TOTAL</u>
Meola, Erin	1,356.99	0.00	0.00	1,356.99
Miller, Eileen	44,860.92	0.00	147.60	45,008.52
Miller, June F.	32,130.82	0.00	0.00	32,130.82
Minnella, Trisha M.	59,317.96	0.00	0.00	59,317.96
Molloy, Mary E	56,637.88	0.00	2,552.00	59,189.88
Moore, Patricia	15,274.80	0.00	5,622.32	20,897.12
Morris, Anne Marie	61,014.98	0.00	60.00	61,074.98
Morris, Katlin	1,492.59	0.00	0.00	1,492.59
Morse, Maureen	16,031.36	0.00	0.00	16,031.36
Morse, Tiffany	47,506.94	0.00	147.60	47,654.54
Morton, Kimberly	120.00	0.00	0.00	120.00
Moses, Lauren	50,561.94	0.00	393.60	50,955.54
Mullin, Wendy K	66,002.04	0.00	3,591.75	69,593.79
Murphy, Barbara L	500.00	0.00	0.00	500.00
Murphy, Carlyn	5,625.00	0.00	0.00	5,625.00
Murphy, Jeanine	100.00	0.00	0.00	100.00
Murphy, Patrick	500.00	0.00	0.00	500.00
Mutascio, Jennifer	15,336.09	0.00	2,409.80	17,745.89
Myers, Margaret F	64,460.88	0.00	2,452.50	66,913.38
Nado, Denise Bridget	17,130.61	0.00	0.00	17,130.61
Nagggar, Amy F	64,985.96	0.00	800.02	65,785.98
Neilson, Judith	68,461.90	0.00	49.20	68,511.10
Nelson, Karen	17,562.93	0.00	0.00	17,562.93
Newman, Gale	24,549.10	0.00	1,039.75	25,588.85
Nickerson, Nancy	2,669.50	0.00	0.00	2,669.50
Oliver, Rita T.	1,800.00	0.00	0.00	1,800.00
Olsen, Linda	4,963.84	0.00	214.00	5,177.84
Osiensky, Nancy	4,033.01	0.00	1,130.75	5,163.76
Page, Michelle	1,018.88	0.00	0.00	1,018.88
Parah, Olivia	17,888.81	0.00	1,781.05	19,669.86
Parker, C. Curtis	17,562.93	0.00	25.00	17,587.93
Parker, John	2,535.00	0.00	0.00	2,535.00
Pasquantonio, Caroline E.	52,767.00	0.00	0.00	52,767.00
Pasquantonio, Kelly	525.70	0.00	27.75	553.45
Pasquantonio, Mary	705.70	0.00	37.00	742.70
Pegg, Andrew	180.00	0.00	0.00	180.00
Pegg, Cathleen A	17,562.93	0.00	921.73	18,484.66
Pendergast, Tracy	51,786.00	0.00	2,756.19	54,542.19
Peri, Kristin	420.00	0.00	0.00	420.00
Pesanello, Janet R.	17,292.49	0.00	181.07	17,473.56
Peter, Daniel	4,320.00	0.00	0.00	4,320.00
Peter, Laurel L.	70,361.50	0.00	1,603.62	71,965.12
Piatelli, Allison	120.00	0.00	0.00	120.00

### Calendar Year 2009 Gross Wages – School Employees

<u>Employee Name</u>	<u>REGULAR</u>	<u>OVERTIME</u>	<u>MISC</u>	<u>TOTAL</u>
Piatelli, Kathleen	62,500.10	0.00	0.00	62,500.10
Pinsonneault, Linda M	17,292.49	0.00	181.07	17,473.56
Provost, Todd	210.00	0.00	0.00	210.00
Raiche, David P.	128,707.02	0.00	0.00	128,707.02
Rainone, Corrie	4,745.25	0.00	60.00	4,805.25
Renner, Elizabeth	1,356.99	0.00	0.00	1,356.99
Reynolds, Kathleen	60.00	0.00	0.00	60.00
Rice, Lois	30,220.32	0.00	2,367.98	32,588.30
Richardson, Sean	45,999.98	0.00	0.00	45,999.98
Rieger, Susan M	46,090.20	0.00	0.00	46,090.20
Riggs, Jennifer	97.75	0.00	0.00	97.75
Roberts, Robin L	65,598.44	0.00	1,491.22	67,089.66
Roberts, Suzanne R	15,135.12	0.00	522.24	15,657.36
Robinson, Donald	32,575.92	0.00	0.00	32,575.92
Robinson, Hilary	50,561.94	0.00	557.60	51,119.54
Roche, Martha J	68,461.90	0.00	1,393.82	69,855.72
Rolfe, Susan	4,532.50	0.00	0.00	4,532.50
Romsey, Carolyn	2,324.12	0.00	293.75	2,617.87
Rooney, Terrence	2,610.00	0.00	0.00	2,610.00
Rosa-Foster, Francia	3,602.88	0.00	0.00	3,602.88
Roy, Timothy L.	41,100.80	2,224.52	374.96	43,700.28
Ryan, Jennifer	52,840.36	0.00	4,904.69	57,745.05
Sachleben, Kelly	625.00	0.00	0.00	625.00
Schoonmaker, Laura A.	50,496.80	0.00	0.00	50,496.80
Scott, Elizabeth	105.00	0.00	0.00	105.00
Siddall, Laurie Ann	73,320.00	0.00	1,000.22	74,320.22
Skeffington, Kristen	41,573.00	0.00	196.80	41,769.80
Souza, Carrie A.	47,506.94	0.00	196.80	47,703.74
Stafford, Claire	30,897.62	0.00	2,318.29	33,215.91
Steele, Barbara	5,400.00	0.00	0.00	5,400.00
Stewart, Elizabeth	237.75	0.00	0.00	237.75
Stoffel, Maryann	48,150.96	0.00	246.00	48,396.96
Stone, Robert C.	61,245.08	0.00	583.51	61,828.59
Sughrue, Carol M.	15,629.02	0.00	0.00	15,629.02
Sullivan, Anne	74,565.92	0.00	1,751.40	76,317.32
Teague, Kimberly	30.00	0.00	0.00	30.00
Thompson, Sarah	735.00	0.00	0.00	735.00
Tibbetts, Christine	200.00	0.00	0.00	200.00
Trufant, Paul	1,180.00	0.00	0.00	1,180.00
Vieira, Mario	34,694.40	5,569.95	133.44	40,397.79
Viveiros-Murphy, Heather L.	39,601.12	0.00	1,581.99	41,183.11
Wagner, Janet	16,050.36	0.00	0.00	16,050.36
Walden-Doppke, Helen M.	34,418.16	0.00	0.00	34,418.16

## Calendar Year 2009 Gross Wages – School Employees

<u>Employee Name</u>	<u>REGULAR</u>	<u>OVERTIME</u>	<u>MISC</u>	<u>TOTAL</u>
Walker, Kerrie-Lee M	60,199.10	0.00	1,240.00	61,439.10
Watson, Beth	14,499.43	0.00	0.00	14,499.43
Wheeler-Barger, Brenda	1,585.50	0.00	74.00	1,659.50
White, Bradford	28,079.34	1,736.38	0.00	29,815.72
White, Elizabeth	11,015.97	0.00	616.58	11,632.55
White Orlando, Judith	23,374.00	0.00	0.00	23,374.00
Wing, Karen	785.00	0.00	0.00	785.00
Woodworth, Allison	820.00	0.00	0.00	820.00
Wroblewski, Jill S	23,107.32	0.00	637.00	23,744.32
Zuzick, Deborah A	16,459.17	0.00	474.32	16,933.49
<b>TOTALS</b>	<b>5,477,774.94</b>	<b>21,273.28</b>	<b>136,198.49</b>	<b>5,635,246.71</b>







## **HELPFUL PHONE NUMBERS**

### **EMERGENCY 911**

ANIMAL CONTROL OFFICER	508-695-PETS
COMCAST (cable)	888-633-4266
COUNCIL ON AGING	508-699-7384
FIRE DEPARTMENT (NON-EMERGENCY)	508-695-5252
HIGHWAY DEPARTMENT	508-699-2071
HISTORICAL COMMISSION	508-699-2082
LIBRARY	508-695-1784
NATIONAL GRID ELECTRIC	800-322-3223
NEW ENGLAND GAS	800-544-4944
PARK & RECREATION	508-695-5451
PLAINVILLE POST OFFICE	508-699-2735
PLUMBING INSPECTOR	508-384-6319
POLICE (NON-EMERGENCY)	508-699-1212
REGISTRY OF MOTOR VEHICLES	800-858-3926
SUPERINTENDENTS OFFICE	508-699-1300
JACKSON SCHOOL	508-699-1304
WOOD SCHOOL	508-699-1312
SNOW LINE – EARLY DISMISSAL	508-699-1308
WASTE MANAGEMENT	508-222-1433
WATER DEPARTMENT	508-695-6871

### **PLAINVILLE TOWN HALL**

508-695-3010

ASSESSOR'S OFFICE	Ext. 14
BOARD OF HEALTH	Ext. 16
BUILDING INSPECTOR'S OFFICE	Ext. 12
CONSERVATION DEPARTMENT	Ext. 28
ELECTRICAL INSPECTOR	Ext. 41
PLANNING DEPARTMENT	Ext. 27
SELECTMEN'S OFFICE	Ext. 10
TAX COLLECTOR'S OFFICE	Ext. 17
TOWN ACCOUNTANT	Ext. 25
TOWN ADMINISTRATOR	Ext. 11
TOWN CLERK'S OFFICE	Ext. 19
TREASURER'S OFFICE	Ext. 26
VETERAN AGENT	Ext. 46
TOWN HALL FAX NUMBER	508-695-1857